

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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COMMISSION MAIL ROOM

Nov 24 11 42 AM '97

|  |  |  |                          |
|--|--|--|--------------------------|
| 1. (a) Name of Candidate (in full)<br><u>David Jeffrey Thomas</u>  |  |  | 2. Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>13040 W. 80th Ave.</u> |  |  |                          |
| (c) City, State, and ZIP Code<br><u>Arvada, Colorado 80005</u>   |  |  |                          |
| 3. Party Affiliation<br><u>Democrat</u>  | 4. Office Sought<br><u>U.S. Congress</u> | 5. State & District of Candidate<br><u>Colorado / 2nd C.D.</u> |                          |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 1998 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|   |
|---|
| (a) Name of Committee (in full)<br><u>Dave Thomas for U.S. Congress</u> |
| (b) Address (number and street)<br><u>12650 W. 64th Ave. #419</u>       |
| (c) City, State, and ZIP Code<br><u>Arvada, Colorado 80004</u>          |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                              |
|---|------------------------------|
| Signature of Candidate<br> | Date<br><u>Nov. 18, 1997</u> |
|---|------------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/219-3420

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FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |   |
|---|---|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                               |
| <input checked="" type="checkbox"/> First Class Mail                                | POSTMARKED<br>11-21-97                        |
| <input type="checkbox"/> Registered/Certified Mail                                  | POSTMARKED                                    |
| <input type="checkbox"/> No Postmark  |   |
| <input type="checkbox"/> Postmark Illegible   |   |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                               |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                               |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>_____<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |   |
| <i>SEA</i><br>PREPARER  | 11-24-97<br>DATE PREPARED                     |