

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                    |                               |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------|---------------------------------|--------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Rabb for Congress                                                                                                                    |                    |                               |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
| <b>ADDRESS</b> (number and street) PO Box 4961                                                                                                                              |                    |                               |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
| <b>CITY</b><br>Philadelphia                                                                                                                                                 | <b>STATE</b><br>PA | <b>ZIP CODE</b><br>19119      |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
| <b>2. NAME OF CANDIDATE</b><br>Rabb, Christopher, M, ,                                                                                                                      |                    |                               | <b>3. OFFICE SOUGHT</b> (State and District)<br>House PA 03 |                                 | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00852475 |                                       |                                                                                                                                              |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                    |                               |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
| <b>A. FULL NAME</b><br>JUSTICE LEAGUE PAC                                                                                                                                   |                    |                               |                                                             | Name of Employer                |                                                  | Date (month, day, year)<br>05/15/2026 | Amount<br>1000.00                                                                                                                            |
| <b>MAILING ADDRESS</b><br>68 W St NW                                                                                                                                        |                    |                               |                                                             | <b>Transaction ID : 1841834</b> |                                                  |                                       |                                                                                                                                              |
| <b>CITY</b><br>Washington                                                                                                                                                   | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20001-1014 | Occupation                                                  |                                 |                                                  |                                       |                                                                                                                                              |
| <b>B. FULL NAME</b>                                                                                                                                                         |                    |                               |                                                             | Name of Employer                |                                                  | Date (month, day, year)               | Amount                                                                                                                                       |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |                    |                               |                                                             | Occupation                      |                                                  |                                       |                                                                                                                                              |
| <b>CITY</b>                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>               |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
| <b>C. FULL NAME</b>                                                                                                                                                         |                    |                               |                                                             | Name of Employer                |                                                  | Date (month, day, year)               | Amount                                                                                                                                       |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |                    |                               |                                                             | Occupation                      |                                                  |                                       |                                                                                                                                              |
| <b>CITY</b>                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>               |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
| <b>D. FULL NAME</b>                                                                                                                                                         |                    |                               |                                                             | Name of Employer                |                                                  | Date (month, day, year)               | Amount                                                                                                                                       |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |                    |                               |                                                             | Occupation                      |                                                  |                                       |                                                                                                                                              |
| <b>CITY</b>                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>               |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
| <b>E. FULL NAME</b>                                                                                                                                                         |                    |                               |                                                             | Name of Employer                |                                                  | Date (month, day, year)               | Amount                                                                                                                                       |
| <b>MAILING ADDRESS</b>                                                                                                                                                      |                    |                               |                                                             | Occupation                      |                                                  |                                       |                                                                                                                                              |
| <b>CITY</b>                                                                                                                                                                 | <b>STATE</b>       | <b>ZIP CODE</b>               |                                                             |                                 |                                                  |                                       |                                                                                                                                              |
| <b>SIGNATURE (optional)</b><br>Stanger, Howie, , ,                                                                                                                          |                    |                               |                                                             |                                 | <b>DATE</b><br>05/17/2026                        |                                       | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit <a href="http://www.fec.gov">www.fec.gov</a> |
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**FEC FORM 6**  
(Revised 03/2016)