

Image# 202104309446140775

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Trahan, Chance, Bradford, Mr, / Hudgins, Matthew, Bruce, Mr,		
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed 1278 Glenneyre 588		2. Candidate's FEC Identification Number P00010876
(c) City, State, and ZIP Code Laguna Beach CA 92651		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
4. Party Affiliation NON	5. Office Sought Presidential	6. State & District of Candidate 00

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) SHERIFF FOR PRESIDENT		
(b) Address (number and street) 3842 LEE CT APT 3		
(c) City, State, and ZIP Code JUNEAU AK 99801		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Trahan, Chance, Bradford, Mr,  <i>[Electronically Filed]</i>	Date 04/30/2021
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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