

FEC
FORM 1

STATEMENT OF ORGANIZATION

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FEC MAILCENTER

2023 JUL 24 AM 11:08

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Chris Richardson for Congress

ADDRESS (number and street) 2006 Promontory Point Lane

(Check if address is changed)

Gold River CITY ▲ CA STATE ▲ 95670 ZIP CODE ▲ 7275

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

2006 Promontory Point Lane, Gold River, CA 95670

Optional Second E-Mail Address

rcr@rcresearch.us

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.rcr4congress.us

2. DATE 07 2023

3. FEC IDENTIFICATION NUMBER ► C 00713966

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gary N. Blenner

Signature of Treasurer

Date 07 12 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

5. TYPE OF COMMITTEE:

Candidate Committee:

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Chris Richardson

Candidate Party Affiliation	GREEN	Office Sought:	House	Senate	President	State	CA
						District	06

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate Chris Richardson

Party Committee:

(d) This committee is a National (National, State or subordinate) committee of the GREEN (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected orga

Corporation	Corporation w/o Capital Stock	Labor Organization
Membership Organization	Trade Association	Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or a political committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

(g) This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.

2.

C
C

Write or Type Committee Name

Committee to Elect Chris Richardson for US Congress**6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership**Mailing Address 2006 Promontory Point LaneGold River CA 95670 - 7275

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative Leadership PAC Sponsor**7. Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of records and books and records.Full Name Chris RichardsonMailing Address 2006 Promontory Point LaneGold River CA 95670 - 7275

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position

Candidate Telephone number 925 - 550 - 3911**8. Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and any designated agent (e.g., assistant treasurer).Full Name
of Treasurer Gary N. BlennerMailing Address 4261 Grey Hawk StreetFolsom CA 95630 -

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position

Treasurer Telephone number - - 916 - 717 - 0279

Full Name of
Designated
Agent

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds account safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Beneficial State Bank

Mailing Address

2002 NE MLK Jr Blvd.

Portland

OR

97212

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

5(i) or (j). Joint Fundraising Participant:

1. <input type="text"/>	FEC ID number	C
2. <input type="text"/>	FEC ID number	C
3. <input type="text"/>	FEC ID number	C
4. <input type="text"/>	FEC ID number	C

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

Relationship:

CITY ▲

STATE ▲

ZIP CODE ▲

Connected Organization

Affiliated Committee

Joint Fundraising Representative

Leadership PAC Sponsor

8. Designated Agent: Identify by name, address (phone number – optional)

Full Name

Mailing Address

TITLE OR POSITION ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone Number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank,
Depository, etc.

Mailing Address

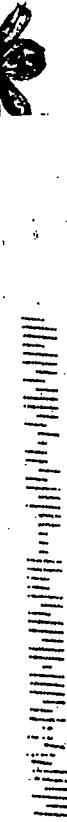
CITY ▲

STATE ▲

ZIP CODE ▲

Retail

FCM LETTER
FAIR OAKS, CA 95628
JUL 14, 2023



20463

\$8.80

R2304H108938

RDC 99

Federal Election Commission
1050 First Street, NE
Washington, DC 20463
Attention of Mary Seiler

Comit'L 00713966

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.

CERTIFIED MAIL®

2023 JUL 24 AM 11:08
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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
<input type="checkbox"/>	USPS First Class Mail	Date of Receipt
<input checked="" type="checkbox"/>	USPS Registered/Certified	Postmarked (R/C) 07/14/2023
<input type="checkbox"/>	USPS Priority Mail	Postmarked
<input type="checkbox"/>	USPS Priority Mail Express	Postmarked
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Overnight Delivery Service (Specify):	Shipping Date Date of Receipt Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/>	Received via FAX	Date of Receipt
<input type="checkbox"/>	Received via Email	Date of Receipt
<input type="checkbox"/>	Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Date of Receipt or Postmarked
 PREPARER (4/2023)		07/24/2023 DATE PREPARED