

13 OCT 23 AM 11:03

Office Use Only

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

1. NAME OF
COMMITTEE (in full)

(Check if name is
changed)

Example: If typing, type
over the lines.

12FE4M5

Jay Stamper for Senate Committee

ADDRESS (number and street) 10120 Two Notch Rd.

Ste 2, Box 409

(Check if address is
changed)

Columbia

CITY

SC

STATE

29223

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address is
changed)

campaign@jaystamper.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is
changed)

2. DATE

10/11/2013

3. FEC IDENTIFICATION NUMBER

C C00543033

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jeremy M. Stamper

Signature of Treasurer

Date 10/11/13

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C 437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

13020503783

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Jeremy M Stamper

Candidate Party Affiliation Office Sought House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e. nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____	FEC ID Number <input type="text" value="C"/>
2. _____	FEC ID Number <input type="text" value="C"/>
3. _____	FEC ID Number <input type="text" value="C"/>
4. _____	FEC ID Number <input type="text" value="C"/>

13020503784

Write or Type Committee Name

Jay Stamper for Senate Committee

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY STATE ZIP CODE

Relationship:

Connected Organization
 Affiliated Committee
 Joint Fundraising Representative
 Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Jeremy M. Stamper

Mailing Address 10120 Two Notch Rd.

Ste 2, Box 409

Columbia

SC

29223

CITY

STATE

ZIP CODE

Title or Position

Candidate _____

Telephone Number _____

8. Treasurer: List the name, address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name Jeremy M. Stamper

Mailing Address 10120 Two Notch Rd.

Ste 2, Box 409

Columbia

SC

29223

CITY

STATE

ZIP CODE

Title or Position

Candidate _____

Telephone Number (803) 454-9858

13020503785

Full Name of Designated Agent Jeremy M. Stamper

Mailing Address 10120 Two Notch Rd.

Ste 2, Box 409

Columbia

CITY

SC

STATE

29223

ZIP CODE

Title or Position

Candidate

Telephone Number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Amalgamated Bank

Mailing Address 1825 K Street, NW

Washington

CITY

DC

STATE

20006

ZIP CODE

Name of Bank, Depository, etc.

Bank of America

Mailing Address 2021 Sunset Blvd

West Columbia

CITY

SC

STATE

29169

ZIP CODE

13020503786

States Senate
Post Office

Post Office

This envelope is for use with the following services:

UPS Next Day Air®
UPS Worldwide Express™
UPS 2nd Day Air®

1-800-PICK-UPS® (1-800-742-5877)

Find a drop off location near you.

Express Envelopes may only contain documents, and/or electronic media, and must not exceed 8 oz. Envelopes containing items other than documents will be billed by weight.

Express Envelopes may only contain documents, and/or electronic media as documents. Visit www.ups.com if your shipment is classified as a document.

UPS Express Envelope must weigh 8 oz. or less. Shipment more than 8 oz. will be billed by weight.

Do not include cash or electronic media in this envelope.

U.S. SENATE
TRACKING NUMBER
06-01540

JAY STAMPER
(803) 454-9858
THE UPS STORE #4584
4611 HARD SCRABBLE RD
COLUMBIA SC 29229-8584

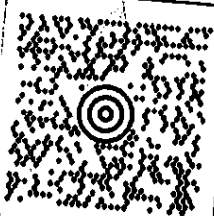
0.6 LBS LTR 1 OF 1
SHP WT: 1 LBS
DATE: 14 OCT 2013

SHIP OFFICE OF PUBLIC RECORDS
TO: SECRETARY OF THE SENATE

Screened by
Senate Post Office

232 HART SENATE OFFICE BUILDING

WASHINGTON DC 20510-7116
OCT 17 2013



MD 201 9-48



UPS NEXT DAY AIR

TRACKING #: 1Z V46 4F4 01 1033 8466

1



BILLING: P/P

OCT 17 2013
Screened by
Senate Post Office

ISH 13 00N E2844 42:5V 07/2013



SEE NOTICE ON REVERSE regarding UPS terms, and choice of limitation of liability. Where allowed by law, shipper authorizes UPS to act as forwarding agent for export control and customs purposes. If exported from the US, shipper certifies that the commodities, technology or software were exported from the US in accordance with the Export Administration Regulations. Diversion contrary to U.S. law prohibited.

This shipment may be subject to the rules relating to liability and other terms and/or conditions established by the Convention for the Unification of Certain Rules Relating to International Carriage by Air (the "Warsaw Convention") and/or the Convention for the Unification of Certain Rules Relating to International Carriage by Road (the "CMR Convention"). These commodities, technology or software were exported from the U.S. in accordance with the Export Administration Regulations. Diversion contrary to U.S. law prohibited.

010195101 1/10 PAC United Parcel Service

13020503787

NANCY ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT

HARY SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

UPS

10/14/13

DHL _____

AIRBORNE EXPRESS _____

RECEIVED FROM FEDERAL ELECTION COMMISSION _____

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX _____

Date of Receipt

OTHER _____

Date of Receipt or Postmark

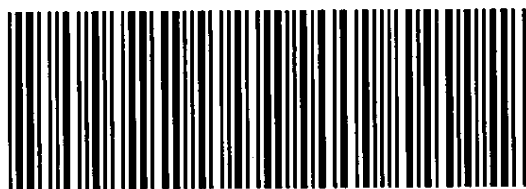
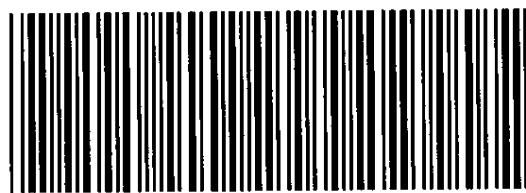
PREPARER

DH

DATE PREPARED

10/23/13

13020503788



13020503789