

## Alex Rodriguez The Committee to Elect Alex Rodriguez

June 2, 1998

Federal Elections Commission 998 E Street N.W. Washington D.C. 20463



To Whom this may concern:

Enclosed please find FEC Form 1 Statement of Organization and Form 2 Statement of Candidacy submitted on behalf of Alex Rodriguez, candidate for United States Congress in the 8th Congressional District.

If you have any questions or if I can be of any assistance, please contact me at the phone number and/or address below.

Sincerely,

Manuel B. Fierro Assistant Treasurer

Enclosures: 2

 $\frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}(\mathcal{H}_{\mathcal{A}})) - \frac{1}{2} \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\mathcal{G}(\mathcal{H}_{\mathcal{A}})} = \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} + \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} = \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} + \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} = \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} + \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} = \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} + \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} = \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} + \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} = \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} + \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A})}}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A}})} + \frac{1}{2} \frac{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A})}}{\partial \mathcal{G}(\mathcal{H}_{\mathcal{A})}} + \frac{1}{2} \frac{\partial \mathcal$ 

## STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED FEDERAL ELECTION COMMISSION MAIL RESM

_								VUM	m/aa.	11.1	PIA.	. H E €
1.	(a) Name of Candidate (in full)											
_	Alex Rodriguez					_		l.u.	0	2	I	M ton
	(b) Address (number and street)		address change	eci				JUN	Đ	4	30 1	'H '98
_	17 Rutland Squar.	2				1						<del></del>
	(c) City, State, and ZIP Code						2. Identification Number					
_	Boston, MA 02115										<del></del>	
3.	Parly Affiliation DENOCRAT	4. Office Sc	•		5. State & Dist			_				
_	* · · · · · · · · · · · · · · · · · · ·	<u> </u>	<u>gsentati</u>	ve	Massac	husetts	, Bth	Con	gree	81	ona	. <u> </u>
	ni	ERIGNAT	ION OF PR	INCIPAL	CAMPAIGI	N CÓMMÍ	MEE					
	-				• • • • • • • • • • • • • • • • • • •							
_							100					
7.	I hereby authorize the following ner	пеа ромиса	COMMINDE AS IT	Ty Principal C	ampagn com		year of side		rction(a	11-		
	SACTE: This deplements when lid has	مسلم حافثت لمساته		ing Emped Mad		1.	<b>Jua</b> . 0. 000					
	MOTE: This designation should be	IIIBU WIII IIIB	appropriate on		<b>4™</b> ,							
_	(a) Name of Committee (in full)	<del>. , .</del>										
	Committee To Elec	t Alex	Rodrigu	ez								
	(b) Arkinees (number and street)					•		-				
	P.O Bom 180218											
	(c) City, State, and ZIP Code	•										
	Boston, MA 02118											
	DE	CICNAT	ON OF OT	MED ALI	THORIZED	СОММЕТ	TEEQ					
	- C	Colches			ng Representativ							
			111111111111111111111111111111111111111			1						
7	I hereby authorize the following ner	med committ	ee, which is NO	T any princip	al pampaion con	n <b>mitte</b> e. Lo rec	elve and e	<b>spend</b> fu	ınds or	ı bet	alf of	rany.
• •	candidacy.							•				
	•											
	NOTE: This designation should be	filed with the	principal camp	eign commit	<b>18</b> 6.							
_	(a) Name of Committee (in full)										- "	
	,,											
	(b) Address (number and street)											
	[c] City, State, and ZIP Code											
_	I certify that I have an	emined this i	Statement and t	n the best of	mu kranufarina s	and belief it is	Must. come	st and o	armieni	<del></del>		
Sir	majory & Cardidate	7	STEPRENT GIVE	- 11(D D-0) V	,	Date						
("		¹ . /				1 4	-19	1				
`	141		1				110	•				
	TE: Submission of teles, erroneous			mau sustinat	the necessaries	ing this States	neal in near	allies of	2 II.S.I		197a	
NO	TE: Submission of Teles, erroneous	s, or incomp	SAS ILEGATIVE ROLL	mary survices	nie herenii edii	A DEC CHARLE	INCHES SO POST	MICE OF	£ 4.4.	J. <b></b>	wary.	
C/	INDIDATES FOR THE OFFI	ICE OF:				ļ						
	13.B. Servite mail to: All other candidates						or further				et:	
	Secretary of the Senate multitate						ederal Elec			Dff		
	Office of Public Records	_	Federal Elections		ikan		io#-free 800 .ocal 202/2					
	232 Hart Senete Office Ektip Washington, DC 20510-711		998 E Street, Washington, I			'	MAN CUCIE	. <del>0-0+</del> 20	7			
	<b>HAMMINGST, DC 20310-711</b>		A ASSOCIATION OF THE PERSON OF			1						
	· · · · · · · · · · · · · · · · · · ·		· [			•		1		<del></del>	~~	

FE7ANOSA

(revised 4/87)

## Federal Election Commission

## ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered POSTMARKED First Class Mail 6-3-98 POSTMARKED Registered/Certified Mail No Postmark Postmark Illegible Date of Receipt Received from the House office of Records and Registration Date of Receipt Received from the Senate Office of Public Records Postmarked Other (Specify): and/or Date of Receipt Electronic Filing 6-8-41 DATE PREPARED