Image# 202203089493743774 PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

| 4 / | (-) Norman of Consider to the fully | | | | | | | | | | | |
|--|--|--|--------------|--------------|-------------------------|---|-----------------|------------|--------|-----------|--|--|
| Т. (| (a) Name of Candidate (in full) | | | | | | | | | | | |
| | Lee, Summer, , , | | -1. 16 - 1.1 | | | 10.0 111.1 | | 4!- A! | | | | |
| (| b) Address (number and street) | | | | | Candidate's FEC Identification Number H2PA18200 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This | New | | | Amended | | |
| | Pittsburgh | | PA | 1521 | 3 | Statement | t (N) | OR | × | (A) | | |
| 4. F | Party Affiliation | 5. Office Sought | | | 6. State & Dist | trict of Candidate | Э | | | | | |
| | DEMOCRATIC PARTY | House | | | PA | 12 | | | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| 7. I | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election) | | | | | | | | | | | |
| 1 | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | | |
| (| (a) Name of Committee (in full) | | | | | | | | | | | |
| Summer Lee for Congress | | | | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | | - | | |
| (| PO Box 82620 | | | | | | | | | | | |
| (| (c) City, State, and ZIP Code | | | | | | | | | | | |
| | Pittsburgh | | | | PA | 15218 | | | | | | |
| | | | | | | | | | | | | |
| | DE | SIGNATION | OF OTI | IER AII | THORIZED | COMMITTE | EES | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my | | | | | | | | | | | | |
| | hereby authorize the following nan candidacy. | ned committee, w | hich is NO1 | my principa | al campaign cor | nmittee, to receive | ve and exper | nd funds (| on ber | alf of my | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | | | |
| (| a) Name of Committee (in run) | | | | | | | | | | | |
| | | | | | | | | | | | | |
| (| (b) Address (number and street) | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | c) City, State, and ZIP Code | | | | | | | | | | | |
| ` | (-), | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | I certify that I have exa | mined this Staten | nent and to | the best of | my knowledge a | and belief it is tru | ie, correct and | d comple | te. | | | |
| Signature of Candidate | | | | | | Date | | | | | | |
| Lee, Summer, , , [Electronically Filed | | | | 03/08/2022 | | | | | | | | |
| | | | | [Eleci | roпісану <i>F</i> неа ј | 00/00/2022 | | | | | | |
| | | | | | | | | | | | | |
| | | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
| NO | TE: Submission of false, erroneous | , or incomplete inf | ormation m | ay subject t | he person signir | ng this Statemen | nt to penalties | of 2 U.S. | .C. §4 | 37g. | | |
| NO | TE: Submission of false, erroneous | , or incomplete inf | formation m | ay subject t | he person signii | ng this Statemen | nt to penalties | of 2 U.S. | .C. §4 | 37g. | | |
| NO | TE: Submission of false, erroneous | , or incomplete inf | formation m | ay subject t | he person signii | ng this Statemen | nt to penalties | of 2 U.S. | .C. §4 | 37g. | | |

FEC FORM 2 (REV. 02/2009)