

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 WOMEN VOTE SMART

ADDRESS (number and street) PO BOX 72861 MARIETTA GA 30007 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C C00616912 3. IS THIS REPORT NEW (N) OR AMENDED (A) [X] NEW (N) [ ] AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) July 31 Mid-Year Report (Non-election Year Only) (MY) Termination Report (TER) (b) Monthly Report Due On: Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) May 20 (M5) Jun 20 (M6) Jul 20 (M7) Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE) (c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on MM/DD/YYYY in the State of (d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on MM/DD/YYYY in the State of

5. Covering Period MM/DD/YYYY through MM/DD/YYYY 10/01/2018 through 11/26/2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Krason, Patrick, , , Type or Print Name of Treasurer

Signature of Treasurer Krason, Patrick, , , [Electronically Filed] Date MM/DD/YYYY 12/06/2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

**WOMEN VOTE SMART**

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2018"/>	<input type="text"/>	<input type="text" value="2418.65"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="53860.33"/>	
(c) Total Receipts (from Line 19) .....	<input type="text" value="18623.37"/>	<input type="text" value="142106.80"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="72483.70"/>	<input type="text" value="144525.45"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="72339.24"/>	<input type="text" value="144380.99"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="144.46"/>	<input type="text" value="144.46"/>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0.00"/>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="84408.86"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

**WOMEN VOTE SMART**

Report Covering the Period: From:  /  /  To:  /  /

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	0.00
(ii) Unitemized .....	0.00	331.00
(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶	0.00	331.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....	0.00	331.00
12. Transfers From Affiliated/Other Party Committees.....	0.00	0.00
13. All Loans Received .....	18623.37	18623.37
14. Loan Repayments Received.....	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....	0.00	0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....	0.00	0.00
17. Other Federal Receipts (Dividends, Interest, etc.).....	0.00	123152.43
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....	0.00	0.00
(b) Levin Funds (from Schedule H5) .....	0.00	0.00
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	18623.37	142106.80
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶	18623.37	142106.80

**DETAILED SUMMARY PAGE**  
of Disbursements

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures .....	53715.87	56232.95
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	53715.87	56232.95
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E) .....	0.00	50400.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	18623.37	18623.37
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees .....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements (Including Non-Federal Donations).....	0.00	19124.67
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	72339.24	144380.99
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	72339.24	144380.99

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

<b>III. Net Contributions/ Operating Expenditures</b>	<b>COLUMN A Total This Period</b>	<b>COLUMN B Calendar Year-to-Date</b>
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	0.00	331.00
34. Total Contribution Refunds (from Line 28(d)) .....	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	0.00	331.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	53715.87	56232.95
37. Offsets to Operating Expenditures (from Line 15, page 3).....	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	53715.87	56232.95

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)	PAGE 6 OF 13
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input checked="" type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16 <input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**WOMEN VOTE SMART**

**A. U.S. Fed Group**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 1701 Pennsylvania Ave NW  
Ste 300

City Washington State DC Zip Code 20005

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) Occupation (for Individual)

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
18623.37

Date of Receipt  
 M  M /  D  D /  Y  Y  Y  Y  
 10 / 18 / 2018

**Transaction ID : SA13.5429**

Amount of Each Receipt this Period  
18623.37

Memo Item  
Loan

**B.**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) Occupation (for Individual)

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  
 M  M /  D  D /  Y  Y  Y  Y

Amount of Each Receipt this Period

Memo Item

**C.**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) Occupation (for Individual)

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt  
 M  M /  D  D /  Y  Y  Y  Y

Amount of Each Receipt this Period

Memo Item

<b>SUBTOTAL</b> of Receipts This Page (optional).....▶	18623.37
<b>TOTAL</b> This Period (last page this line number only).....▶	18623.37

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**WOMEN VOTE SMART**

Full Name (Last, First, Middle Initial)

**A. Books A Million**

Mailing Address 402 Industrial Lane

City  
Birmingham

State  
AL

Zip Code  
35211

Purpose of Disbursement  
Bulk Book Purchase

Candidate Name

**WOMEN VOTE SMART**

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y
11			08			2018			

FEC Identification Number

**C** C00616912

**Transaction ID : SB21B.5438**

Amount of Each Disbursement this Period

3892.50

Memo Item

Full Name (Last, First, Middle Initial)

**B. Krason, Patrick, , ,**

Mailing Address 700 Pennsylvania Ave SE  
2nd Fl

City  
Washington

State  
DC

Zip Code  
20003

Purpose of Disbursement  
FEC Compliance Services

Candidate Name

**WOMEN VOTE SMART**

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y
10			22			2018			

FEC Identification Number

**C** C00616912

**Transaction ID : SB21B.5441**

Amount of Each Disbursement this Period

1200.00

Memo Item

Full Name (Last, First, Middle Initial)

**C. Trump International**

Mailing Address 1100 Pennsylvania Ave NW

City  
Washington

State  
DC

Zip Code  
20004

Purpose of Disbursement  
Women's Event Catering & Conference Space

Candidate Name

**WOMEN VOTE SMART**

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y
10			19			2018			

FEC Identification Number

**C** C00616912

**Transaction ID : SB21B.5442**

Amount of Each Disbursement this Period

48623.37

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

53715.87

53715.87

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input checked="" type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**WOMEN VOTE SMART**

**A. U.S. Fed Group**

Full Name (Last, First, Middle Initial)

Mailing Address 1701 Pennsylvania Ave NW  
Ste 300

City Washington State DC Zip Code 20005

Purpose of Disbursement Repay Loan

Candidate Name **WOMEN VOTE SMART**

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement: 11 / 07 / 2018

FEC Identification Number: C 000616912  
**Transaction ID : SB26.5433**

Amount of Each Disbursement this Period: 18623.37

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement:

FEC Identification Number: C

Amount of Each Disbursement this Period:

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Date of Disbursement:

FEC Identification Number: C

Amount of Each Disbursement this Period:

Memo Item

<b>SUBTOTAL</b> of Disbursements This Page (optional).....▶	18623.37
<b>TOTAL</b> This Period (last page this line number only).....▶	18623.37

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full) **WOMEN VOTE SMART** Transaction ID : **SC/10.5429**

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) U.S. Fed Group			<input checked="" type="checkbox"/> N <input type="checkbox"/> Memo Item	Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address 1701 Pennsylvania Ave NW Ste 300				
City Washington	State DC	ZIP Code 20005		

Original Amount of Loan <input type="text" value="18623.37"/>	Cumulative Payment To Date <input type="text" value="18623.37"/>	Balance Outstanding at Close of This Period <input type="text" value="0.00"/>
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**TERMS**

Date Incurred MM / DD / YYYY 10 / 18 / 2018	Date Due MM / DD / YYYY 11/7/2018	Interest Rate <input type="text" value="0.00"/> % (apr)	Secured: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
---	---	--	---

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) Kremer, Amy, , ,			Name of Employer	
Mailing Address PO BOX 72861			Occupation	
City Marietta	State GA	ZIP Code 30007	Amount Guaranteed Outstanding:	<input type="text" value="0.00"/>
2. Full Name (Last, First, Middle Initial)			Name of Employer <b>Transaction ID : SC/10.5429.0.SC2</b>	
Mailing Address			Occupation	
City	State	ZIP Code	Amount Guaranteed Outstanding:	<input type="text"/>
3. Full Name (Last, First, Middle Initial)			Name of Employer	
Mailing Address			Occupation	
City	State	ZIP Code	Amount Guaranteed Outstanding:	<input type="text"/>
4. Full Name (Last, First, Middle Initial)			Name of Employer	
Mailing Address			Occupation	
City	State	ZIP Code	Amount Guaranteed Outstanding:	<input type="text"/>

<b>SUBTOTALS</b> This Period This Page (optional) .....	<input type="text" value="0.00"/>
<b>TOTALS</b> This Period (last page in this line only) .....	<input type="text" value="0.00"/>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C-1 (FEC Form 3X) LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Supplementary for  
Information found on  
Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full) <b>WOMEN VOTE SMART</b>	Transaction ID : <b>SC/10.5429.SC1</b>	FEC IDENTIFICATION NUMBER <b>C</b> C00616912
--	--	---

LENDING INSTITUTION (LENDER) Full Name <b>U.S. Fed Group</b>	Amount of Loan <b>18623.37</b>	Interest Rate (APR) <b>0.00</b> %
Mailing Address 1701 Pennsylvania Ave NW Ste 300	Date Incurred or Established <b>10 / 18 / 2018</b>	Date Due <b>11/7/2018</b>
City Washington	State DC	Zip Code 20005

Back Ref **SC/10.5429**

A. Has loan been restructured?  No  Yes      If yes, date originally incurred

B. If line of credit, Amount of this Draw:  Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: \_\_\_\_\_

What is the value of this collateral?  0.00

Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_

What is the estimated value?  0.00

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).      Location of account: \_\_\_\_\_

Date account established:  /  /       Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.  
Oct Trump Hotel Event Proceeds

G. COMMITTEE TREASURER Typed Name <b>Krason, Patrick, , ,</b> Signature _____	DATE <b>12 / 06 / 2018</b>
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H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name <b>St. James, Alex, , ,</b> Signature <b>St. James, Alex, , ,</b>	[Electronically Filed]	DATE <b>10 / 18 / 2018</b>
Title <b>Partner</b>		

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 11 OF 13
	FOR LINE NUMBER: (check only one)
<input type="checkbox"/> 9	<input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
**WOMEN VOTE SMART**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Breakpont Books and Games</b>			Nature of Debt (Purpose): Bulk Book Purchase
Mailing Address 3747 Lake Center Dr			
City Mt Dora	State FL	Zip Code 32757	

Outstanding Balance Beginning This Period 0.00	Transaction ID : SD10.5443	
Amount Incurred This Period 6138.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 6138.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Bright Media, LLC</b>			Nature of Debt (Purpose): Event Services
Mailing Address Unknown			
City Alexandria	State VA	Zip Code 22314	

Outstanding Balance Beginning This Period 0.00	Transaction ID : SD10.5436	
Amount Incurred This Period 5000.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 5000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Campaign Compliance Group</b>			Nature of Debt (Purpose): FEC Compliance Consulting Fees
Mailing Address 300 Spectrum Center Dr			
City Irvine	State CA	Zip Code 92618	

Outstanding Balance Beginning This Period 2250.00	Transaction ID : SD10.5417	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 2250.00

1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶	13388.00
2) <b>TOTALS</b> This Period (last page this line number only)..... ▶	
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶	
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶	

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 12 OF 13
	FOR LINE NUMBER: (check only one)
	<input type="checkbox"/> 9
	<input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
**WOMEN VOTE SMART**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Cook Craig &amp; Francuzenko PLLC</b>			Nature of Debt (Purpose): Legal Fees
Mailing Address 3050 Chain Bridge Rd			
City Fairfax	State VA	Zip Code 22030	

Outstanding Balance Beginning This Period	<b>Transaction ID : SD10.5419</b>	
<input type="text" value="3673.00"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text" value="0.00"/>	<input type="text" value="0.00"/>	<input type="text" value="3673.00"/>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>EMA</b>			Nature of Debt (Purpose): Event Services - Debt In Dispute
Mailing Address 121 Grosvenor Ave			
City Butler	State PA	Zip Code 16001	

Outstanding Balance Beginning This Period	<b>Transaction ID : SD10.5427</b>	
<input type="text" value="0.00"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text" value="1635.71"/>	<input type="text" value="0.00"/>	<input type="text" value="1635.71"/>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Envision Marketing</b>			Nature of Debt (Purpose): Email Send Fees
Mailing Address 148 Graves Mill Rd			
City Lynchburg	State VA	Zip Code 24502	

Outstanding Balance Beginning This Period	<b>Transaction ID : SD10.5421</b>	
<input type="text" value="2810.41"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text" value="0.00"/>	<input type="text" value="0.00"/>	<input type="text" value="2810.41"/>

1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶	<input type="text" value="8119.12"/>
2) <b>TOTALS</b> This Period (last page this line number only)..... ▶	<input type="text"/>
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶	<input type="text"/>
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶	<input type="text"/>

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE 13 OF 13
	FOR LINE NUMBER: (check only one)
<input type="checkbox"/> 9	<input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)  
**WOMEN VOTE SMART**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Right Turn Strategies DC</b>			Nature of Debt (Purpose): Media Services
Mailing Address Right Turn Strategies DC			
City Manassas	State VA	Zip Code 20109	

Outstanding Balance Beginning This Period 0.00	<b>Transaction ID : SD10.5434</b>	
Amount Incurred This Period 5000.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 5000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Trump International</b>			Nature of Debt (Purpose): Outstanding Balance - October 2018 Event
Mailing Address 1100 Pennsylvania Ave NW			
City Washington	State DC	Zip Code 20004	

Outstanding Balance Beginning This Period 0.00	<b>Transaction ID : SD10.5440</b>	
Amount Incurred This Period 40065.61	Payment This Period 0.00	Outstanding Balance at Close of This Period 40065.61

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>WOMEN VOTE SMART</b>			Nature of Debt (Purpose): Debts Owed Per Schedule D
Mailing Address PO BOX 72861			
City MARIETTA	State GA	Zip Code 30007	

Outstanding Balance Beginning This Period 17836.13	<b>Transaction ID : SD10.4104</b>	
Amount Incurred This Period 0.00	Payment This Period 0.00	Outstanding Balance at Close of This Period 17836.13

1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶	62901.74
2) <b>TOTALS</b> This Period (last page this line number only)..... ▶	84408.86
3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶	0.00
4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶	84408.86