

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

8614 Linkpass Ln.
Houston, TX 77025
August 25, 2000

00 AUG 29 AM 9:46

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Building
Washington, DC 20510-7116

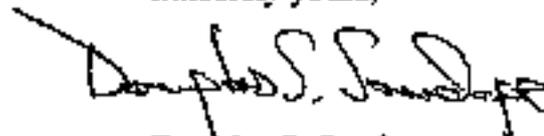
Ladies and Gentlemen:

Enclosed for filing is my campaign's Statement of Organization. Please note that although I am the same individual who in 1999 filed a Statement of Organization in connection with the Democratic nomination for U.S. Senate, that was only an exploratory venture with respect to the primary election, and I did not file for the office in that primary. I duly terminated that committee earlier this year. I am now the nominee of the Green Party with respect to the general election.

Accordingly, I believe I start afresh with respect to the contributions and expenditures that would trigger the requirement to file FEC Form 2. Thus far, my committee has not accepted contributions or expended funds, but will shortly begin to do so.

Thank you for your attention to this matter, and do not hesitate to contact me with regard to any matter concerning compliance with federal election law.

Sincerely yours,



Douglas S. Sandage

cc: Secretary of State
State of Texas
Austin, Texas

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Doug Sandage for Senate Committee	2. DATE 8-6-00
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 8614 Linkpass Ln	3. FEC Identification Number _____
(c) City, State and ZIP Code Houston, TX 77025	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

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5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|---------------------------|-----------------------------|--------------------|----------------|
| Douglas S. Sandage | Green Party | U.S. Senate | Texas |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a _____ committee of the _____ Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

5. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Green Party of Texas	818 W. 31st St. Houston, TX 77018	Nominating political party

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Douglas S. Sandage	8614 Linkpass Ln, Houston, TX 77025	Candidate

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
MARY M. WILLIAMSON	1618 LAWRENCE, HOUSTON, TX 77008	TREASURER/ MANAGER

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Frost Nat'l Bank	P.O. Box 1315, Houston, TX 77251

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER MARY M. WILLIAMSON	SIGNATURE OF TREASURER 	DATE 08/06/2000
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-219-3420

FEGAN044

FEC FORM 1
(revised 4/87)

