

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other than An Authorized Committee
(Summary Page)

FEDERAL ELECTION COMMISSION
APR 23 11 55 AM '96

1. NAME OF COMMITTEE (in full) Utah Republican Party		2. FEC IDENTIFICATION NUMBER C00089482
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported. 643 East 400 South	3. <input checked="" type="checkbox"/> This committee qualified as a multicandidate committee. (see FEC FORM 1M)	
CITY, STATE and ZIP CODE Salt Lake City, UT 84102		

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid-Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

- Twelfth day report preceding CONVENTION
(Type of Election)
election on MAY 4, 1996 in the State of UTAH
 Thirtieth day report following the General Election on _____
In the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-date
5. Covering Period	<u>04/01/96</u> through <u>04/14/96</u>		
6. (a) Cash on Hand January 1, 19 <u>96</u>			\$18014.90
(b) Cash on Hand at Beginning of Reporting Period		\$27833.83	
(c) Total Receipts (from Line 19)		\$15538.82	\$110787.82
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$43172.65	\$128802.72
7. Total Disbursements (from Line 30)		\$7689.18	\$93319.25
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$35483.47	\$35483.47
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)			
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)			

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I Certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Stanley R. de Waal, C.P.A.

Signature of Treasurer
Stanley R. de Waal

Date
4/19/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

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25030470771

**METHOD OF ALLOCATION FOR SHARED FEDERAL
AND NON-FEDERAL ADMINISTRATIVE EXPENSES
AND GENERIC VOTER DRIVE COSTS**

NAME OF COMMITTEE _____
Utah Republican Party

NATIONAL PARTY COMMITTEES

FIXED FEDERAL PERCENTAGE (CHECK THE APPROPRIATE LINE AND ENTER % IN BOX)... | 0.00%|
 PRESIDENTIAL YEAR (65%)
 ALL OTHER YEARS (60%)

HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES

___ MINIMUM FEDERAL PERCENTAGE (65%) (IF CHECKED, ENTER 65% IN BOX TO RIGHT) | 0.00%|
 OR

___ FUNDS EXPENDED:

. ESTIMATED DIRECT CANDIDATE SUPPORT - FEDERAL.....		0.00%
. ESTIMATED DIRECT CANDIDATE SUPPORT - NON-FEDERAL	\$ 0.00	
ADJUSTMENTS TO FUNDS EXPENDED:		
ACTUAL DIRECT CANDIDATE SUPPORT - FEDERAL.....	\$ 0.00 ..	0.00%
ACTUAL DIRECT CANDIDATE SUPPORT - NON-FEDERAL.....	\$ 0.00	

NOTE: FUNDS EXPENDED MUST BE USED IF THE FEDERAL PROPORTION IS GREATER 65% IN ANY YEAR.

SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES

FUNDS EXPENDED:

. ESTIMATED DIRECT CANDIDATE SUPPORT - FEDERAL.....		0.00%
. ESTIMATED DIRECT CANDIDATE SUPPORT - NON-FEDERAL	0.00%	
ADJUSTMENTS TO FUNDS EXPENDED:		
ACTUAL DIRECT CANDIDATE SUPPORT - FEDERAL.....	\$ 0.00 ..	0.00%
ACTUAL DIRECT CANDIDATE SUPPORT - NON-FEDERAL.....	\$ 0.00	

STATE AND LOCAL PARTY COMMITTEES

BALLOT COMPOSITION

CHECK ALL OFFICES APPEARING ON THE NEXT GENERAL ELECTION BALLOT:

1. PRESIDENT.....	(1 POINT).....		1
2. U.S. SENATE.....	(1 POINT).....		0
3. U.S. CONGRESS.....	(1 POINT).....		1
4. SUBTOTAL - FEDERAL (ADD 1,2 AND 3).....			2
5. GOVERNOR.....	(1 POINT).....		1
6. OTHER STATEWIDE OFFICE(S).....	(1 OR 2 POINTS)....		1
7. STATE SENATE.....	(1 POINT).....		1
8. STATE REPRESENTATIVE.....	(1 POINT).....		1
9. LOCAL CANDIDATES.....	(1 OR 2 POINTS)....		1
9A. EXTRA NON-FEDERAL POINT.....	(1 POINT).....		0
10. SUBTOTAL - NON-FEDERAL (ADD 5,6,7,8, AND 9).....			5
11. TOTAL POINTS (LINE 4 PLUS LINE 10).....			7

FEDERAL ALLOCATION=LINE 4 DIVIDED BY LINE 11..... | 28.57%|

3073773

NAME OF COMMITTEE

UTAH REPUBLICAN PARTY

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

Methods of allocation:

- I. **FUNDRAISING** activities are allocated using the "funds received method" where the federal proportion of expenses must equal the federal proportion of monies raised.
- II. **EXEMPT** activities are allocated using the "time and space method" where the federal proportion of disbursements is based on the proportion of time or space devoted to federal candidates.
- III. **Shared DIRECT CANDIDATE** support activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on the benefit derived by federal candidates from the activity.

9 6 0 3 0 4 7 6 7 7 4

NAME OF ACTIVITY OR EVENT	FEDERAL %	NON-FEDERAL %
ELEPHANT CLUB (EC) ACTIVITY IS: <input checked="" type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input type="checkbox"/> SAME AS PREVIOUSLY REPORTED	26%	74%
DIRECT MAIL (DM) ACTIVITY IS: <input checked="" type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input type="checkbox"/> SAME AS PREVIOUSLY REPORTED	89%	11%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input type="checkbox"/> SAME AS PREVIOUSLY REPORTED		
NAME OF ACTIVITY OR EVENT ACTIVITY IS: <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input type="checkbox"/> SAME AS PREVIOUSLY REPORTED		
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NAME OF ACTIVITY OR EVENT ACTIVITY IS: <input type="checkbox"/> FUNDRAISING <input type="checkbox"/> EXEMPT <input type="checkbox"/> DIRECT CANDIDATE SUPPORT CHECK IF THE RATIO IS: <input type="checkbox"/> NEW <input type="checkbox"/> REVISED <input type="checkbox"/> SAME AS PREVIOUSLY REPORTED		

NAME OF COMMITTEE(in Full)
 Utah Republican Party C000894B2

Any information copied from such Reports and Statements may not be sold or used by any person for the purposes of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Full Name Mailing Address	Name of Employer Occupation	Date MM/DD/YY	Amount
CHRISTOPHER CANNON 60 E. SOUTH TEMPLE #2200 SALT LAKE CITY, UT 84111- Receipt for [X]Primary	CANNON INDUSTRIES PRESIDENT	04/02/96	\$5000.00
Aggregate YTD >			\$5000.00
JOHN HOUSTON 238 DOUGLAS ST. SALT LAKE CITY, UT 84102- Receipt for [X]Primary	INFO REQUESTED LETTER ON FILE	04/02/96	\$300.00
Aggregate YTD >			\$300.00
AUSTON JOHNSON 165 EAST 6740 SOUTH MIDVALE, UT 84047- Receipt for [X]Primary	STATE OF UTAH STATE AUDITOR	04/02/96	\$500.00
Aggregate YTD >			\$500.00
LAVORN SPARKS 174 WEST 4750 NORTH PROVO, UT 84604- Receipt for [X]Primary	RETIRED N/A	04/11/96	\$1000.00
Aggregate YTD >			\$1000.00
SUBTOTAL of Receipts This Page.....>			\$6800.00
TOTAL This Period.....>			\$6800.00

5
7
7
3
7
3
0
3
0
6
7

TRANSFERS FROM
NON-FEDERAL ACCOUNTS

NAME OF COMMITTEE Utah Republican Party	TOTAL AMOUNT TRANSFERRED
NAME OF ACCOUNT STATE OPERATING ACCT	DATE OF RECEIPT 04/04/96
	3708.76

	BREAKDOWN OF TRANSFER RECEIVED		
	ADMIN/VOTER DRIVE AMOUNT	DIRECT FUND- RAISING AMOUNT	EXEMPT ACTIVITY/DIRECT CANDIDATE SUPPORT
i) Total Administrative/Voter Drive.....	\$ 2621.70		
ii) Direct Fundraising(List Events-Amounts)			
a) DIRECT MAIL		\$ 273.24	
b) ELEPHANT CLUB		\$ 813.82	
c) Total Amount Transferred for Direct ...		\$ 1087.06	
iii) Exempt Activity/Direct Candidate Support (List Events-Amount for each)			
a)			
b)			
c)			
d)			
e) Total Amount Transferred for Exempt Activity/Direct Candidate Support.....			

NAME OF ACCOUNT STATE OPERATING ACCT	DATE OF RECEIPT 04/14/96	3271.56
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	BREAKDOWN OF TRANSFER RECEIVED		
	ADMIN/VOTER DRIVE AMOUNT	DIRECT FUND- RAISING AMOUNT	EXEMPT ACTIVITY/DIRECT CANDIDATE SUPPORT
i) Total Administrative/Voter Drive.....			
ii) Direct Fundraising(List Events-Amounts)			
a) ELEPHANT CLUB		\$ 3271.56	
b)			
c)			
d)			
e) Total Amount Transferred for Direct ...		\$ 3271.56	
iii) Exempt Activity/Direct Candidate Support (List Events-Amount for each)			
a)			
b)			
c)			
d)			
e) Total Amount Transferred for Exempt Activity/Direct Candidate Support.....			

	TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED		
	ADMIN/VOTER DRIVE AMOUNT	DIRECT FUND- RAISING AMOUNT	EXEMPT ACTIVITY/DIRECT CAND. SUPPORT
SUBTOTAL THIS PAGE.....	\$ 2621.70	\$ 4358.82	6980.32
TOTAL THIS PERIOD.....	\$ 2621.70	\$ 4358.82	6980.32

030654727.6

DISBURSEMENT SCHEDULE B4

JOINT FEDERAL/NON-FEDERAL

(effective 1/1/91)

ACTIVITY SCHEDULE

PAGE 1	OF
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FOR LINE 21a	

NAME OF COMMITTEE
Utah Republican Party

A. FULL NAME, MAILING ADDRESS & ZIP	PURPOSE/EVENT	DATE	TOTAL AMOUNT	FEDERAL SHARE	NON-FEDERAL
AMERICAN STATES INSURANCE (PLATT LEAVITT INSURANCE) 201 SOUTH MAIN #900 SALT LAKE CITY UT 84111- CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 42432.85	Liability insurance	04/01/96	36.08	6.55	29.53
A T & T P.O. BOX 827 PARSIPPANI NJ 07054-0827 CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 42448.88	Phone maintenance	04/01/96	16.03	3.49	12.54
EVERY BLOOMING THING 444 SOUTH 700 EAST SALT LAKE CITY UT 84102- CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 42478.60	Flowers	04/01/96	29.72	6.47	23.25
FEDEx P.O. BOX 1140 MEMPHIS TN 38101-1140 CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 42538.60	Shipping	04/01/96	60.00	13.07	46.93
LANIER WORLDWIDE, INC. P.O. BOX 105533 ATLANTA GA 30349-5533 CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 42872.28	Copier lease	04/01/96	333.64	72.67	260.97
NEWSPAPER AGENCY CORP 143 SOUTH MAIN SALT LAKE CITY UT 84101- CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 42899.96	Subscription	04/01/96	27.72	6.04	21.68
PLATT LEAVITT INSURANCE P.O. BOX 27434 SALT LAKE CITY UT 84127-0434 CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 43835.86	Convention insurance	04/01/96	936.00	203.86	732.14
ROCKY Mtn WATER 452 WEST 3500 SOUTH SALT LAKE CITY UT 84115- CATEGORY: X Administration EVENT YEAR-TO-DATE: \$ 43841.15	Water	04/01/96	8.20	1.13	4.07
SUBTOTAL OF JOINT FEDERAL AND NON-FEDERAL ACTIVITY THIS PAGE...			1438.39	313.29	1125.11
TOTAL THIS PERIOD (LAST PAGE FOR EACH LINE ONLY).....					
TOTAL THIS PERIOD FOR THE NON-FEDERAL SHARE					

20030470717

NAME OF COMMITTEE (in Full)
Utah Republican Party C000894B2

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Full Name Mailing Address	Purpose of Disbursement	Date MM/DD/YY	Amount
UTAH REPUBLICAN PARTY STATE OPERATING ACCOUNT STATE CAPITOL BLDG. SALT LAKE CITY, UT 84144-	To correct percentage all ocat49 Disbursement for [X]Primary	04/14/96	\$744.28
SUBTOTAL of Disbursements This Page.....>			\$744.28
TOTAL This Period.....>			\$744.28

00030476719

**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

Registered/Certified Mail

POSTMARKED

4-19-96

No Postmark

Postmark Illegible

Received from the House Office of Records
 and Registration

DATE OF RECEIPT

Received from the Senate Office of Public
 Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

JMB

PREPARER

4-23-96

DATE PREPARED

9 6 0 3 0 4 7 0 7 9 0