

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                                   |                                  |                                                                    |                                          |  |
|-------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------|------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><b>Terry Wayne Hill</b>     |                                  |                                                                    | 2. Candidate's FEC Identification Number |  |
| (b) Address (number and street)<br><b>14353 Crooked Stick Pl.</b> |                                  | <input type="checkbox"/> Check if address changed                  |                                          |  |
| (c) City, State, and ZIP Code<br><b>ATHENS AL 35613</b>           |                                  | 3. Is This Statement <b>NEW (N)</b> OR Amended (A)                 |                                          |  |
| 4. Party Affiliation<br><b>Republican</b>                         | 5. Office Sought<br><b>HOUSE</b> | 6. State & District of Candidate<br><b>AL CONGRESSIONAL DIST 5</b> |                                          |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2014** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                                 |
|---------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Elect Terry Hill</b>                      |
| (b) Address (number and street)<br><b>Terry W. Hill, 14353 Crooked Stick Pl</b> |
| (c) City, State, and ZIP Code<br><b>ATHENS AL 35613</b>                         |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                              |
|----------------------------------------------|
| (a) Name of Committee (in full)<br><b>NA</b> |
| (b) Address (number and street)              |
| (c) City, State, and ZIP Code                |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                               |                          |
|-----------------------------------------------|--------------------------|
| Signature of Candidate<br><b>Terry W Hill</b> | Date<br><b>9-27-2013</b> |
|-----------------------------------------------|--------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

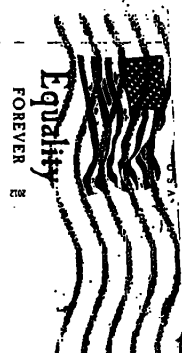
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Jerry W. Hill  
14353 Crooked Street  
Athens, AL 35613

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The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                             |                                                     |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                                     | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                                                   | Postmarked<br>9/26/13                               |
| <input type="checkbox"/> USPS Registered/Certified                                                          | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                                                 | Postmarked                                          |
| <input type="checkbox"/> USPS Priority Mail Express                                                         | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                                                 |                                                     |
| <input type="checkbox"/> No Postmark                                                                        |                                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                              | Shipping Date                                       |
|                                                                                                             | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                                  | Date of Receipt                                     |
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| <input type="checkbox"/> Received from Electronic Filing Office                                             | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                                                   | Date of Receipt or Postmarked                       |
| <br>PREPARER<br>(8/2013) | 9/18/13<br>DATE PREPARED                            |

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