WILLIAMSON FOR U S CONGRESS

ADDRESS (number and street)

7349 N Via Paseo Del Sur
Ste 515-233
Scottsdale
AZ 85258-3749

3. IS THIS REPORT (N) OR (A)

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
   - April 15 Quarterly Report (Q1)
   - July 15 Quarterly Report (Q2)
   - October 15 Quarterly Report (Q3)
   - January 31 Year-End Report (YE)
   - Termination Report (TER)
   (b) 12-Day PRE-Election Report for the:
   - Primary (12P)
   - General (12G)
   - Runoff (12R)
   - Convention (12C)
   - Special (12S)
   Election on M^M / D^D / Y^Y^Y
   in the State of
   (c) 30-Day POST-Election Report for the:
   - General (30G)
   - Runoff (30R)
   - Special (30S)
   Election on M^M / D^D / Y^Y^Y
   in the State of

5. Covering Period

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer

[Electronically Filed] Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
Write or Type Committee Name
WILLIAMSON FOR U S CONGRESS

Report Covering the Period: From: 04/01/2014 To: 06/30/2014

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>6. Net Contributions (other than loans)</td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>683.09</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>683.09</td>
</tr>
<tr>
<td>7. Net Operating Expenditures</td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>2797.85</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>2797.85</td>
</tr>
<tr>
<td>8. Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td>512.51</td>
</tr>
<tr>
<td>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>0.00</td>
</tr>
<tr>
<td>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>5059.41</td>
</tr>
</tbody>
</table>

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## I. RECEIPTS

### 11. CONTRIBUTIONS (other than loans) FROM:

- **(a) Individuals/Persons Other Than Political Committees**
  - (i) Itemized (use Schedule A) ...........
  - (ii) Unitemized ................................
  - (iii) TOTAL of contributions from individuals ..........

- **(b) Political Party Committees**

- **(c) Other Political Committees**
  (such as PACs)

- **(d) The Candidate**

- **(e) TOTAL CONTRIBUTIONS (other than loans)**
  (add Lines 11(a)(iii), (b), (c), and (d))

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

### 13. LOANS:

- **(a) Made or Guaranteed by the Candidate**

- **(b) All Other Loans**

- **(c) TOTAL LOANS**
  (add Lines 13(a) and (b))

### 14. OFFSETS TO OPERATING EXPENDITURES

- (Refunds, Rebates, etc.)

### 15. OTHER RECEIPTS

- (Dividends, Interest, etc.)

### 16. TOTAL RECEIPTS

(add Lines 11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>2797.85</td>
<td>6400.92</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>2797.85</td>
<td>6400.92</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Description</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>1127.27</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>2183.09</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
<td>3310.36</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>2797.85</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>512.51</td>
</tr>
</tbody>
</table>
### NAME OF COMMITTEE (In Full)

**WILLIAMSON FOR U.S. CONGRESS**

#### A. Full Name (Last, First, Middle Initial)

**W John Williamson**

**Mailing Address:** 6480 N 82nd St., Apt. 205

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scottsdale</td>
<td>AZ</td>
<td>85250</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

| C | H2AZ05132 |

**Name of Employer**

Phoenix Union High School Dist

**Occupation**

Teacher

**Receipt For:** 2014

- [X] Primary
- [ ] General
- [ ] Other (specify)

**Election Cycle-to-Date**

<table>
<thead>
<tr>
<th>Amount of Each Receipt this Period</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>2100.00</td>
<td>05/29/2014</td>
</tr>
</tbody>
</table>

**Transaction ID:** SA11D.4376

**Date of Receipt:** 05/29/2014

**Amount of Each Receipt this Period:**

- Loan from candidate: 600.00

#### B. Full Name (Last, First, Middle Initial)

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**FEC ID number of contributing federal political committee.**

| C |

**Name of Employer**

**Occupation**

**Receipt For:**

- [ ] Primary
- [X] General
- [ ] Other (specify)

**Election Cycle-to-Date**

**Date of Receipt:**

**Amount of Each Receipt this Period**

#### C. Full Name (Last, First, Middle Initial)

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**FEC ID number of contributing federal political committee.**

| C |

**Name of Employer**

**Occupation**

**Receipt For:**

- [ ] Primary
- [X] General
- [ ] Other (specify)

**Election Cycle-to-Date**

**Date of Receipt:**

**Amount of Each Receipt this Period**

- 600.00
- 600.00

### SUBTOTAL of Receipts This Page (optional)

- 600.00

### TOTAL This Period (last page this line number only)

- 600.00

---

**FEC Schedule A (Form 3) (Revised 02/2009)**
### SCHEDULE A (FEC Form 3)

#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

WILLIAMSON FOR U S CONGRESS

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>W John Williamson</td>
<td>6480 N 82nd St, Apt 205</td>
</tr>
</tbody>
</table>

<table>
<thead>
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<th>State</th>
<th>Zip Code</th>
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</thead>
<tbody>
<tr>
<td>Scottsdale</td>
<td>AZ</td>
<td>85250</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee:

<table>
<thead>
<tr>
<th>Transaction ID</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>SA13A.4367</td>
<td>750.00</td>
</tr>
</tbody>
</table>

Date of Receipt: 04/19/2014

Loan to campaign committee, check #918

---

**Name of Employer**

Phoenix Union High School Dist

**Occupation**

Teacher

Receipt For: 2014

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

---

**NAME OF COMMITTEE (In Full)**

WILLIAMSON FOR U S CONGRESS

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</tbody>
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<th>Zip Code</th>
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</thead>
<tbody>
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<td>AZ</td>
<td>85250</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee:

<table>
<thead>
<tr>
<th>Transaction ID</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>SA13A.4370</td>
<td>750.00</td>
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</tbody>
</table>

Date of Receipt: 05/10/2014

Loan from candidate, personal check #925

---

**Name of Employer**

Phoenix Union High School Dist

**Occupation**

Teacher

Receipt For: 2014

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**NAME OF COMMITTEE (In Full)**

WILLIAMSON FOR U S CONGRESS

<table>
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<th>Full Name (Last, First, Middle Initial)</th>
<th>Mailing Address</th>
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<td></td>
</tr>
</tbody>
</table>

<table>
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<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>AZ</td>
<td></td>
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FEC ID number of contributing federal political committee:

<table>
<thead>
<tr>
<th>Transaction ID</th>
<th>Amount of Each Receipt this Period</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>1500.00</td>
</tr>
</tbody>
</table>

Date of Receipt:                  

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**Name of Employer**

Phoenix Union High School Dist

**Occupation**

Teacher

Receipt For:

<table>
<thead>
<tr>
<th>Election Cycle-to-Date</th>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

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**SUBTOTAL** of Receipts This Page (optional)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
</table>

**TOTAL** This Period (last page this line number only)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
</table>

FEC Schedule A (Form 3) (Revised 02/2009)
NAME OF COMMITTEE (In Full)

WILLIAMSON FOR U S CONGRESS

A. WILLIAMSON FOR U S CONGRESS

Mailing Address: 7349 N Via Paseo Del Sur
Ste 515-233

City: Scottsdale
State: AZ
Zip Code: 85258-3749

Purpose of Disbursement:
Internet 6, LLC monthly charge for domain hosting for website

Candidate Name: WILLIAMSON FOR U S CONGRESS

Office Sought: House
Disbursement For: 2014

State: AZ
District: 06

B. WILLIAMSON FOR U S CONGRESS

Mailing Address: 7349 N Via Paseo Del Sur
Ste 515-233

City: Scottsdale
State: AZ
Zip Code: 85258-3749

Purpose of Disbursement:
payment to Sign Here Petitions, LLC

Candidate Name: WILLIAMSON FOR U S CONGRESS

Office Sought: House
Disbursement For: 2014

State: AZ
District: 06

C. WILLIAMSON FOR U S CONGRESS

Mailing Address: 7349 N Via Paseo Del Sur
Ste 515-233

City: Scottsdale
State: AZ
Zip Code: 85258-3749

Purpose of Disbursement:
payment to Sign Here Petitions, LLC

Candidate Name: WILLIAMSON FOR U S CONGRESS

Office Sought: House
Disbursement For: 2014

State: AZ
District: 06
### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>WILLIAMSON FOR U S CONGRESS</th>
</tr>
</thead>
</table>

#### A. WILLIAMSON FOR U S CONGRESS

**Mailing Address**
7349 N Via Paseo Del Sur
Ste 515-233

**City**
Scottsdale

**State**
AZ

**Zip Code**
85258-3749

**Purpose of Disbursement**
Internet 6, LLC—domain hosting for May

**Candidate Name**
WILLIAMSON FOR U S CONGRESS

**Office Sought:**
- [x] House
- [ ] Senate
- [ ] President

**Disbursement For:**
- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Disbursement**
05/12/2014

**Amount of Each Disbursement this Period**
15.95

**Transaction ID**
SB17.4371

#### B. WILLIAMSON FOR U S CONGRESS

**Mailing Address**
7349 N Via Paseo Del Sur
Ste 515-233

**City**
Scottsdale

**State**
AZ

**Zip Code**
85258-3749

**Purpose of Disbursement**
Balance due to SIGN HERE PETITIONS for signature-gathering on nomination petitions

**Candidate Name**
WILLIAMSON FOR U S CONGRESS

**Office Sought:**
- [x] House
- [ ] Senate
- [ ] President

**Disbursement For:**
- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Disbursement**
05/29/2014

**Amount of Each Disbursement this Period**
1140.00

**Transaction ID**
SB17.4377

#### C. WILLIAMSON FOR U S CONGRESS

**Mailing Address**
7349 N Via Paseo Del Sur
Ste 515-233

**City**
Scottsdale

**State**
AZ

**Zip Code**
85258-3749

**Purpose of Disbursement**
Internet 6, LLC, monthly payment for domain hosting for website

**Candidate Name**
WILLIAMSON FOR U S CONGRESS

**Office Sought:**
- [x] House
- [ ] Senate
- [ ] President

**Disbursement For:**
- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Disbursement**
06/09/2014

**Amount of Each Disbursement this Period**
15.95

**Transaction ID**
SB17.4380

---

**SUBTOTAL of Disbursements This Page (optional)**

**TOTAL This Period (last page this line number only)**
### NAME OF COMMITTEE (In Full)

**WILLIAMSON FOR U S CONGRESS**

### Full Name (Last, First, Middle Initial)

#### A. WILLIAMSON FOR U S CONGRESS

**Mailing Address:** 7349 N Via Paseo Del Sur Ste 515-233

**City:** Scottsdale  
**State:** AZ  
**Zip Code:** 85258-3749

**Purpose of Disbursement:** Contribution for part of rent for room at Red Mtn Multigenerational Ctr for Congressional Forum

**Candidate Name:** WILLIAMSON FOR U S CONGRESS

**Category:** Disbursement For: 2014  
**Type:** Primary  
**Amount of Each Disbursement this Period:** $50.00

#### B. WILLIAMSON FOR U S CONGRESS

**Mailing Address:** 7349 N Via Paseo Del Sur Ste 515-233

**City:** Scottsdale  
**State:** AZ  
**Zip Code:** 85258-3749

**Purpose of Disbursement:** Gas and Water for John for putting up signs as per Nancy W.

**Candidate Name:** WILLIAMSON FOR U S CONGRESS

**Category:** Disbursement For: 2014  
**Type:** Primary  
**Amount of Each Disbursement this Period:** $60.00

#### C. WILLIAMSON FOR U S CONGRESS

**Mailing Address:**

**City:**

**State:** AZ  
**Zip Code:**

**Purpose of Disbursement:**

**Candidate Name:**

**Category:**

**Disbursement For:**

**Type:**

**Amount of Each Disbursement this Period:** $110.00

---

**SUBTOTAL** of Disbursements This Page (optional) ..........................................................

**TOTAL** This Period (last page this line number only) ..........................................................
NAME OF COMMITTEE (In Full)
WILLIAMSON FOR U S CONGRESS

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2012</th>
</tr>
</thead>
<tbody>
<tr>
<td>W John Williamson</td>
<td></td>
<td></td>
<td>Primary</td>
</tr>
</tbody>
</table>

Mailing Address
7349 N Via Paseo Del Sur
Ste 515-233

City State ZIP Code
Scottsdale AZ 85258-3749

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period
500.00 0.00 500.00

TERMS
Date Incurred Date Due Interest Rate Secured:
08/17/2012 none 0.00% (apr) No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial) Name of Employer

Mailing Address

City State ZIP Code

Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional) ................................................................. 500.00

TOTALS This Period (last page in this line only) .................................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
NAME OF COMMITTEE (In Full)
WILLIAMSON FOR U S CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial) [PERSONAL FUNDS] Election: 2012
W John Williamson Primary
Mailing Address
7349 N Via Paseo Del Sur
Ste 515-233
City State ZIP Code
Scottsdale AZ 85258-3749

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period
0.00 0.00 300.00

Date Incurred Date Due Interest Rate Secured:
08 / 18 / 2012 none 0.00 % (apr) No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) Name of Employer
Mailing Address
City State ZIP Code

2. Full Name (Last, First, Middle Initial) Name of Employer
Mailing Address
City State ZIP Code

3. Full Name (Last, First, Middle Initial) Name of Employer
Mailing Address
City State ZIP Code

4. Full Name (Last, First, Middle Initial) Name of Employer
Mailing Address
City State ZIP Code

SUBTOTALS This Period This Page (optional) .......................................................... 300.00

TOTALS This Period (last page in this line only) ......................................................

Transaction ID : SC/10.4262

Waive outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3)

### LOANS

#### NAME OF COMMITTEE (In Full)
WILLIAMSON FOR U S CONGRESS

#### LOAN SOURCE
Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]
W John Williamson

- **Mailing Address:** 7349 N Via Paseo Del Sur Ste 515-233
- **City:** Scottsdale  
- **State:** AZ  
- **ZIP Code:** 85258-3749

#### TERMS
- **Original Amount of Loan:** 150.00
- **Cumulative Payment To Date:** 0.00
- **Balance Outstanding at Close of This Period:** 150.00

#### Date Incurred: 09/23/2012  
#### Date Due: 
#### Interest Rate: 0.00 (apr)

#### Secured:
- **Yes**
- **No**

#### Transaction ID: SC/10.4289

---

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:** Scottsdale  
   - **State:** AZ  
   - **ZIP Code:** 85258-3749

2. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:** Scottsdale  
   - **State:** AZ  
   - **ZIP Code:** 85258-3749

3. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:** Scottsdale  
   - **State:** AZ  
   - **ZIP Code:** 85258-3749

4. **Full Name (Last, First, Middle Initial):**
   - **Mailing Address:**
   - **City:** Scottsdale  
   - **State:** AZ  
   - **ZIP Code:** 85258-3749

---

#### SUBTOTALS
This Period This Page (optional) ................................................................. 150.00

#### TOTALS
This Period (last page in this line only) .................................................................

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
NAME OF COMMITTEE (In Full)

WILLIAMSON FOR U S CONGRESS

LOAN SOURCE  Full Name (Last, First, Middle Initial)

W John Williamson

Mailing Address
7349 N Via Paseo Del Sur
Ste 515-233

City  State  ZIP Code
Scottsdale  AZ  85258-3749

Original Amount of Loan  Cumulative Payment To Date  Balance Outstanding at Close of This Period

50.00  0.00  50.00

TERMS

Date Incurred  Date Due  Interest Rate  Secured:

M M / D D / Y Y Y Y  M M / D D / Y Y Y Y  % (apr)  Yes  No

02 / 03 / 2013  02 / 03 / 2013  0.00  

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  Name of Employer  Occupation

Mailing Address
City  State  ZIP Code

Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)  Name of Employer  Occupation

Mailing Address
City  State  ZIP Code

Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)  Name of Employer  Occupation

Mailing Address
City  State  ZIP Code

Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)  Name of Employer  Occupation

Mailing Address
City  State  ZIP Code

Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional).............................................................................. 50.00

TOTALS This Period (last page in this line only)..............................................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### WILLIAMSON FOR U S CONGRESS

**Loan Source** Full Name (Last, First, Middle Initial) [**PERSONAL FUNDS**] Members: W John Williamson

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
<td>W John Williamson</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**

6480 N 82nd St., Apt. 205, Scottsdale, AZ 85250

**Original Amount of Loan**

- 750.00

**Cumulative Payment To Date**

- 0.00

**Balance Outstanding at Close of This Period**

- 750.00

**Date Incurred**

M M / D D / Y Y Y Y: 03 / 29 / 2014

**Date Due**

M M / D D / Y Y Y Y: none

**Interest Rate**

- 0.00 % (apr)

**Secured:**

- Yes

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer

---

**Subtotals**

This Period This Page (optional): 750.00

**Totals**

This Period (last page in this line only): 750.00

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**

WILLIAMSON FOR U S CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

[PERSONAL FUNDS]

W John Williamson

Mailing Address

6480 N 82nd St
Apt 205

<table>
<thead>
<tr>
<th>City</th>
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<tbody>
<tr>
<td>Scottsdale</td>
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<td>85250</td>
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<th>Balance Outstanding at Close of This Period</th>
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</thead>
<tbody>
<tr>
<td>750.00</td>
<td>0.00</td>
<td>750.00</td>
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**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>0.00 (apr)</td>
<td>☒ No ☑ Yes</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS** This Period This Page (optional) ............................................................... 750.00

**TOTALS** This Period (last page in this line only) .........................................................

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
NAME OF COMMITTEE (In Full)
WILLIAMSON FOR U S CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)
W John Williamson

Mailing Address
6480 N 82nd St., Apt. 205

City State ZIP Code
Scottsdale AZ 85250

Original Amount of Loan 750.00
Cumulative Payment To Date 0.00
Balance Outstanding at Close of This Period 750.00

TERMS Date Incurred Date Due Interest Rate Secured:
M M / D D / Y Y Y Y M M / D D / Y Y Y Y none 0.00 % (apr) ☑ Yes ☑ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
Mailing Address
City State ZIP Code

2. Full Name (Last, First, Middle Initial)
Mailing Address
City State ZIP Code

3. Full Name (Last, First, Middle Initial)
Mailing Address
City State ZIP Code

4. Full Name (Last, First, Middle Initial)
Mailing Address
City State ZIP Code

SUBTOTALS This Period This Page (optional)........................................................................... 750.00

TOTALS This Period (last page in this line only)........................................................................... 750.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**  
WILLIAMSON FOR U S CONGRESS

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)  
[PERSONAL FUNDS]  
Election: 2012

Transaction ID : SC/10.4212

**Mailing Address**  
7349 N Via Paseo Del Sur  
Ste 515-233  
Scottsdale, AZ 85258-3749

**Original Amount of Loan**  
1200.00  
**Cumulative Payment To Date**  
0.00  
**Balance Outstanding at Close of This Period**  
1200.00

**TERMS**  
Date Incurred: 06 15 2012  
Date Due:  
Interest Rate: 0.00  
Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**  
   Name of Employer
   Mailing Address
   City State ZIP Code

2. **Full Name (Last, First, Middle Initial)**  
   Name of Employer
   Mailing Address
   City State ZIP Code

3. **Full Name (Last, First, Middle Initial)**  
   Name of Employer
   Mailing Address
   City State ZIP Code

4. **Full Name (Last, First, Middle Initial)**  
   Name of Employer
   Mailing Address
   City State ZIP Code

**SUBTOTALS** This Period This Page (optional)  
1200.00

**TOTALS** This Period (last page in this line only)  

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**
WILLIAMSON FOR U S CONGRESS

**LOAN SOURCE**
Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]
WILLIAMSON FOR U S CONGRESS

**Mailing Address**
7349 N Via Paseo Del Sur
Ste 515-233

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
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<tbody>
<tr>
<td>Scottsdale</td>
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<td>85258-3749</td>
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**Original Amount of Loan**

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<th>Date Incurred</th>
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<tbody>
<tr>
<td>06 / 07 / 2013</td>
<td>(none)</td>
<td>0.00% (apr)</td>
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**Cumulative Payment To Date**

<p>| | |</p>
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<tr>
<th></th>
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<tbody>
<tr>
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<td>0.00</td>
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**Balance Outstanding at Close of This Period**

<p>| | |</p>
<table>
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<tbody>
<tr>
<td></td>
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**Terms**

<p>| | |</p>
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<tbody>
<tr>
<td></td>
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</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

**Subtotals**
This Period This Page (optional) ................................................................. 100.00

**Totals**
This Period (last page in this line only) .........................................................

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*

Transaction ID: SC/10.4319

FEC Schedule C (Form 3) (Revised 02/2003)
### SCHEDULE C (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE (In Full)**

WILLIAMSON FOR U.S. CONGRESS

**LOAN SOURCE**

**[PERSONAL FUNDS]**

WILLIAMSON FOR U.S. CONGRESS

<table>
<thead>
<tr>
<th>Loan Source</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Election</th>
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<tr>
<td></td>
<td>WILLIAMSON FOR U.S. CONGRESS</td>
<td>2014</td>
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**Mailing Address**

7349 N Via Paseo Del Sur

Ste 515-233

Scottsdale, AZ 85258-3749

**Original Amount of Loan**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
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<th>Secured:</th>
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<tbody>
<tr>
<td>06/13/2013</td>
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**Balance Outstanding at Close of This Period**

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<thead>
<tr>
<th>Balance Outstanding</th>
<th>9.41</th>
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</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   Amount Guaranteed Outstanding:

**SUBTOTALS**

This Period This Page (optional) .......................................................... 9.41

**TOTALS**

This Period (last page in this line only) ............................................... 9.41

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
**NAME OF COMMITTEE (In Full)**
WILLIAMSON FOR U S CONGRESS

**LOAN SOURCE**  Full Name (Last, First, Middle Initial)  [PERSONAL FUNDS]  Election:  2014

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>State</th>
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<tbody>
<tr>
<td>7349 N Via Paseo Del Sur Ste 515-233</td>
<td>AZ</td>
<td>85258-3749</td>
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<table>
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<tr>
<th>Original Amount of Loan</th>
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**TERMS**

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<td>02 / 26 / 2014</td>
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<td>0.00% (apr)</td>
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List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>1. Full Name (Last, First, Middle Initial)</th>
<th>Name of Occupier</th>
</tr>
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<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Scottsdale</td>
<td>AZ</td>
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<table>
<thead>
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<th>Amount Guaranteed Outstanding:</th>
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<table>
<thead>
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<th>2. Full Name (Last, First, Middle Initial)</th>
<th>Name of Occupier</th>
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<td>Mailing Address</td>
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<th>4. Full Name (Last, First, Middle Initial)</th>
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**SUBTOTALS** This Period This Page (optional) .................................................................  

**TOTALS** This Period (last page in this line only) .................................................................  

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.