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FEC

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X  | For Other Than An Aut  | thorized Committee                       | Office Use (  | Only   |
|--|--|--|---|--|
| NAME OF     COMMITTEE (in full)  | TYPE OR PRINT ▼  | Example: If typing, type over the lines. | 12FE4M5   |  |
| San Bernardino Cou   | nty Republican Centra  | I Committee                              |   |  |
|  |  |  |   |  |
| ADDRESS (number and street)  | 9227 Haven Avenue Suite 220  |  |   |  |
| Check if different than previously reported. (ACC)   | Rancho Cucamonga   |  | CA 91730  |  |
| 2. <b>FEC IDENTIFICATION</b>   | NUMBER ▼ CIT   | TY 🛦                                     | STATE ▲ ZII   | P CODE A   |
| C C00014092  |  | S THIS NEW (N) OF                        | AMENDED (A)   |  |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report  July 15 Quarterly Report  October 15 Quarterly Report  January 31 Year-End Report  July 31 Mid-Year Report (Non-elect Year Only) (MY) | Report Due On:  Mar  Apr  (c) 12-Day PRE-Election Report for the:  (Q2)  (YE)  Election  Apr  Apr  Apr  Apr  Apr  Apr  Apr  Ap | 20 (M2)                                  | Sep 20 (M9)  Cot 20 (M10)  General (12G)  Special (12S) | Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only)  Jan 31 (YE)  Runoff (12R)  a the state of  Special (30S) |
| Termination Repo   |  | on on                                    |   | the state of   |
| 5. Covering Period   | 09 01 2022   | through 09                               | M / D D / Y Y Y Y Y 30 2022                             | Y  |
| I certify that I have examined Type or Print Name of Treasu  | Montgomery, Thomas, , ,  | f my knowledge and belief it is          | true, correct and complete.                             |  |
| Signature of Treasurer   | ontgomery, Thomas, , ,   | [Electronically Filed]                   | Date 10 02  | / Y Y Y Y Y Y 2022   |
| NOTE: Submission of false, err   | oneous, or incomplete informatio   | on may subject the person signing        | this Report to the penalties                            | of 52 U.S.C. § 30109.  |
| Office<br>Use<br>Only  |  |  |   | FORM 3X<br>. 05/2016   |

| OF F FEC Form 3X (Rev. 05/2016)  | SUMMARY PAGE<br>RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                               |
|--|--|---|
| Write or Type Committee Name   |  |   |
| San Bernardino County Republican C   | entral Committee                           |   |
| Report Covering the Period: From: 09   | / 01 / 2022 To:                            | 09 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|  | COLUMN A<br>This Period                    | COLUMN B<br>Calendar Year-to-Date           |
| S. (a) Cash on Hand  January 1,  2022  | [  | 8272.47                                     |
| (b) Cash on Hand at  Beginning of Reporting Period   | 6721.29                                    |   |
| (c) Total Receipts (from Line 19)  | 920.50                                     | 38864.97                                    |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 7641.79                                    | 47137.44                                    |
| 7. Total Disbursements (from Line 31)  | 2196.79                                    | 41692.44                                    |
| Reporting Period (subtract Line 7 from Line 6(d))  | 5445.00                                    | 5445.00                                     |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                                       |   |
| O. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)     | 0.00                                       |   |
| This committee has qualified as a multicandid  | late committee. (see FEC FORM 1M)          |   |
| For  | further information contact:               |   |
| F  | ederal Election Commission                 |   |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### San Bernardino County Republican Central Committee

01 2022 09 30 2022 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 579.50 9784.45 (i) Itemized (use Schedule A)..... 341.00 7798.52 (ii) Unitemized ..... (iii) TOTAL (add 17582.97 920.50 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 3500.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 21082.97 920.50 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 5650.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0.00 0.00 Political Committees..... 17. Other Federal Receipts 3600.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 (from Schedule H3)..... 8532.00 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 8532.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))....... 920.50 38864.97 20. Total Federal Receipts 920.50 30332.97 (subtract Line 18(c) from Line 19) .......▶

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal   | 13331 1110 1 31100            | Jaishadi Tour to Date             |
| Activity (from Schedule H4)   | 0.00                          | 60.40.50                          |
| (i) Federal Share   | 0.00                          | 6843.59                           |
| (ii) Non-Federal Share  | 0.00                          | 25724.26                          |
| (b) Other Federal Operating   | 2196.79                       | 5145.51                           |
| Expenditures(c) Total Operating Expenditures  | 2190.79                       | 3140.01                           |
| (add 21(a)(i), (a)(ii), and (b))▶   | 2196.79                       | 37713.36                          |
| 2. Transfers to Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| Contributions to  | 0.00                          | 0.00                              |
| Federal Candidates/Committees and Other Political Committees  | 0.00                          | 0.00                              |
| . Independent Expenditures (use Schedule E)   | 0.00                          | 0.00                              |
| 5. Coordinated Party Expenditures   | 0.00                          | 0.00                              |
| (52 U.S.C. § 30116(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |
| i. Loan Repayments Made   | 0.00                          | 0.00                              |
| . Loan Hepaymento Made  | 0.00                          | 0.00                              |
| Loans Made     Refunds of Contributions To:   | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees   | 0.00                          | 25.00                             |
| That I official committees  | 0.00                          | 25.00                             |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds  | 0.00                          | 0.00                              |
| (add Lines 28(a), (b), and (c))   | 0.00                          | 25.00                             |
| . Other Disbursements (Including  | 7 7                           | 4 4                               |
| Non-Federal Donations)  | 0.00                          | 0.00                              |
|   | 4 4                           | 4 4                               |
| <ul> <li>Federal Election Activity (52 U.S.C. § 30101(20)</li> <li>(a) Allocated Federal Election Activity</li> </ul> | J))                           |                                   |
| (from Schedule H6)  |                               |                                   |
| (i) Federal Share   | 0.00                          | 0.00                              |
| (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid  | 0.00                          | 0.00                              |
| Entirely With Federal Funds   | 0.00                          | 3954.08                           |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))   | 200                           |                                   |
| Lines So(a)(i), So(a)(ii) and So(b))  | 0.00                          | 3954.08                           |
| . Total Disbursements (add Lines 21(c), 22,   |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 2196.79                       | 41692.44                          |
| . Total Federal Disbursements   |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                               |                                   |
| from Line 31)   | 2196.79                       | 15968.18                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

| FEC Form 3X (Rev. 05/2016)  III. Net Contributions/ Operating Expenditures  |         |          |  |  |
|---|---------|----------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 920.50  | 21082.97 |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00    | 25.00    |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 920.50  | 21057.97 |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 2196.79 | 11989.10 |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00    | 0.00     |  |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 2196.79 | 11989.10 |  |  |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| F  | OR  | LINE    | NU | MBER | : | PAGE | 6  | OF | 11 |
|----|-----|---------|----|------|---|------|----|----|----|
| (0 | che | ck only | or | ne)  |   |      |    |    |    |
|    | X   | 11a     |    | 11b  |   | 11c  | 12 |    |    |
|    |     | 13      |    | 14   |   | 15   | 16 | ;  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) San Bernardino County Republican Central Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Berry, John, , , Date of Receipt Mailing Address 317 Van Ness Lane 2022 10 City Zip Code State Transaction ID: A-9649 CA Redlands 92374 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Esri **Product Engineer** Receipt For: 2022 Aggregate Year-to-Date ▼ Primary General 225.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Broome, Dale, , Dr, Date of Receipt Mailing Address 503 East Mariposa Drive 2022 City State Zip Code Transaction ID: A-9655 Redlands CA 92373 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Beaver Medical Group Physician Receipt For: 2022 Aggregate Year-to-Date ▼ Primary General Other (specify) 225.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Cetrone, Candice, , , Date of Receipt Mailing Address 312 White Avenue 06 2022 City State Zip Code Transaction ID: A-9534 CA Upland 91786 Amount of Each Receipt this Period FEC ID number of contributing C 15.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Retired Retired Receipt For: 2022 Aggregate Year-to-Date ▼ Primary **✗** General 452.50 Other (specify) 65.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF 11 Use separate schedule(s) (check only one) for each category of the **X** 11a 11b 12 11c Detailed Summary Page 13 14 15 16

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) San Bernardino County Republican Central Committee Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Chu, Michael, , , Date of Receipt Mailing Address 16138 Medlar Lane 10 2022 City Zip Code State Transaction ID: A-9648 CA Chino Hills 91709 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Ace Marketing Dev Contractor Receipt For: 2022 Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Contreras, Karen, , , Date of Receipt Mailing Address 17566 Filbert St. 2022 City State Zip Code Transaction ID: A-9653 CA **Fontana** 92335 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Riverside County Receipt For: 2022 Aggregate Year-to-Date ▼ Primary General Other (specify) 927.41 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Cothran, Phillip, , , Date of Receipt Mailing Address 8253 Sierra Ave 15 2022 Ste 101 City State Zip Code Transaction ID: A-9654 CA Fontana 92335 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Cothran Insurance Agency Ins sales Receipt For: 2022 Aggregate Year-to-Date ▼ Primary General 900.00 Other (specify) 175.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| -  | OH | LINE    | NU | MRFK | : | PAGE | - | 8  | OF | 11 |
|----|----|---------|----|------|---|------|---|----|----|----|
| (0 | he | ck only | or | ne)  |   |      |   |    |    |    |
|    | X  | 11a     |    | 11b  |   | 11c  |   | 12 |    |    |
|    |    | 13      |    | 14   |   | 15   |   | 16 |    | 17 |

|                 |  |                           |   | 13     14     15     16     17  |
|-----------------|--|---------------------------|---|---|
| Ar<br>or        | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na | ements may<br>ame and add | not be sold or used by any persolress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  | <u> </u>                  | 1.0   |   |
| /               | San Bernardino County Republica  | an Centra                 | al Committee  |   |
| Α.              | Full Name of Individual (Last, First, Middle Initial Rego, Robert, , Mr,                             | ) or Full Orga            | anization Name  | Date of Receipt   |
| ٦.              | Mailing Address 5856 Merito Avenue   |                           |   | M = M / D = D / Y = Y = Y   |
|                 | City   | State                     | Zip Code  | 09 04 2022  |
|                 | City San Bernardino  | CA                        | 92404   | Transaction ID : A-9516  Amount of Each Receipt this Period                               |
|                 | FEC ID number of contributing federal political committee.   | С                         |   | 25.00   |
|                 | Name of Employer (for Individual) Parkview Business Services   | Occupa<br>Tax Pr          | ation (for Individual)  | Memo Item   |
|                 | Pagaint For: 0000  | Aggregate Ye              | -   |   |
|                 | rimary General Other (specify) ▼   |                           | 702.41  |   |
|                 | Other (specify) •  |                           | 102.11  |   |
|                 | Full Name of Individual (Last, First, Middle Initial   | ) or Full Orga            | anization Name  | 5   |
| В.              | Serrao, Steve, , ,  Mailing Address 25960 Lugo Drive   |                           |   | Date of Receipt   |
|                 |  |                           |   | 09 01 2022  |
|                 | City   | State                     | Zip Code  | Transaction ID : A-9513   |
|                 | Loma Linda FEC ID number of contributing   |                           | 92354   | Amount of Each Receipt this Period  |
|                 | federal political committee.   | C                         |   | 100.00  |
|                 | Name of Employer (for Individual)<br>Llufmg  | Occupa<br>Physic          | ation (for Individual)<br>cian                                      | Memo Item   |
|                 |  | Aggregate Ye              | ear-to-Date ▼   |   |
|                 | Y Primary General Other (specify) ▼  | 4                         | 500.00  |   |
|                 | Full Name of Individual (Last, First, Middle Initial   | ) or Full Orga            | anization Name  |   |
| C.              | Shannon, Shannon, , ,  |                           |   | Date of Receipt   |
|                 | Mailing Address 13073 Sage Hen Road<br>9384 SVL Box  | 1 -                       |   | 09 20 / 2022  |
|                 | City<br>Victorville  | State<br>CA               | Zip Code<br>92395   | Transaction ID : A-9656   |
|                 | FEC ID number of contributing  |                           |   | Amount of Each Receipt this Period  |
|                 | federal political committee.   | C                         |   | 154.50  |
|                 | Name of Employer (for Individual)  | Occupa                    | ation (for Individual)  | Memo Item   |
|                 | SaddleRock Reverse   | Mortga                    | ige   |   |
|                 | Receipt For: 2022  χ Primary General   | Aggregate Ye              | ear-to-Date ▼   |   |
|                 | Other (specify)  |                           | 2270.32   |   |
| S               | SUBTOTAL of Receipts This Page (optional)  |                           |   | 279.50  |
| _               |  |                           |   |   |
| 1               | <b>OTAL</b> This Period (last page this line number on   | ıy)                       | ······  |   |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FC  | ŀΚ  | LINE    | NU | MRFK | : | PAGE | : | 9  | OF | 1.1 |  |
|-----|-----|---------|----|------|---|------|---|----|----|-----|--|
| (ch | nec | ck only | or | ıe)  |   |      |   |    |    |     |  |
| [3  | X   | 11a     |    | 11b  |   | 11c  |   | 12 |    |     |  |
|     |     | 13      |    | 14   |   | 15   |   | 16 |    | 17  |  |

| _   |   |                  |                        |                                    |
|-----|---|------------------|------------------------|------------------------------------|
|     | ly information copied from such Reports and State for commercial purposes, other than using the r |                  |                        |                                    |
|     | NAME OF COMMITTEE (In Full)   |                  |                        |                                    |
|     | San Bernardino County Republic  | an Centra        | al Committee           |                                    |
| _   | Full Name of Individual (Last, First, Middle Initia   | al) or Full Orga | anization Name         | 5. (5                              |
| Α.  |   |                  |                        | Date of Receipt                    |
|     | Mailing Address 10232 Arroyo Ave  |                  |                        | 09                                 |
|     | City  | State            | Zip Code               | Transaction ID : A-9531            |
|     | Hesperia  | CA               | 92345                  | Amount of Each Receipt this Period |
|     | FEC ID number of contributing federal political committee.  | С                |                        | 60.00                              |
|     | Name of Employer (for Individual)   | Occupa           | ation (for Individual) | Memo Item                          |
|     | HUSD  | '                | uncil member           | _                                  |
|     | Receipt For: 2022   |                  |                        | 1                                  |
|     | Primary <b>X</b> General  | Aggregate Yea    | ai-iu-Daie *           |                                    |
|     | Other (specify) ▼   | 4                | 240.00                 |                                    |
| _   | Full Name of Individual (Last, First, Middle Initia   | al) or Full Orga | anization Name         |                                    |
| В.  |   | , o.gu           |                        | Date of Receipt                    |
|     | Mailing Address   |                  |                        | M M / D D / Y Y Y Y                |
|     | •   |                  |                        |                                    |
|     | City  | State            | Zip Code               |                                    |
|     |   |                  |                        | Amount of Each Receipt this Period |
|     | FEC ID number of contributing   |                  |                        | Total Company and Company          |
|     | FEC ID number of contributing federal political committee.  | C                |                        |                                    |
|     |   |                  |                        |                                    |
|     | Name of Employer (for Individual)   | Occupa           | ation (for Individual) | Memo Item                          |
|     | Receipt For:  | Aggregate Yea    | ar-to-Date ▼           |                                    |
|     | Primary General   |                  |                        |                                    |
|     | Other (specify) ▼   |                  |                        |                                    |
|     |   |                  | ,                      |                                    |
| C.  | Full Name of Individual (Last, First, Middle Initia   | al) or Full Orga | anization Name         | Date of Receipt                    |
|     | Mailing Address   |                  |                        | M = M / D = D / Y = Y = Y          |
|     | City  | State            | Zip Code               | Amount of Each Receipt this Period |
|     | FEC ID number of contributing   |                  |                        |                                    |
|     | federal political committee.  | C                |                        |                                    |
|     | Name of Employer (for Individual)   | Occupa           | ation (for Individual) | Memo Item                          |
|     | Receipt For:  | Aggregate Yea    | ar-to-Date ▼           |                                    |
|     | Primary General   | Aggregate fea    | ai to Date 1           |                                    |
|     | Other (specify)   |                  |                        |                                    |
|     |   | 7                | 4 4                    |                                    |
|     | UBTOTAL of Receipts This Page (optional)  |                  |                        | 60.00                              |
| Ľ   | The or riccelpto Tills I age (optional)   |                  | ······                 |                                    |
| _   | OTAL This Period (last page this line number or   | nlv)             |                        | 579.50                             |
| 1 1 | ( page  | ,,               |                        |                                    |

| SCHEDULE B (FEC Form 3X)                             |                         | -411-1-(-)                     | FOR LINE         | NUMBER:       | PA                                 | GE 10 OF 11          |
|--|-------------------------|--------------------------------|------------------|---------------|------------------------------------|----------------------|
| TEMIZED DISBURSEMENTS                                |                         | ate schedule(s) ategory of the | (check only      |               |                                    | o7                   |
|  |                         | ummary Page                    | <b>X</b> 21b 28a | 22<br>28b     | 23 26<br>28c 29                    | 27<br>30b            |
| Any information copied from such Reports and Statem  | l<br>nonto mov no       | at he cold or use              |                  |               |                                    |                      |
| or for commercial purposes, other than using the nam |                         |                                |                  |               |                                    |                      |
| NAME OF COMMITTEE (In Full)                          |                         |                                |                  |               |                                    |                      |
| San Bernardino County Republicar                     | n Central               | Committee                      |                  |               |                                    |                      |
| Full Name (Last, First, Middle Initial)              |                         |                                |                  | D-44 D:       |                                    |                      |
| Cothran, Phillip, , ,                                |                         |                                |                  | Date of Di    | sbursement                         |                      |
| Mailing Address 8253 Sierra Ave                      |                         |                                |                  | 09 /          | 20 / Y                             | 2022                 |
| Ste 101  |                         |                                |                  |               |                                    |                      |
| ,  |                         | Zip Code                       |                  | FEC Identi    | ification Number                   |                      |
| Fontana Purpose of Disbursement                      | CA                      | 92335                          |                  |               |                                    |                      |
| Meeting venue reimbursements                         |                         |                                | 001              | C             |                                    |                      |
| Candidate Name                                       |                         |                                | Category/        |               | action ID : B-96<br>Each Disburser | -                    |
|  |                         |                                | Type             |               |                                    |                      |
|  | nent For: 20            |                                |                  |               |                                    | 1418.77              |
|  | Primary Other (specif   | General                        |                  |               |                                    |                      |
| State: District:                                     | Other (Specia           | (y) <b>V</b>                   |                  | Memo          | Item                               |                      |
| Full Name (Last, First, Middle Initial)              |                         |                                |                  |               |                                    |                      |
| Frontier Communications                              |                         |                                |                  | Date of Di    | sbursement                         |                      |
|  |                         |                                |                  | M = M /       | D D / Y                            | YYYY                 |
| Mailing Address 407 Merritt 7, Norwalk, CT, United   |                         |                                |                  | 09            | 29                                 | 2022                 |
| ,  | State<br>OH             | Zip Code<br>45274-0407         |                  | FEC Identi    | ification Number                   |                      |
| Purpose of Disbursement                              | 011                     | 43274 0407                     |                  | C             |                                    |                      |
| Internet Service                                     |                         |                                | 001              |               | action ID : B-970                  | 06                   |
| Candidate Name                                       |                         | "                              | Category/        |               | Each Disburser                     |                      |
| Office Sought: House Disbursen                       | nent For: 20            |                                | Туре             |               |                                    | 111.76               |
|  | Primary                 | General                        |                  |               | 7                                  | 111.70               |
|  | Other (specif           |                                |                  | Mama          | Itom                               |                      |
| State: District:                                     |                         |                                |                  | Memo          | nem                                |                      |
| Full Name (Last, First, Middle Initial)              |                         |                                |                  |               |                                    |                      |
| C. Ontario Convention Center                         |                         |                                |                  |               | sbursement                         |                      |
| Mailing Address 2000 East Convention Center Way      |                         |                                |                  | 09            | 20 / Y                             | 2022                 |
|  |                         |                                |                  |               |                                    |                      |
| •  | State                   | Zip Code                       |                  | FEC Identi    | ification Number                   |                      |
| Ontario Purpose of Disbursement                      | CA                      | 91764                          |                  |               |                                    |                      |
| Meeting venue  |                         |                                | 001              | C             | action ID : B-96                   | 90                   |
| Candidate Name                                       |                         |                                | Category/        |               | Each Disburser                     |                      |
| 05   |                         |                                | Type             |               |                                    | 1410 77              |
|  | nent For: 20<br>Primary | 022<br>General                 |                  |               | 7                                  | 1418.77              |
|  | Other (specif           |                                |                  | <b>X</b> Memo | Cothran                            | Subvendor of-Phillip |
| State: District:                                     | ( )                     |                                |                  | Memo          | item                               |                      |
| •  |                         |                                |                  |               |                                    | 4500.50              |
| SUBTOTAL of Disbursements This Page (optional)       |                         |                                | ·····•           |               | 7 7                                | 1530.53              |
| TOTAL This Period (last page this line number only)  |                         |                                |                  |               |                                    |                      |
| \. \. \. \. \. \. \. \. \.                           |                         |                                |                  |               |                                    |                      |

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| CHEDULE B (FEC Form 3X)  | Use sepa            | arate schedule(s)               | FOR LINE NUMBER: PAGE 11 (check only one) |  |  |  |  |  |
|--|---------------------|---------------------------------|---|--|--|--|--|--|
| EMIZED DISBURSEMENTS   | for each            | category of the<br>Summary Page | 21b<br>28a                                | 22 23 26 27<br>28b 28c 29 30b                                  |  |  |  |  |
| ny information copied from such Reports and State for commercial purposes, other than using the na |                     |                                 |   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |                     |                                 |   |  |  |  |  |  |
| San Bernardino County Republica  | an Centra           | al Committee                    |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Political Communications, Inc                              |                     |                                 |   | Date of Disbursement   |  |  |  |  |
| Folitical Communications, inc  |                     |                                 |   | M M / D D / Y Y Y Y  |  |  |  |  |
| Mailing Address 4340 Redwood Highway F119  |                     |                                 |   | 09 01 2022   |  |  |  |  |
| City<br>San Rafael   | State<br>CA         | Zip Code<br>94903               |   | FEC Identification Number                                      |  |  |  |  |
| Purpose of Disbursement Compliance and Accounting  |                     |                                 | 001                                       | C  |  |  |  |  |
| Candidate Name   |                     | <u> </u>                        | Category/                                 | Transaction ID: B-9543 Amount of Each Disbursement this Period |  |  |  |  |
| Office Sought: House Disburse  | ement For: 2        | 2022                            | Type                                      | 175.00   |  |  |  |  |
| Senate President   | Primary Other (spec | <b>✗</b> General cify) ▼        |   | Mama Ham   |  |  |  |  |
| State: District:   |                     |                                 |   | Memo Item  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Political Communications, Inc                              |                     |                                 |   | Date of Disbursement   |  |  |  |  |
| Mailing Address 4340 Redwood Highway F119  |                     |                                 |   | 09 30 2022   |  |  |  |  |
| City<br>San Rafael   | State<br>CA         | Zip Code<br>94903               |   | FEC Identification Number                                      |  |  |  |  |
| Purpose of Disbursement Compliance and Accounting  |                     | 0.000                           | 001                                       | C  |  |  |  |  |
| Candidate Name   |                     |                                 | Category/<br>Type                         | Transaction ID: B-9707 Amount of Each Disbursement this Period |  |  |  |  |
| Office Sought: House Disburse Senate   | ement For:          |                                 |   | 175.00   |  |  |  |  |
| President State: District:   | Other (spec         | <b>∡</b> General cify)          |   | Memo Item  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |                     |                                 |   | Data of Dishamanant  |  |  |  |  |
|  |                     |                                 |   | Date of Disbursement   |  |  |  |  |
| Mailing Address  |                     |                                 |   |  |  |  |  |  |
| City   | State               | Zip Code                        |   | FEC Identification Number                                      |  |  |  |  |
| Purpose of Disbursement  |                     |                                 |   | C  |  |  |  |  |
| Candidate Name   |                     |                                 | Category/<br>Type                         | Amount of Each Disbursement this Period                        |  |  |  |  |
|  | ement For:          | Conord                          |   |  |  |  |  |  |
| Senate   | Primary Other (spec | General Cify) ▼                 |   | Marra Harr   |  |  |  |  |
| State: District:   | _ cc. (cpc.         | 37 1                            |   | Memo Item  |  |  |  |  |