

**FEC FORM 2  
STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) **JOHN RICHARD CHEMA** 2006 AUG 22 P 2:02

(b) Address (number and street)  Check if address changed **102 BEVERLY PLACE** 2. Identification Number

(c) City, State, and ZIP Code **DAYTON, OH 45419** 3. Is This Statement  New (N) OR  Amended (A)

4. Party Affiliation **DEM** 5. Office Sought **HOUSE** 6. State & District of Candidate **OHIO - 03**

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2006** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) **CHEMA FOR CONGRESS**

(b) Address (number and street) **102 BEVERLY PLACE**

(c) City, State, and ZIP Code **DAYTON, OHIO 45419**

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A  for the primary election, and

9B  for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate **J. Richard Chema** Date **08-20-2006**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
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*Su1*  
 PREPARER  
 (3/2005)

*8/22/09*  
 DATE PREPARED

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