KOLLER FOR CONGRESS LLC
PO BOX 3683
OCALA FL 34478

1. NAME OF COMMITTEE

2. FEC IDENTIFICATION NUMBER

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
(b) 12-Day PRE-Election Report for the:
- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)
(c) 30-Day POST-Election Report for the:
- General (30G)
- Runoff (30R)
- Special (30S)

5. Covering Period

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Victoria Ellen Boyne

Signature of Treasurer Victoria Ellen Boyne [Electronically Filed] Date 08 08 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### Summary Page

**KOLLER FOR CONGRESS LLC**

**Report Covering the Period:** From: 07/01/2014 To: 07/08/2014

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>0.00</td>
</tr>
</tbody>
</table>

**Net Operating Expenditures**

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>0.00</td>
</tr>
</tbody>
</table>

**Cash on Hand at Close of Reporting Period (from Line 27)**

| 5277.84 |

**Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)**

| 0.00 |

**Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)**

| 31658.17 |

---

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### I. RECEIPTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
</tbody>
</table>

#### 11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>From Political Committees</th>
<th>To: Political Committees</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Individual/Persons Other Than Political Committees</td>
<td>(b) Political Party Committees</td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>(c) Other Political Committees</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>(such as PACs)</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>(d) The Candidate</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td>(f) TOTAL LOANS</td>
</tr>
<tr>
<td>(add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>(add Lines 13(a) and (b))</td>
</tr>
</tbody>
</table>

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
</table>

#### 13. LOANS:

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
</table>

#### 14. OFFSETS TO OPERATING EXPENDITURES

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
</table>

#### 15. OTHER RECEIPTS

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
</table>

#### 16. TOTAL RECEIPTS

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
</table>
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Operating Expenditures</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>0.00</td>
<td>25763.90</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Transfers to Other Authorized Committees</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Loan Repayments:</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Total Loan Repayments (add Lines 19(a) and (b))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Refunds of Contributions To:</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) Total Contribution Refunds (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Disbursements</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>0.00</td>
<td>1155.23</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Total Disbursements</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>0.00</td>
<td>26919.13</td>
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</tbody>
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### III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Cash On Hand at Beginning of Reporting Period</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>5277.84</td>
<td>5277.84</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Total Receipts This Period (from Line 16, page 3)</th>
<th>COLUMN A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>0.00</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Subtotal (add Line 23 and Line 24)</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
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</thead>
<tbody>
<tr>
<td>Total</td>
<td>5277.84</td>
<td>5277.84</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total Disbursements This Period (from Line 22)</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>0.00</td>
<td>0.00</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cash On Hand at Close of Reporting Period (subtract Line 26 from Line 25)</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>5277.84</td>
<td>5277.84</td>
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</table>
**NAME OF COMMITTEE** (In Full)  
KOLLER FOR CONGRESS LLC

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)  
DAVID C KOLLER

Mailing Address  
3821 SE 22 PLACE

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>OCALA</td>
<td>FL</td>
<td>34471</td>
</tr>
</tbody>
</table>

**Election:**  
Primary

**Original Amount of Loan**  
1000.00

**Cumulative Payment To Date**  
0.00

**Balance Outstanding at Close of This Period**  
1000.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/25/2013</td>
<td>11/01/2014</td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
Name of Employer  
Mailing Address  
City  
State  
ZIP Code  

2. Full Name (Last, First, Middle Initial)  
Name of Employer  
Mailing Address  
City  
State  
ZIP Code  

3. Full Name (Last, First, Middle Initial)  
Name of Employer  
Mailing Address  
City  
State  
ZIP Code  

4. Full Name (Last, First, Middle Initial)  
Name of Employer  
Mailing Address  
City  
State  
ZIP Code  

**SUBTOTALS**  
This Period This Page (optional)  
1000.00

**TOTALS**  
This Period (last page in this line only)  
1000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
KOLLER FOR CONGRESS LLC

**Transaction ID**: SC/10.4314

**Election**: 2014
- Primary
- General
- Other (specify)

---

### LOAN SOURCE

**DAVID C KOLLER**

Mailing Address
3821 SE 22 PLACE

**City**  
**State**  
**ZIP Code**

OCALA  
FL  
34471

---

#### Original Amount of Loan

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
</table>
| M 02  
D 27  
Y 2014 | M M  
D D  
Y Y  
0 Y | 0.00  
% (apr) | X Yes |

---

#### Terms

**TERMS**

**FOR LINE NUMBER**
- 13a
- 13b

---

#### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**

   **Name of Employer**

   **Mailing Address**

   **City**  
   **State**  
   **ZIP Code**

   OCALA  
   FL  
   34471

   **Amount Guaranteed Outstanding:**

2. **Full Name (Last, First, Middle Initial)**

   **Name of Employer**

   **Mailing Address**

   **City**  
   **State**  
   **ZIP Code**

   OCALA  
   FL  
   34471

   **Amount Guaranteed Outstanding:**

3. **Full Name (Last, First, Middle Initial)**

   **Name of Employer**

   **Mailing Address**

   **City**  
   **State**  
   **ZIP Code**

   OCALA  
   FL  
   34471

   **Amount Guaranteed Outstanding:**

4. **Full Name (Last, First, Middle Initial)**

   **Name of Employer**

   **Mailing Address**

   **City**  
   **State**  
   **ZIP Code**

   OCALA  
   FL  
   34471

   **Amount Guaranteed Outstanding:**

---

### SUBTOTALS

This Period This Page (optional)...........................................................................  
700.00

### TOTALS

This Period (last page in this line only) ..................................................................  
700.00

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
## LOANS

**NAME OF COMMITTEE (In Full)**
KOLLER FOR CONGRESS LLC

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)  
DAVID C KOLLER

<table>
<thead>
<tr>
<th>Loan Source</th>
<th>Name of Employer</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>DAVID C KOLLER</td>
<td>Mailing Address</td>
<td>City</td>
</tr>
</tbody>
</table>

- **Mailing Address**: 3821 SE 22 PLACE
- **City**: Ocala  
- **State**: FL  
- **ZIP Code**: 34471

**Original Amount of Loan**: 280.00  
**Cumulative Payment To Date**: 0.00  
**Balance Outstanding at Close of This Period**: 280.00

### TERMS

- **Date Incurred**: 02 / 27 / 2014  
- **Date Due**: 07 / 22 / 2014  
- **Interest Rate**: 0.00% (apr)  
- **Secured**: No

**Election**: 2014  
- **Primary**
- **General**
- **Other (specify)**

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)  
   - **Name of Employer**: 
   - **Occupation**: 
   - **Mailing Address**:  
   - **City**:  
   - **State**: FL  
   - **ZIP Code**: 34471

2. Full Name (Last, First, Middle Initial)  
   - **Name of Employer**: 
   - **Occupation**: 
   - **Mailing Address**:  
   - **City**:  
   - **State**: FL  
   - **ZIP Code**: 34471

3. Full Name (Last, First, Middle Initial)  
   - **Name of Employer**: 
   - **Occupation**: 
   - **Mailing Address**:  
   - **City**:  
   - **State**: FL  
   - **ZIP Code**: 34471

4. Full Name (Last, First, Middle Initial)  
   - **Name of Employer**: 
   - **Occupation**: 
   - **Mailing Address**:  
   - **City**:  
   - **State**: FL  
   - **ZIP Code**: 34471

### SUBTOTALS

This Period This Page (optional) ...............................................

<table>
<thead>
<tr>
<th>SUBTOTALS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>280.00</td>
<td></td>
</tr>
</tbody>
</table>

### TOTALS

This Period (last page in this line only) ...............................................

<table>
<thead>
<tr>
<th>TOTALS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>280.00</td>
<td></td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (in Full)**
KOLLER FOR CONGRESS LLC

**LOAN SOURCE**
Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]
DAVID C KOLLER

**Address**
3821 SE 22 PLACE

**City**
OCALA

**State**
FL

**ZIP Code**
34471

**Original Amount of Loan**
10300.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
10300.00

**Date Incurred**
05/01/2014

**Date Due**

**Interest Rate**
0.00%

**Secured:**
Yes

**TERMS**

<table>
<thead>
<tr>
<th>M</th>
<th>M</th>
<th>D</th>
<th>D</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
<th>Y</th>
</tr>
</thead>
</table>
01 | 01 | 2014 | 01 | 05 | 01 | 2014 | 01 |

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

2. Full Name (Last, First, Middle Initial)

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

3. Full Name (Last, First, Middle Initial)

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

4. Full Name (Last, First, Middle Initial)

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

**SUBTOTALS**

This Period This Page (optional) ................................................................. 10300.00

**TOTALS**

This Period (last page in this line only) .................................................... 12280.00

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE D (FEC Form 3)
#### DEBTS AND OBLIGATIONS
Excluding Loans

**NAME OF COMMITTEE (In Full)**

KOLLER FOR CONGRESS LLC

**A. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

DAVID C KOLLER

- **Mailing Address**: 3821 SE 22 PLACE
- **City, State, Zip Code**: OCALA, FL, 34471

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>13600.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount Incurred This Period</td>
<td>0.00</td>
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<tr>
<td>Payment This Period</td>
<td>0.00</td>
</tr>
<tr>
<td>Outstanding Balance at Close of This Period</td>
<td>13600.00</td>
</tr>
</tbody>
</table>

**Nature of Debt (Purpose):**

Political Consultant & Photographer

**Transaction ID**: SD10.4290

**B. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

DAVID C KOLLER

- **Mailing Address**: 3821 SE 22 PLACE
- **City, State, Zip Code**: OCALA, FL, 34471

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>5778.17</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount Incurred This Period</td>
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<tr>
<td>Payment This Period</td>
<td>0.00</td>
</tr>
<tr>
<td>Outstanding Balance at Close of This Period</td>
<td>5778.17</td>
</tr>
</tbody>
</table>

**Nature of Debt (Purpose):**

Towards Consultation

**Transaction ID**: SD10.4310

**C. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

- **Mailing Address**
- **City, State, Zip Code**

| Outstanding Balance Beginning This Period |
|------------------------------------------|----------|
| Amount Incurred This Period              |
| Payment This Period                      |
| Outstanding Balance at Close of This Period |

**Nature of Debt (Purpose):**

- 

<table>
<thead>
<tr>
<th>1) SUBTOTALS This Period This Page (optional)</th>
<th>19378.17</th>
</tr>
</thead>
<tbody>
<tr>
<td>2) TOTALS This Period (last page this line number only)</td>
<td>19378.17</td>
</tr>
<tr>
<td>3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)</td>
<td>12280.00</td>
</tr>
<tr>
<td>4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)</td>
<td>31658.17</td>
</tr>
</tbody>
</table>

FEC Schedule D (Form 3) (Revised 02/2003)