

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>SCOTT FITZGERALD FOR CONGRESS</b>                                                                                                    |                    |                                                                                                       |  |
| <b>ADDRESS</b> (number and street) PO BOX 5048                                                                                                                                 |                    |                                                                                                       |  |
| <b>CITY</b><br>ELM GROVE                                                                                                                                                       | <b>STATE</b><br>WI | <b>ZIP CODE</b><br>53122-5048                                                                         |  |
| <b>2. NAME OF CANDIDATE</b><br>FITZGERALD, SCOTT, , ,                                                                                                                          |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House                      WI                      05 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00720011                                                                                                                               |                    |                                                                                                       |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                                                                       |  |

  

|                                                                  |                                           |                                       |                                                                                                                                                                |
|------------------------------------------------------------------|-------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. FULL NAME</b><br><b>TOLL, NANCY, A, ,</b>                  | Name of Employer<br>RETIRED               | Date (month, day, year)<br>08/02/2022 | Amount<br>5800.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>7403 W MORNINGSIDE CT                  | <b>Transaction ID : 6C3AB7B286A1D462</b>  |                                       |                                                                                                                                                                |
| <b>CITY</b><br>FRANKLIN                                          | <b>STATE</b><br>WI                        | <b>ZIP CODE</b><br>53132-2708         | Occupation<br>RETIRED                                                                                                                                          |
| <b>B. FULL NAME</b><br><b>AMERICAN ISRAEL PUBLIC AFFAIRS PAC</b> | Name of Employer                          | Date (month, day, year)<br>08/02/2022 | Amount<br>2100.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>251 H STREET NW                        | <b>Transaction ID : 6D0817F9BCAFE4051</b> |                                       |                                                                                                                                                                |
| <b>CITY</b><br>WASHINGTON                                        | <b>STATE</b><br>DC                        | <b>ZIP CODE</b><br>20001              | Occupation                                                                                                                                                     |
| <b>C. FULL NAME</b><br><b>MOLINA HEALTHCARE INC PAC</b>          | Name of Employer                          | Date (month, day, year)<br>08/02/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>200 OCEANGATE SUITE 100                | <b>Transaction ID : 6DAC5EA2428AE445</b>  |                                       |                                                                                                                                                                |
| <b>CITY</b><br>LONG BEACH                                        | <b>STATE</b><br>CA                        | <b>ZIP CODE</b><br>90802              | Occupation                                                                                                                                                     |
| <b>D. FULL NAME</b><br><b>THE FARM CREDIT COUNCIL PAC</b>        | Name of Employer                          | Date (month, day, year)<br>08/02/2022 | Amount<br>1000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>50 F STREET NW SUITE 900               | <b>Transaction ID : 6500A6719DCB84989</b> |                                       |                                                                                                                                                                |
| <b>CITY</b><br>WASHINGTON                                        | <b>STATE</b><br>DC                        | <b>ZIP CODE</b><br>20001              | Occupation                                                                                                                                                     |
| <b>E. FULL NAME</b><br><b>AMERICAN ISRAEL PUBLIC AFFAIRS PAC</b> | Name of Employer                          | Date (month, day, year)<br>08/02/2022 | Amount<br>5000.00                                                                                                                                              |
| <b>MAILING ADDRESS</b><br>251 H STREET NW                        | <b>Transaction ID : 60E112BCD39DA469</b>  |                                       |                                                                                                                                                                |
| <b>CITY</b><br>WASHINGTON                                        | <b>STATE</b><br>DC                        | <b>ZIP CODE</b><br>20001              | Occupation                                                                                                                                                     |
| <b>SIGNATURE (optional)</b><br>FITZGERALD, SCOTT, , ,            |                                           | <b>DATE</b><br>08/03/2022             | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <b>[Electronically Filed]</b>                                    |                                           |                                       |                                                                                                                                                                |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)