

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 4  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                   |                                                            |
|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------|------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>For our Freedom</b>                                               |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00888081 |                                                            |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input type="checkbox"/> New report               | <input checked="" type="checkbox"/> Amends report filed on |
|                                                                                                     |  | MM / DD / YYYY                                    | MM / DD / YYYY                                             |
|                                                                                                     |  | 09 / 19 / 2024                                    |                                                            |

|                                                                                                            |             |                                                                                                                                                   |                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>SEIU California State Council                                                        |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 11 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 1029 K Street                                                                              |             | Amount<br>229.14                                                                                                                                  |                                                                                                                                                       |
| City<br>Sacramento                                                                                         | State<br>CA | Zip Code<br>95814                                                                                                                                 | Transaction ID : EDT.E.13                                                                                                                             |
| Purpose of Expenditure<br>Staff Time(9/11/2024-9/30/2024). Does Not Aggregate to \$10,000.00 until 9/17/24 |             | Category/Type<br>24E                                                                                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 11 / 2024                                                                                |
| Name of Federal Candidate<br>Min, Dave, , ,                                                                |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 47<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                    |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |
|                                                                                                            |             | 832109.07                                                                                                                                         |                                                                                                                                                       |

|                                                           |             |                                                                                                                                                   |                                                                                                                                                       |
|-----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>SEIU California State Council       |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 11 / 2024                                                                     |                                                                                                                                                       |
| Mailing Address 1029 K Street                             |             | Amount<br>0.00                                                                                                                                    |                                                                                                                                                       |
| City<br>Sacramento                                        | State<br>CA | Zip Code<br>95814                                                                                                                                 | Transaction ID : EDT.E.36                                                                                                                             |
| Purpose of Expenditure<br>Staff Time(9/11/2024-9/30/2024) |             | Category/Type<br>24E                                                                                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 11 / 2024                                                                                |
| Name of Federal Candidate<br>Tran, Derek, , ,             |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 45<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought   |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |
|                                                           |             | 797992.09                                                                                                                                         |                                                                                                                                                       |

|                                                            |        |
|------------------------------------------------------------|--------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 229.14 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |        |
| (c) TOTAL Independent Expenditures.....▶                   |        |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Lopez, Oscar, , ,  
Signature

Date MM / DD / YYYY  
01 / 03 / 2024

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 4  
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|                                                                                                                                                                                                    |  |                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>For our Freedom</b>                                                                                                                                              |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px;">C C00888081</div> |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>09 / 19 / 2024                                                                            |  |

|                                                                                                                      |             |                                                                                                                                                                                                                          |                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>SEIU California State Council                                                                  |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 11 / 2024                                                                                                                                            |                                                                                                                                                             |
| Mailing Address 1029 K Street                                                                                        |             | Amount<br><div style="border: 1px solid black; padding: 2px;">2501.68</div>                                                                                                                                              |                                                                                                                                                             |
| City<br>Sacramento                                                                                                   | State<br>CA | Zip Code<br>95814                                                                                                                                                                                                        | <b>Transaction ID : PDT.E.2</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 11 / 2024                                                   |
| Purpose of Expenditure<br>Phone, Translation, Consultant, 9/11-9/30 ;Does Not Aggregate to \$10,000.00 until 9/17/24 |             | Category/<br>Type                                                                                                                                                                                                        | 24E                                                                                                                                                         |
| Name of Federal Candidate<br>Min, Dave, , ,                                                                          |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                           | Office Sought: <input checked="" type="checkbox"/> House    District: 47<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                              |             | <div style="border: 1px solid black; padding: 2px;">832109.07</div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                                                                 |             |                                                                                                                                                                                                                          |                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>SEIU California State Council                                             |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 11 / 2024                                                                                                                                            |                                                                                                                                                             |
| Mailing Address 1029 K Street                                                                   |             | Amount<br><div style="border: 1px solid black; padding: 2px;">0.00</div>                                                                                                                                                 |                                                                                                                                                             |
| City<br>Sacramento                                                                              | State<br>CA | Zip Code<br>95814                                                                                                                                                                                                        | <b>Transaction ID : PDT.E.62</b><br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 11 / 2024                                                  |
| Purpose of Expenditure<br>Phonebanking (9/11-9/30).Does not aggregate to \$10,000 until 9/25/24 |             | Category/<br>Type                                                                                                                                                                                                        | 24E                                                                                                                                                         |
| Name of Federal Candidate<br>Tran, Derek, , ,                                                   |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                           | Office Sought: <input checked="" type="checkbox"/> House    District: 45<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                         |             | <div style="border: 1px solid black; padding: 2px;">797992.09</div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                                    |                                                                   |
|--------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <div style="border: 1px solid black; padding: 2px;">2501.68</div> |
| <b>(b) SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ | <div style="border: 1px solid black; padding: 2px;"></div>        |
| <b>(c) TOTAL</b> Independent Expenditures..... ▶                   | <div style="border: 1px solid black; padding: 2px;"></div>        |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Lopez, Oscar, , ,  
\_\_\_\_\_  
Signature

Date MM / DD / YYYY  
01 / 03 / 2024

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 3 OF 4  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                   |                                                            |
|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------|------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>For our Freedom</b>                                               |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00888081 |                                                            |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input type="checkbox"/> New report               | <input checked="" type="checkbox"/> Amends report filed on |
|                                                                                                     |  | M M / D D / Y Y Y Y Y Y<br>09 / 19 / 2024         |                                                            |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Orlattle, LLC                     |             | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>09 / 17 / 2024                                                            |                                                                                                                                                       |
| Mailing Address 1027 4th Street, SE                     |             | Amount<br>237572.02                                                                                                                               |                                                                                                                                                       |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20003                                                                                                                                 | Transaction ID : PDT.E.24                                                                                                                             |
| Purpose of Expenditure<br>Video Ads                     |             | Category/<br>Type 24A                                                                                                                             | Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y<br>09 / 17 / 2024                                                                       |
| Name of Federal Candidate<br>Baugh, Scott, ,            |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 47<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |
|                                                         |             | 832109.07                                                                                                                                         |                                                                                                                                                       |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Orlattle, LLC                     |             | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>09 / 17 / 2024                                                            |                                                                                                                                                       |
| Mailing Address 1027 4th Street, SE                     |             | Amount<br>117013.09                                                                                                                               |                                                                                                                                                       |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20003                                                                                                                                 | Transaction ID : PDT.E.25                                                                                                                             |
| Purpose of Expenditure<br>Video Ads                     |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y<br>09 / 17 / 2024                                                                       |
| Name of Federal Candidate<br>Min, Dave, ,               |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 47<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |
|                                                         |             | 832109.07                                                                                                                                         |                                                                                                                                                       |

|                                                             |           |
|-------------------------------------------------------------|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 354585.11 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |           |
| (c) TOTAL Independent Expenditures..... ▶                   |           |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Lopez, Oscar, , ,  
Signature

Date M M / D D / Y Y Y Y Y Y  
01 / 03 / 2024

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
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|                                                                                                     |  |                                                   |                                                            |
|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------|------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>For our Freedom</b>                                               |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00888081 |                                                            |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input type="checkbox"/> New report               | <input checked="" type="checkbox"/> Amends report filed on |
|                                                                                                     |  | M M / D D / Y Y Y Y Y Y<br>09 / 19 / 2024         |                                                            |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Orlattle, LLC                     |             | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>09 / 17 / 2024                                                            |                                                                                                                                                       |
| Mailing Address 1027 4th Street, SE                     |             | Amount<br>121421.43                                                                                                                               |                                                                                                                                                       |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20003                                                                                                                                 | Transaction ID : PDT.E.26                                                                                                                             |
| Purpose of Expenditure<br>Video Ads and Production      |             | Category/<br>Type 24A                                                                                                                             | Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y<br>09 / 24 / 2024                                                                       |
| Name of Federal Candidate<br>Baugh, Scott, ,            |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 47<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |
|                                                         |             | 832109.07                                                                                                                                         |                                                                                                                                                       |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Orlattle, LLC                     |             | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>09 / 17 / 2024                                                            |                                                                                                                                                       |
| Mailing Address 1027 4th Street, SE                     |             | Amount<br>123993.46                                                                                                                               |                                                                                                                                                       |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20003                                                                                                                                 | Transaction ID : PDT.E.27                                                                                                                             |
| Purpose of Expenditure<br>Video Ads and Production      |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y<br>09 / 24 / 2024                                                                       |
| Name of Federal Candidate<br>Min, Dave, ,               |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 47<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |
|                                                         |             | 832109.07                                                                                                                                         |                                                                                                                                                       |

|                                                            |           |
|------------------------------------------------------------|-----------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 245414.89 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |           |
| (c) TOTAL Independent Expenditures.....▶                   | 602730.82 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Lopez, Oscar, , ,

Signature

Date

M M / D D / Y Y Y Y Y Y  
01 / 03 / 2024