

FEC FORM 2
STATEMENT OF CANDIDACY

FEC - RAD
Reports Analysis Div.

April 25, 2011 NUC

| | | |
|--|---|---|
| 1. (a) Name of Candidate (in full) STEPHEN DAVID SHADDEN | | 2. Candidate's FEC Identification Number NONE ASSIGNED AT THIS TIME |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed P.O. BOX 488 | | 3. Is This Statement N New (N) OR Amended (A) |
| (c) City, State, and ZIP Code BEAVER, OK 73932 | | |
| 4. Party Affiliation INDEPENDENT | 5. Office Sought PRESIAENT OF USA | 6. State & District of Candidate OKLAHOMA - THIRD DISTRICT |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|---|
| (a) Name of Committee (in full) COMMITTEE TO ELECT STEPHEN SHADDEN ^{FOR} President |
| (b) Address (number and street) P.O. BOX 488 |
| (c) City, State, and ZIP Code BEAVER, OK 73932 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-------------------------------|
| Signature of Candidate Stephen D. Shadden | Date April 18, 2011 |
|---|-------------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) <i>4/18/11</i> |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input checked="" type="checkbox"/> Other (Specify): <i>Recd from RAO</i> | Date of Receipt or Postmarked <i>4/25/11</i> |

PR
 PREPARER *6/6/11*
 (3/2005) DATE PREPARED

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