

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED  
FEC MAIL ROOM

2002 JUN 24 A 9 20

|                                                                                                                  |                                          |                                                                   |                          |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|--------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Joseph P. Finley</u>                                                    |                                          |                                                                   | 2. Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>29 Timberpoint Drive</u> |                                          |                                                                   |                          |
| (c) City, State, and ZIP Code<br><u>Northport, NY 11768</u>                                                      |                                          |                                                                   |                          |
| 3. Party Affiliation<br><u>Republican</u>                                                                        | 4. Office Sought<br><u>U.S. Congress</u> | 5. State & District of Candidate<br><u>New York State, Dist 2</u> |                          |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE (amended from 5-30-02)

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|                                                                   |
|-------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>Joe Finley For Congress</u> |
| (b) Address (number and street)<br><u>P.O. Box 353</u>            |
| (c) City, State, and ZIP Code<br><u>Northport, New York 11768</u> |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                               |
|-----------------------------------------------|
| (a) Name of Committee (in full)<br><u>n/a</u> |
| (b) Address (number and street)               |
| (c) City, State, and ZIP Code                 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                   |                        |
|---------------------------------------------------|------------------------|
| Signature of Candidate<br><u>Joseph P. Finley</u> | Date<br><u>6-21-02</u> |
|---------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**FEC FORM 2**  
(revised 1/2001)

## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.



Hand Delivered

Date of Receipt

6-24-02



First Class Mail

POSTMARKED



Registered/Certified Mail

POSTMARKED (R/C)



No Postmark



Postmark Illegible

Received from the House office of Records  
and Registration

Date of Receipt

Received from the Senate Office of Public  
Records

Date of Receipt



Other (Specify):

Postmarked

and/or Date of Receipt



Electronic Filing

*ser*

PREPARER

6-24-02

DATE PREPARED