

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |             |                                                      |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br><b>SANFORD BISHOP FOR CONGRESS</b>                                                                                                      |             |                                                      |                                                                                                                                                         |
| ADDRESS (number and street) P O BOX 909                                                                                                                                 |             |                                                      |                                                                                                                                                         |
| CITY<br>COLUMBUS                                                                                                                                                        | STATE<br>GA | ZIP CODE<br>31902                                    |                                                                                                                                                         |
| 2. NAME OF CANDIDATE<br>BISHOP, SANFORD, , ,                                                                                                                            |             | 3. OFFICE SOUGHT (State and District)<br>House GA 02 |                                                                                                                                                         |
|                                                                                                                                                                         |             | 4. FEC IDENTIFICATION NUMBER<br>C00266940            |                                                                                                                                                         |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |                                                      |                                                                                                                                                         |
| A. FULL NAME<br>Bell, David, B., ,                                                                                                                                      |             | Name of Employer                                     | Date (month, day, year)                                                                                                                                 |
| MAILING ADDRESS<br>717 Somerset Way                                                                                                                                     |             | Transaction ID : F6.4469                             | Amount<br>1000.00                                                                                                                                       |
| CITY<br>Augusta                                                                                                                                                         | STATE<br>GA | ZIP CODE<br>30909                                    | Occupation                                                                                                                                              |
| B. FULL NAME<br>Bond, Don, E., ,                                                                                                                                        |             | Name of Employer<br>Retired                          | Date (month, day, year)                                                                                                                                 |
| MAILING ADDRESS<br>PO Box 481                                                                                                                                           |             | Transaction ID : F6.4472                             | Amount<br>1000.00                                                                                                                                       |
| CITY<br>Reynolds                                                                                                                                                        | STATE<br>GA | ZIP CODE<br>31076                                    | Occupation<br>Retired                                                                                                                                   |
| C. FULL NAME<br>Briggs, Margo, , ,                                                                                                                                      |             | Name of Employer<br>Self-employed                    | Date (month, day, year)                                                                                                                                 |
| MAILING ADDRESS<br>3841 Glen Eagles Drive                                                                                                                               |             | Transaction ID : F6.4466                             | Amount<br>1000.00                                                                                                                                       |
| CITY<br>Silver Spring                                                                                                                                                   | STATE<br>MD | ZIP CODE<br>20906                                    | Occupation<br>President of Company                                                                                                                      |
| D. FULL NAME<br>Medof, William, , ,                                                                                                                                     |             | Name of Employer                                     | Date (month, day, year)                                                                                                                                 |
| MAILING ADDRESS                                                                                                                                                         |             | Transaction ID : F6.4481                             | Amount<br>1500.00                                                                                                                                       |
| CITY<br>Roswell                                                                                                                                                         | STATE<br>GA | ZIP CODE<br>30075                                    | Occupation                                                                                                                                              |
| E. FULL NAME<br>Oppenheimer, Stephen, , ,                                                                                                                               |             | Name of Employer                                     | Date (month, day, year)                                                                                                                                 |
| MAILING ADDRESS                                                                                                                                                         |             | Transaction ID : F6.4485                             | Amount<br>1900.00                                                                                                                                       |
| CITY<br>Atlanta                                                                                                                                                         | STATE<br>GA | ZIP CODE<br>30342                                    | Occupation                                                                                                                                              |
| SIGNATURE (optional)<br>Huff, Charonda, , ,                                                                                                                             |             | DATE<br>11/01/2022                                   | For further information contact:<br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
|                                                                                                                                                                         |             | [Electronically Filed]                               |                                                                                                                                                         |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

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|                                                                                                                                                                         |  |                                                                |  |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>SANFORD BISHOP FOR CONGRESS                                                                                                             |  |                                                                |  | continuation page                                                      |
| ADDRESS (number and street) P O BOX 909                                                                                                                                 |  |                                                                |  |                                                                        |
| CITY, STATE, and ZIP CODE<br>COLUMBUS GA 31902                                                                                                                          |  |                                                                |  |                                                                        |
| 2. NAME OF CANDIDATE<br>BISHOP, SANFORD, , ,                                                                                                                            |  | 3. OFFICE SOUGHT (State and District)<br>House GA 02           |  | 4. FEC IDENTIFICATION NUMBER<br>C00266940                              |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                |  |                                                                        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>KEEP AL GREEN IN CONGRESS<br><br>P.O. BOX 56761<br><br>HOUSTON TX 77256                                                   |  | Name of Employer<br><br>Transaction ID : F6.4478<br>Occupation |  | Date (month, day, year)<br><br>10/31/2022<br><br>Amount<br><br>2900.00 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>PUBLIX SUPER MARKETS, INC. ASSOCIATES<br>POLITICAL ACTION COMMITTEE<br>PO BOX 407<br><br>LAKELAND FL 33802                |  | Name of Employer<br><br>Transaction ID : F6.4475<br>Occupation |  | Date (month, day, year)<br><br>10/31/2022<br><br>Amount<br><br>1000.00 |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br><br>Occupation                             |  | Date (month, day, year)<br><br>Amount                                  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br><br>Occupation                             |  | Date (month, day, year)<br><br>Amount                                  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br><br>Occupation                             |  | Date (month, day, year)<br><br>Amount                                  |

**continuation page**

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(Revised 07/2011)