

For help completing Form 2, please double-click the  icon next to each line number.

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PUBLIC AFFAIRS  
2014 SEP -2 AM 10:04  
REC MAIL CENTER  
14 SEP -2 PM 3:11

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Amanda Curtis		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1117 N. Emmet		
(c) City, State, and ZIP Code Butte, MT 59701		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation DEM	5. Office Sought US Senate	6. State & District of Candidate MT/0

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
Amanda Curtis for Senate

(b) Address (number and street)  
PO box 731

(c) City, State, and ZIP Code  
Butte, MT 59703

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

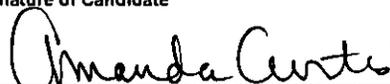
**NOTE:** This designation should be filed with the principal campaign committee

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 8/20/14
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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12 (RE 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the  icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

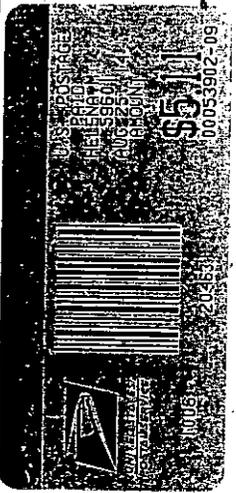
14020693778

14020693779

**PRIORITY**  
FLAT RATE ENVELOPE  
ONE RATE \* ANY WEIGHT\*

**★ MAIL ★**

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9114 9999 4423 8553 7031 62

LAB400R Aug. 2013  
7690-17-000-0669

For more information on this service, the maximum weight is 4 lbs.

EPI4H July 2013 Outer Dimension: 10 x 5

*Amanda Cutts for Senate  
P.O. Box 731  
Butte, MT 59703*



*Federal Election Commission  
re: FEC FORM Z  
999 E. Street, NW  
Washington, DC 20463*

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
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USPS REGISTERED/CERTIFIED \_\_\_\_\_  
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**8-25-14**

USPS PRIORITY MAIL \_\_\_\_\_  
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USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION **9-2-14**  
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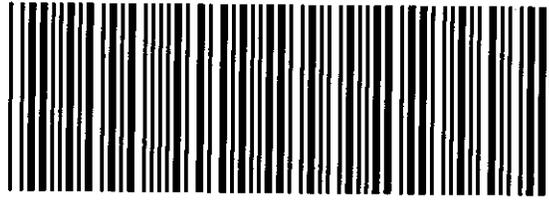
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

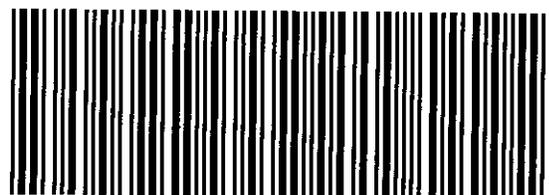
OTHER **8-25-14**  
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **9-2-14**

14020693780



SEN PATCH



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14020693781