



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**ArchiPAC -The American Institute of Architects**

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period               | COLUMN B<br>Calendar Year-to-Date      |
|--|---------------------------------------|--|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2017"/>  | <input type="text" value="28354.10"/> | <input type="text" value="28354.10"/>  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="36610.78"/> |  |
| (c) Total Receipts (from Line 19) .....  | <input type="text" value="5489.80"/>  | <input type="text" value="114656.19"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="42100.58"/> | <input type="text" value="143010.29"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="10155.05"/> | <input type="text" value="111064.76"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="31945.53"/> | <input type="text" value="31945.53"/>  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>     |  |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="0.00"/>     |  |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**  
  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

**ArchIPAC -The American Institute of Architects**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 2484.80                       | 72373.77                          |
| (ii) Unitemized .....   | 3005.00                       | 42273.67                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 5489.80                       | 114647.44                         |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 5489.80                       | 114647.44                         |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....  | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 8.75                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 5489.80                       | 114656.19                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 5489.80                       | 114656.19                         |

**DETAILED SUMMARY PAGE**

of Disbursements

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 130.05                        | 3739.76                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 130.05                        | 3739.76                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 10000.00                      | 107000.00                         |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 25.00                         | 325.00                            |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 25.00                         | 325.00                            |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 10155.05                      | 111064.76                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 10155.05                      | 111064.76                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 5489.80                               | 114647.44                                 |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 25.00                                 | 325.00                                    |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 5464.80                               | 114322.44                                 |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 130.05                                | 3739.76                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 8.75                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 130.05                                | 3731.01                                   |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 6 OF 16  |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

**A. Roslyn, Burton, L., Mr.,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 28 Pasture Ln

|                        |             |                        |
|------------------------|-------------|------------------------|
| City<br>Roslyn Heights | State<br>NY | Zip Code<br>11577-2610 |
|------------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer (for Individual)<br>Roslyn Consultants, LLC | Occupation (for Individual)<br>President |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
1666.64

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    | / | 01    | / | 2017        |

**Transaction ID : 76439330**

Amount of Each Receipt this Period  
208.33

Memo Item

**B. Jernigan, Steve, , Mr.,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 720 Bayfront Pkwy Ste 300

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Pensacola | State<br>FL | Zip Code<br>32502-6203 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |   |
|--|---|
| Name of Employer (for Individual)<br>Bay Design Associates | Occupation (for Individual)<br>Managing Partner |
|--|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
666.72

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    | / | 02    | / | 2017        |

**Transaction ID : 76440892**

Amount of Each Receipt this Period  
83.34

Memo Item

**C. Hutchinson, Bruce, E., Mr.,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 2005 Serpentine Ter

|                       |             |                        |
|-----------------------|-------------|------------------------|
| City<br>Silver Spring | State<br>MD | Zip Code<br>20904-5334 |
|-----------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |                                      |
|--|--------------------------------------|
| Name of Employer (for Individual)<br>Hutchinson & Associates LLC | Occupation (for Individual)<br>Owner |
|--|--------------------------------------|

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼  
250.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    | / | 04    | / | 2017        |

**Transaction ID : 76461722**

Amount of Each Receipt this Period  
250.00

Memo Item

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 541.67 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 7 OF 16  |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

**A. Montare, Adrienne, , Ms.,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 129 S Saluda Ave  
 City Columbia State SC Zip Code 29205-3322  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) AIA South Carolina Occupation (for Individual) Executive Director  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 300.00

Date of Receipt 10 / 09 / 2017  
**Transaction ID : 76498971**  
 Amount of Each Receipt this Period 25.00  
 Memo Item

**B. Alahouzos, Gabrielle, , Ms.,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 1735 New York Avenue NW  
 City Washington State DC Zip Code 20006-5209  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) The American Institute of Architects Occupation (for Individual) Director, Industry Relations  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 500.00

Date of Receipt 10 / 09 / 2017  
**Transaction ID : 76504661**  
 Amount of Each Receipt this Period 500.00  
 Memo Item

**C. Caravella, Nicholas, A., Mr.,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 9057 E Mississippi Ave Apt 06-104  
 City Denver State CO Zip Code 80247-6845  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Davis Wince Architecture LTD Occupation (for Individual) Architect  
 Receipt For:  Primary  General  Other (specify)  
 Aggregate Year-to-Date ▼ 500.00

Date of Receipt 10 / 11 / 2017  
**Transaction ID : 76518426**  
 Amount of Each Receipt this Period 100.00  
 Memo Item

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 625.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 8 OF 16  |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

**A. Coppedge, Stuart, L., Mr.,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 30 Oak Ave  
 City Colorado Springs State CO Zip Code 80906-3261  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) RTA Occupation (for Individual) Architect  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 400.00

Date of Receipt 10 / 17 / 2017  
**Transaction ID : 76552940**  
 Amount of Each Receipt this Period 50.00  
 Memo Item

**B. Ball, J, C., Mr.,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 5660 S Farm Road 247  
 City Rogersville State MO Zip Code 65742-8532  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Jack Ball & Associates Architects PC Occupation (for Individual) Architect/President  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 765.00

Date of Receipt 10 / 17 / 2017  
**Transaction ID : 76552941**  
 Amount of Each Receipt this Period 85.00  
 Memo Item

**C. Johnson, Judy, L., Ms.,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 50 Wall St  
 City Portland State ME Zip Code 04103-2312  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Harriman Associates Occupation (for Individual) Architect  
 Receipt For:  Primary  General  Other (specify)  
 Aggregate Year-to-Date ▼ 800.00

Date of Receipt 10 / 17 / 2017  
**Transaction ID : 76552942**  
 Amount of Each Receipt this Period 100.00  
 Memo Item

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 235.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

|   |   |                              |
|---|---|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 9 OF 16                 |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|   | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|   | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|   | <input type="checkbox"/>                | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

**A. Johnson, Matthew, C., Mr.,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 14545 Quentin Ave S

|                |             |                        |
|----------------|-------------|------------------------|
| City<br>Savage | State<br>MN | Zip Code<br>55378-2782 |
|----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |   |
|---|---|
| Name of Employer (for Individual)<br>Leo A Daly | Occupation (for Individual)<br>Managing Principal |
|---|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
360.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 17    |   | 2017        |

**Transaction ID : 76552943**

Amount of Each Receipt this Period  
45.00

Memo Item

**B. McCary, Luke, E., Mr.,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 6455 Helena Rd

|                  |             |                        |
|------------------|-------------|------------------------|
| City<br>Columbia | State<br>SC | Zip Code<br>29206-1109 |
|------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |   |
|---|---|
| Name of Employer (for Individual)<br>Pond & Company | Occupation (for Individual)<br>Senior Project Manager   Architect |
|---|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
344.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 17    |   | 2017        |

**Transaction ID : 76552944**

Amount of Each Receipt this Period  
43.00

Memo Item

**C. Kirby, Dan, L., Mr., Jr.**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 125 James Ave

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>Orlando | State<br>FL | Zip Code<br>32801-2005 |
|-----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |  |
|---|--|
| Name of Employer (for Individual)<br>Jacobs | Occupation (for Individual)<br>Principal |
|---|--|

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼  
250.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 17    |   | 2017        |

**Transaction ID : 76552945**

Amount of Each Receipt this Period  
31.25

Memo Item

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 119.25 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 10 OF 16   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

**A. Eben, Jerome, Leslie, Mr.,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 26 Walker Road

|                     |             |                        |
|---------------------|-------------|------------------------|
| City<br>West Orange | State<br>NJ | Zip Code<br>07052-4403 |
|---------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |  |
|---|--|
| Name of Employer (for Individual)<br>Jerome Leslie Eben, Architect and Plan | Occupation (for Individual)<br>Principal |
|---|--|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
1250.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 24    |   | 2017        |

**Transaction ID : 76609188**

Amount of Each Receipt this Period  
125.00

Memo Item

**B. Dodge, Sarah, , ,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 1735 New York Ave Nw

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Washington | State<br>DC | Zip Code<br>20006-5209 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |   |
|---|---|
| Name of Employer (for Individual)<br>The American Institute of Architects | Occupation (for Individual)<br>Senior Vice President, Advocacy & Rel. |
|---|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
388.85

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 26    |   | 2017        |

**Transaction ID : 76622182**

Amount of Each Receipt this Period  
55.55

Memo Item

**C. Mihalik, Justin, A., Mr.,**  
Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address 31 Park Lane

|                     |             |                        |
|---------------------|-------------|------------------------|
| City<br>Essex Fells | State<br>NJ | Zip Code<br>07021-1107 |
|---------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |  |
|--|--|
| Name of Employer (for Individual)<br>J.A. Mihalik Architect, LLC | Occupation (for Individual)<br>Principal |
|--|--|

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼  
1879.98

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 26    |   | 2017        |

**Transaction ID : 76622183**

Amount of Each Receipt this Period  
208.33

Memo Item

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 388.88 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                              |                                   |   |
|---|------------------------------|-----------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one) | PAGE 11 OF 16   |
| <input checked="" type="checkbox"/> 11a                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c      | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15       | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

**A. Cerminara, Carmine, , ,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 224 Courtyard Dr  
 City Hillsborough State NJ Zip Code 08844-4247  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Cerminara Architect Occupation (for Individual) Architect  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 500.00

Date of Receipt 10 / 26 / 2017  
**Transaction ID : 76622384**  
 Amount of Each Receipt this Period 500.00  
 Memo Item

**B. Koch, Brandy, S., Ms.,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 2138 S. Indiana Ave. #2108  
 City Chicago State IL Zip Code 60616-5164  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Cook County Capital Planning Occupation (for Individual) Assistant Director  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 400.00

Date of Receipt 10 / 27 / 2017  
**Transaction ID : 76624618**  
 Amount of Each Receipt this Period 50.00  
 Memo Item

**C. Sekanick, Bruce, W., Mr.,**  
 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
 Mailing Address 2148 Coates Drive  
 City Girard State OH Zip Code 44420-1154  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer (for Individual) Phillips/Sekanick Architects, Inc Occupation (for Individual) Secretary/Treasurer  
 Receipt For:  Primary  General  Other (specify)  
 Aggregate Year-to-Date ▼ 625.00

Date of Receipt 10 / 30 / 2017  
**Transaction ID : 76683672**  
 Amount of Each Receipt this Period 25.00  
 Memo Item

|   |        |
|---|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 575.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 12 OF 16  
(check only one)

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|   |                              |                              | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

**A.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**Ward, Mary, , Ms.,**

Mailing Address 132 Fuller Ln

|                  |             |                        |
|------------------|-------------|------------------------|
| City<br>Winnetka | State<br>IL | Zip Code<br>60093-4213 |
|------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |   |
|---|---|
| Name of Employer (for Individual)<br>Woodhouse Tinucci Architects | Occupation (for Individual)<br>Architects |
|---|---|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
25.00

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 10  | / | 19  | / | 2017    |

**Transaction ID : 76738802**

Amount of Each Receipt this Period  
0.00

Memo Item

Refund(s) on Schedule B Totaling \$25.00 This changes the YTD Total to \$25.00

**B.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Employer (for Individual) | Occupation (for Individual) |
|-----------------------------------|-----------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     | / |     | / |         |

Amount of Each Receipt this Period

Memo Item

**C.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Employer (for Individual) | Occupation (for Individual) |
|-----------------------------------|-----------------------------|

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     | / |     | / |         |

Amount of Each Receipt this Period

Memo Item

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 0.00    |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 2484.80 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|   |                              |                              |                             |                              |
|---|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**ArchiPAC -The American Institute of Architects**

Full Name (Last, First, Middle Initial)

**A. Authorize.Net**

Mailing Address PO Box 6600

City Hagerstown State MD Zip Code 21741

Purpose of Disbursement  
Bank Fees

Category/  
Type

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

Date of Disbursement  
M M / D D / Y Y Y Y Y Y  
10 / 03 / 2017

FEC Identification Number  
  
**Transaction ID : 76737862**  
Amount of Each Disbursement this Period  
  
Bank Fees

Memo Item

Full Name (Last, First, Middle Initial)

**B. Access National Bank**

Mailing Address 1800 Robert Fulton Drive

City Reston State VA Zip Code 20191

Purpose of Disbursement  
Bank Fees

Category/  
Type

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

Date of Disbursement  
M M / D D / Y Y Y Y Y Y  
10 / 02 / 2017

FEC Identification Number  
  
**Transaction ID : 76737863**  
Amount of Each Disbursement this Period  
  
Bank Fees

Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼  
State: District:

Date of Disbursement  
M M / D D / Y Y Y Y Y Y

FEC Identification Number  
  
Amount of Each Disbursement this Period

Memo Item

|  |                                     |
|--|-------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | <input type="text" value="130.05"/> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | <input type="text" value="130.05"/> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

Full Name (Last, First, Middle Initial)

**A. Bluegrass Committee**

Mailing Address 228 S. Washington Street  
Suite 115

City Alexandria State VA Zip Code 22314-5404

Purpose of Disbursement  
Void - Bluegrass Committee

Category/  
Type

Candidate Name

**Bluegrass Committee**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

/  /

FEC Identification Number

**Transaction ID : 76464908**

Amount of Each Disbursement this Period

Void - Bluegrass Committee

Memo Item

Full Name (Last, First, Middle Initial)

**B. Simpson For Congress**

Mailing Address 1487 Parkway Drive

City Blackfoot State ID Zip Code 83221

Purpose of Disbursement  
Void - Simpson For Congress

Category/  
Type

Candidate Name

**Simpson, Mike, K., Rep.,**

Office Sought:  House  Senate  President  
Disbursement For: 2018  Primary  General  Other (specify)

State: ID District: 02

Date of Disbursement

/  /

FEC Identification Number

**Transaction ID : 76464909**

Amount of Each Disbursement this Period

Void - Simpson For Congress

Memo Item

Full Name (Last, First, Middle Initial)

**C. McConnell for Majority Leader**

Mailing Address P.O. Box 1496

City Louisville State KY Zip Code 40201

Purpose of Disbursement  
Contributions to Joint Fundraising Committees

Category/  
Type

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

/  /

FEC Identification Number

**Transaction ID : 76465001**

Amount of Each Disbursement this Period

Contributions to Joint Fundraising Committees

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**ArchIPAC -The American Institute of Architects**

Full Name (Last, First, Middle Initial)

**A. George Holding For Congress Inc.**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 04    |   | 2017        |

Mailing Address PO Box 97187

FEC Identification Number

|   |           |
|---|-----------|
| C | C00499236 |
|---|-----------|

**Transaction ID : 76465026**

Amount of Each Disbursement this Period

|         |
|---------|
| 2000.00 |
|---------|

Contributions to Federal  
Memo Item Candidates

City  
Raleigh

State  
NC

Zip Code  
27624

Purpose of Disbursement  
Contributions to Federal Candidates

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

Candidate Name

**Holding, George, , Rep.,**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2018  
 Primary  General  
 Other (specify) ▼

State: NC District: 02

Full Name (Last, First, Middle Initial)

**B. Judy Chu For Congress**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 05    |   | 2017        |

Mailing Address 16633 Ventura Blvd # 1008

FEC Identification Number

|   |           |
|---|-----------|
| C | C00458125 |
|---|-----------|

**Transaction ID : 76482146**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Contributions to Federal  
Memo Item Candidates

City  
Encino

State  
CA

Zip Code  
91436

Purpose of Disbursement  
Contributions to Federal Candidates

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

Candidate Name

**Chu, Judy, , Rep.,**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2018  
 Primary  General  
 Other (specify) ▼

State: CA District: 27

Full Name (Last, First, Middle Initial)

**C. Barragan For Congress**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    |   | 12    |   | 2017        |

Mailing Address 1840 South Gaffey Street #421

FEC Identification Number

|   |           |
|---|-----------|
| C | C00577353 |
|---|-----------|

**Transaction ID : 76521186**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Contributions to Federal  
Memo Item Candidates

City  
San Pedro

State  
CA

Zip Code  
90731

Purpose of Disbursement  
Contributions to Federal Candidates

|                   |
|-------------------|
| 011               |
| Category/<br>Type |

Candidate Name

**Barragan, Nanette, Diaz, Rep.,**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2018  
 Primary  General  
 Other (specify) ▼

State: CA District: 44

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

|         |
|---------|
| 4000.00 |
|---------|

**TOTAL** This Period (last page this line number only)..... ▶

|  |
|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                             |                              |
|------------------------------|------------------------------|--|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**ArchIPAC -The American Institute of Architects**

Full Name (Last, First, Middle Initial)

**A. Dwight Evans For Congress**

Mailing Address PO Box 6578

City Philadelphia State PA Zip Code 19138

Purpose of Disbursement  
Contributions to federal candidates

011  
Category/  
Type

Candidate Name  
**Evans, Dwight, , Rep.,**

Office Sought:  House  Senate  President  
Disbursement For: 2018  Primary  General  Other (specify) ▼  
State: PA District: 02

Date of Disbursement

MM / DD / YYYY  
10 / 19 / 2017

FEC Identification Number

C C00591065

**Transaction ID : 76591969**

Amount of Each Disbursement this Period

1000.00

Contributions to federal candidates

Memo Item

Full Name (Last, First, Middle Initial)

**B. Making Business Excel PAC**

Mailing Address 1020 North Fairfax Street Suite 201

City Alexandria State VA Zip Code 22314

Purpose of Disbursement  
Contributions to Federal PACs

011  
Category/  
Type

Candidate Name  
**Making Business Excel PAC**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)  
State: District:

Date of Disbursement

MM / DD / YYYY  
10 / 25 / 2017

FEC Identification Number

C C00392134

**Transaction ID : 76621220**

Amount of Each Disbursement this Period

2500.00

Contributions to Federal PACs

Memo Item

Full Name (Last, First, Middle Initial)

**C. Nancy Pelosi For Congress**

Mailing Address 700 13th Street, Nw Suite 600

City Washington State DC Zip Code 20005

Purpose of Disbursement  
Contributions to federal candidates

011  
Category/  
Type

Candidate Name  
**Pelosi, Nancy, , Rep.,**

Office Sought:  House  Senate  President  
Disbursement For: 2018  Primary  General  Other (specify) ▼  
State: CA District: 12

Date of Disbursement

MM / DD / YYYY  
10 / 25 / 2017

FEC Identification Number

C C00213512

**Transaction ID : 76621276**

Amount of Each Disbursement this Period

5000.00

Contributions to federal candidates

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

8500.00

**TOTAL** This Period (last page this line number only)..... ▶

10000.00