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FEC FORM 2

STATEMENT OF CANDIDACY

| 1 () 11 (0 11) | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|----------------------------|-------------------|------------------|------------------|-------------------------------------------------|------------|-----------------|--|
| 1. (a) Name of Candida | | | | | | | | | | |
| Allen, Samuel, , | | | | | | 100 111 | | | | |
| (b) Address (number and street) PO Box 8 | | | ☐ Check if address changed | | | | Candidate's FEC Identification Number H8FL11106 | | | |
| (c) City, State, and Z | | | | | 3. Is This | | ew | Amended | | |
| Tavares | | FL | 3277 | 8 | Statem | nent 🗶 (N | I) OR | (A) | | |
| 4. Party Affiliation | | 5. Office Soug | ht | | 6. State & Dist | trict of Candid | date | | | |
| DEMOCRATIC PA | RTY | House | | | FL | 11 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) | | | | | | | | | | |
| NOTE: This designate | ion should be f | filed with the ap | propriate offi | ce listed in t | he instructions. | | | | | |
| (a) Name of Commit | tee (in full) | | | | | | | | | |
| Sam Allen | for Cong | ress | | | | | | | | |
| (1) A 11 | 1 (() | | | | | | | | | |
| (b) Address (number PO Box 8 | and street) | | | | | | | | | |
| . 0 20% 0 | | | | | | | | | | |
| (c) City, State, and Z | IP Code | | | | | | | | | |
| Tavares | | | | FL | 32778 | } | | | | |
| Tavaics | | | | | . – | 02 | | | | |
| | DE | | | _ | THORIZED | | TEES | | | |
| (Including Joint Fundraising Representatives) | | | | | | | | | | |
| I hereby authorize the candidacy. | e following nan | ned committee, | which is NO | T my princip | al campaign cor | mmittee, to re | ceive and ex | pend funds | on behalf of my | |
| NOTE: This designate | ion should be f | iled with the pri | ncipal campa | aign committ | ee. | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| (b) Address (number | and street) | | | | | | | | | |
| | | | | | | | | | | |
| (c) City, State, and Z | IP Code | | | | | | | | | |
| (5) 513), 51415, 4114 = | 0000 | | | | | | | | | |
| | | | | | | | | | | |
| Loortifu | that I have eve | minad this Stat | oment and to | the best of | my knowledge a | and haliaf it is | truo corroct | and compl | ata | |
| | | IIIIIIeu IIIS Stat | ement and to | ine best of | Thy knowledge a | | irue, correct | ани соттрі | eie. | |
| Signature of Candidate | | | | | | Date | | | • | |
| Allen, Samuel, , Mr., | | | [Elec | tronically Filed] | 07/15/20 | 17 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)