

**FEC
FORM 1**

STATEMENT OF ORGANIZATION

RECEIVED
FEC MAILCENTER

2023 JUL 24 AM 11:08

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Chris Richardson for Congress

ADDRESS (number and street) 2006 Promontory Point Lane

☐ (Check if address is changed)

Gold River

CITY ▲

CA

STATE ▲

95670

ZIP CODE ▲ - 7275

COMMITTEE'S E-MAIL ADDRESS

☐ (Check if address is changed)

2006 Promontory Point Lane, Gold River, CA 95670

Optional Second E-Mail Address

rcr@rcresearch.us

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐ (Check if address is changed)

www.rcr4congress.us

2. DATE 07 2023

3. FEC IDENTIFICATION NUMBER ► C 00713966

4. IS THIS STATEMENT ☐ NEW (N) OR ☐ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gary N. Blenner

Signature of Treasurer

Date

07 12 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. 30101. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

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5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of
Candidate

Chris Richardson

Candidate
Party Affiliation

GREEN

Office
Sought:

House

Senate

President

State CA

District 06

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate

Chris Richardson

Party Committee:

- (d) This committee is a National (National, State or subordinate) committee of the GREEN (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected orga

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or p committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g) This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

- (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

- (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more p committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more p committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____

C

2. _____

C

2020072403004406785

Committee to Elect Chris Richardson for US Congress

2006 Promontory Point Lane

Gold River

CA

95670

- 7275

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship: ☐ Connected Organization ☐ Affiliated Organization ☐ Joint Fundraising Representative ☐ Leadership PAC ☐ Sponsor

Full Name | Chris Richardson

2006 Promontory Point Lane

Gold River

| CA

95670

- 7275

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position

Candidate

Telephone number 925 - 550 - 3911

Full Name

of Treasurer

Gary N. Blenner

4261 Grey Hawk Street

Folsom

| CA |

95630

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position

Treasurer:

Telephone number

916 - 717 - 0279

Mailing Address

Title or Position

Telephone number

- Name of Bank, Depository, etc.

Beneficial State Bank

Mailing Address

2002 NE MLK Jr Blvd.

Portland

OR

97212

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

2023-07-24-3000446787

5(i) or (j). Joint Fundraising Participant:

1.	<input type="text"/>	FEC ID number	C
2.	<input type="text"/>	FEC ID number	C
3.	<input type="text"/>	FEC ID number	C
4.	<input type="text"/>	FEC ID number	C

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

Relationship:

CITY ▲

STATE ▲

ZIP CODE ▲

Connected Organization

Affiliated Committee

Joint Fundraising Representative

Leadership PAC Sponsor

8. Designated Agent: Identify by name, address (phone number – optional)

Full Name Mailing Address

TITLE OR POSITION ▼

CITY ▲

STATE ▲

ZIP CODE ▲

 Telephone Number - -

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank,

Depository, etc.

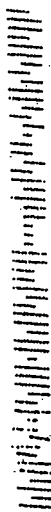
Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

NON-PROFIT ORGANIZATION



Retail



20463

\$8.80

R2304H108938.0

RDC 99

Federal Election Commission
1050 First Street, NE
Washington, DC 20463
Attention of Mary Seiler
Committee 00713966

CERTIFIED MAIL[®]



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE


2023 JUL 24 AM 11:08

RECEIVED
FEC MAILCEN

FCM LETTER
FAIR OAKS, CA 95628
JUL 14, 2023

NO2M1071240M00479789

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 07/14/2023
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date Date of Receipt Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (4/2023)	07/24/2023 DATE PREPARED

2023-07-24 00:00:00