

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE 1 OF 2
	<input type="checkbox"/> 21a <input type="checkbox"/> 22 <input checked="" type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input type="checkbox"/> 29	

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NAME OF COMMITTEE (In Full)  
**COMMERCIAL FEDERAL POLITICAL ACTION COMMITTEE**

Full Name (Last, First, Middle Initial)  
**A. DOUGLAS COUNTY REPUBLICAN PARTY**

Date of Disbursement  
**01 03 2001**

Mailing Address  
**11263 WRIGHT CIRCLE**

City **OMAHA** State **NE** Zip Code **68144**

Purpose of Disbursement  
**FUNDRAISING DINNER - PURCHASE OF TICKETS**

Candidate Name

Amount of Each Disbursement this Period  
**75000**

Category/Type  
**011**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)  
**B. NEBRASKA REPUBLICAN PARTY**

Date of Disbursement  
**03 13 2001**

Mailing Address  
**9615 OAK CIRCLE**

City **OMAHA** State **NE** Zip Code **68124**

Purpose of Disbursement  
**FUNDRAISING LUNCHEON - PURCHASE OF TICKETS**

Candidate Name

Amount of Each Disbursement this Period  
**250000**

Category/Type  
**011**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Full Name (Last, First, Middle Initial)  
**C. NELSON 2000 GENERAL ELECTION DEBT**

Date of Disbursement  
**05 01 2001**

Mailing Address  
**P.O. BOX 540154**

City **OMAHA** State **NE** Zip Code **68154**

Purpose of Disbursement  
**DEBT RETIREMENT**

Candidate Name  
**BEN NELSON**

Amount of Each Disbursement this Period  
**300000**

Category/Type  
**011**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼ **DEBT RETIREMENT**

State: **NE** District:

SUBTOTAL of Disbursements This Page (optional) ..... **625000**

TOTAL This Period (last page this line number only) .....