

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED
FEC MAIL CENTER

2008 FEB 26 AM 11:34

1. (a) Name of Candidate (in full)

LAWRENCE TUFTS JOHNSON

(b) Address (number and street)

☐ Check if address changed

P.O. BOX 9278

(c) City, State, and ZIP Code

FRESNO, CA 93791-9278

2. Identification Number

3. Is This
Statement

☒ New
(N)

OR

☐ Amended
(A)

4. Party Affiliation

DEMOCRATIC

5. Office Sought

US REPRESENTATIVE

6. State & District of Candidate

21st CALIFORNIA CONGRESSIONAL DISTRICT

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

LARRY JOHNSON FOR CONGRESS

(b) Address (number and street)

P.O. BOX 9278

(c) City, State, and ZIP Code

FRESNO, CA 93791-9278

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 2 5 0 0 0 0 0 for the primary election, and

9B 2 5 0 0 0 0 0 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

February 18, 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

28039643787

DECLARATION OF SERVICE BY MAIL

STATE OF CALIFORNIA, COUNTY OF FRESNO

I am over the age of eighteen (18), a citizen of the United States and a resident of the State of California and the County of Fresno. My address is 3485 West Shaw Avenue, Suite 102, Fresno, California 93711. On February 19, 2008, I served the documents described as follows:

**FEDERAL ELECTIONS COMMISSION FORMS NO. 1 AND NO. 2, FOR THE
CANDIDACY OF LAWRENCE T. JOHNSON FOR THE 21ST CALIFORNIA
CONGRESSIONAL DISTRICT AND FOR THE LARRY JOHNSON FOR CONGRESS
COMMITTEE**

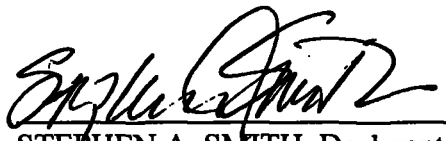
on the United States Federal Elections Commission by placing a true copy thereof, enclosed in a sealed envelope, addressed to Federal Elections Commission, 999 E Street, NW, Washington, D.C. 20463, by

☒ (BY MAIL). I deposited such envelope in the mail at Fresno, California. The envelope was mailed with postage thereon fully prepaid. Said envelope was deposited for mailing with the United States Postal Service on the same day as this declaration in the ordinary course of business and during regular USPS hours of service.

☐ (BY ELECTRONIC FILING). I caused such envelope to be delivered by electronic mail to the offices of the addressee as instructed by the FEC website.

Executed on February 19, 2008, at Fresno, California.

I declare under penalty of perjury under the laws of the United States of America that the above is true and correct.


STEPHEN A. SMITH, Declarant

28039643788

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|---|-----------------|

| | |
|---|------------|
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked |
|---|------------|

| | |
|--|------------------|
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
|--|------------------|

| | |
|--|------------|
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |

| | |
|--|------------|
| <input type="checkbox"/> USPS Express Mail | Postmarked |
|--|------------|

☐ Postmark Illegible

☒ No Postmark


| | |
|--|---------------|
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |

| | |
|--|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
|--|-----------------|

| | |
|---|-----------------|
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
|---|-----------------|

| | |
|---|-----------------|
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|---|-----------------|

| | |
|---|-------------------------------|
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|---|-------------------------------|


PREPARER
(3/2005)

2/26/08
DATE PREPARED

28039643789