

RICHARD H. KELLETT  
Chairman

ANN PLUEMER  
Commissioner

ERIC FEY  
Director of Elections

**Saint Louis**  
**COUNTY**  
**ELECTION BOARD**

JOHN W. MAUPIN  
Secretary

JOHN P. KING  
Commissioner

GARY B. FUHR  
Director of Elections

January 26, 2015

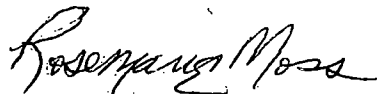
Theodis Brown, Sr.  
9901 Lilac Dr  
St Louis MO 63137

Dear Mr. Brown:

We provide the following information in response to your telephone request. You were on the ballot as Trustee for the Junior College Subdistrict 1 for the April 8, 2014 election. The office of Trustee has a term of six years. There was one other candidate on the ballot and you received the highest number of votes.

We hope this information is of help to you.

Sincerely,



Rosemarie Moss  
Administrative Assistant

2016 SEP 12 AM 11:13  
RECEIVED  
PUBLIC AFFAIRS  
DIVISION

BOARD OF ELECTION COMMISSIONERS

12 Sunnen Drive • Saint Louis, MO 63143 • PH 314/615-1800 • FAX 314/615-1999  
RelayMO 711 or 800-735-2966 • web <http://www.stlouisco.com/elections>

DECLARATION OF INTENT

FOR

THEODIS BROWN SR

(Please Print Name)

WRITE-IN CANDIDATE

To be filed not later than twenty-eight (28) days before the general election with the Secretary of State if for a Federal, Statewide, or Legislative District Office or with the County Clerk if for County Office.

I, the undersigned do hereby declare my intent to be a write-in candidate for the office of UNITED STATES PRESIDENT, to be voted on at the General Election to be held on the 8<sup>th</sup> day of November, 2016, and that my residence address is

9901 HILME DR ST LOUIS MISSOURI 63137

(Mailing Address if different from above.)

I further certify that I possess the legal qualifications to hold said office.

Dated: Aug 31st, 2016

Signed: County Committeeman Theodis Brown Sr.

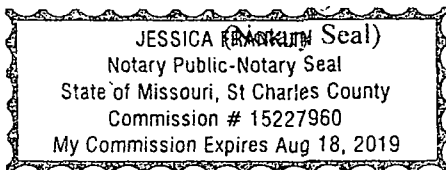
Subscribed and sworn to before me this 31<sup>st</sup> day of August, 2016.

Signed: Jessica Franklin

Notary Public in and for the State of ~~Idaho~~ Missouri

residing at St. Charles County

My Commission expires Aug 18, 2019



**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
FEC MAIL CENTER

1. (a) Name of Candidate (in full) <b>THEODIS BROWN SR.</b>		2016 SEP 12 AM 9:20
(b) Address (number and street) <b>9961 Gilmer Dr</b>		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code <b>ST LOUIS MO 63137 U.S.A</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>NONE-INDEPENDANT</b>	5. Office Sought <b>PRESIDENT</b>	6. State & District of Candidate <b>U.S.A. (WRITE IN)</b>

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)	<b>N/A</b>
(b) Address (number and street)	
(c) City, State, and ZIP Code	

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	<b>N/A</b>
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Theodis Brown Sr.</b>	Date <b>9/3/2016</b>
--	-------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

--	--	--	--	--	--	--	--	--

NOTES ON THE OCCURRENCE  
OF THE BROWN  
AND WHITE  
BROWN



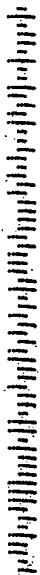
RECEIVED  
REC MAIL CENTER  
2016 SEP 12 AM 9:20

U  
H  
L

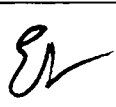
999 E Street NW  
SER 12

WASHINGTON DC 20463

一、五、十、廿



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 9/6/16
	Date of Receipt 9/12/16
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	9/12/16 DATE PREPARED

(3/2015)

2013-09-12 11:01:00 AM