## FEC FORM 2 STATEMENT OF CANDIDACY

PAGE 1/1

| . ,  | ame of Candidate (in full)<br>IcCray, Valerie, L, Dr,  |                            |                |            |                       |                   |   |            |         |                  |  |
|--|--|----------------------------|----------------|------------|-----------------------|-------------------|---|------------|---------|------------------|--|
| (b) A  | (b) Address (number and street) □ Check if address changed<br>3258 E Fall Creek Parkway North Dr   |                            |                |            |                       |                   | 2. Candidate's FEC Identification Number<br>S2IN00166 |            |         |                  |  |
| (c) C  | (c) City, State, and ZIP Code<br>Indianapolis IN   |                            |                |            | 46205                 |                   | ent (N)   | OR         | ×       | Amended<br>(A)   |  |
|  | Affiliation  | 5. Office Sought<br>Senate |                |            | 6. State & Dist<br>IN | rict of Candida   | ate   |            |         |                  |  |
|  | DI   |                            |                |            |                       |                   | TEE   |            |         |                  |  |
| 7. I here  | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election(s).                                      |                            |                |            |                       |                   |   |            |         |                  |  |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. |  |                            |                |            |                       |                   |   |            |         |                  |  |
| (a) Name of Committee (in full)  |  |                            |                |            |                       |                   |   |            |         |                  |  |
| FRIENDS OF VALERIE MCCRAY  |  |                            |                |            |                       |                   |   |            |         |                  |  |
| (b) Address (number and street)  |  |                            |                |            |                       |                   |   |            |         |                  |  |
| 3258 E. FALL CREEK PARKWAY N DRIVE   |  |                            |                |            |                       |                   |   |            |         |                  |  |
| (c) C  | ity, State, and ZIP Code   |                            |                |            |                       |                   |   |            |         |                  |  |
|  | INDIANAPOLIS   |                            |                |            | IN                    | 46205             |   |            |         |                  |  |
| cand<br>NOT<br>(a) N<br>(b) A  | eby authorize the following na<br>idacy.<br><b>E:</b> This designation should be<br>ame of Committee (in full)<br>ddress (number and street)<br>ity, State, and ZIP Code |                            |                |            |                       | nmittee, to rec   | eive and exper  | nd funds   | on beł  | half of my       |  |
|  | I certify that I have ex   | amined this Stateme        | ent and to the | best of n  | ny knowledge a        | nd belief it is t | true, correct an                                      | d comple   | ete.    |                  |  |
| Signature of Candidate   |  |                            |                |            |                       | Date              |   |            |         |                  |  |
| McCray, Valerie, L, Dr,  |  |                            |                |            |                       | 07/10/2024        |   |            |         |                  |  |
| NOTE: S  | Submission of false, erroneous   | s, or incomplete info      | rmation may s  | subject th | e person signir       | ng this Statem    | ent to penalties                                      | s of 2 U.S | 6.C. §4 | 37g.             |  |
|  |  |                            |                |            |                       |                   |   |            |         |                  |  |
|  |  |                            |                |            |                       |                   |   |            |         |                  |  |
|  |  |                            |                |            |                       |                   |   | FEG        | C FORM  | 2 (REV. 02/2009) |  |