

Franklin Ed Shoemaker
4733 San Antonio Drive
Lakeland, Florida 33813
(863) 899-2162

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
13 MAY 20 AM 9:34

*Secretary of the Senate
Office of Public Records
P.O. Box 77578
Washington, DC 20013-7578*

May 12, 2013

Secretary of the Senate:

Please find attached the necessary paperwork to file as a candidate for US Senate, Florida, District 15 for the 2018 election.

Sincerely,

Franklin Ed Shoemaker

Cc: Florida Division of Elections

13020241768

FEC
FORM 1

STATEMENT OF ORGANIZATION

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

13 MAY 20 AM 9:34
Office Use Only

1. NAME OF
COMMITTEE (in full) (Check if name
is changed) Example: If typing, type
over the lines.

12FE4M5

FRANKLIN, "Ed", Shoemaker for Florida 2018

ADDRESS (number and street) (Check if address
is changed)

4733 San Antonio Drive

Lakeland

CITY ▲

FL

33813-1

STATE ▲

ZIP CODE ▲

COMMITTEE'S E MAIL ADDRESS

(Check if address
is changed)

FEShoemaker@me.com

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

www.feshoemaker.com

www.feshoemaker.com

2. DATE 05/12/2013

3. FEC IDENTIFICATION NUMBER ►

C

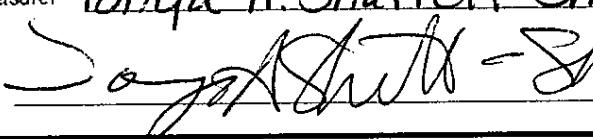
4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Tonya A. Sharrett-Shoemaker

Signature of Treasurer

 Date 05/12/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

13020241769

5. TYPE OF COMMITTEE

Candidate Committee:

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee (Complete the candidate information below.)

Name of Candidate

FRANKLIN "Ed" Shoemaker

Candidate Party Affiliation

AIP

Office Sought:

House

 Senate

President

State

FL

District

15

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

Party Committee:

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

(g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. FEC ID number C
2. FEC ID number C
3. FEC ID number C
4. FEC ID number C

Write or Type Committee Name

FRANKLIN "Ed" Shoemaker for Florida 2018

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

 NPA

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Tonya A Sharrett-Shoemaker

Mailing Address

4733 San Antonio Dr
Lakeland FL 33813

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

863-899-2162

8. Treasurer: List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of TreasurerTonya A Sharrett-Shoemaker

Mailing Address

4733 San Antonio Dr
Lakeland FL 33813

CITY

STATE

ZIP CODE

Title or Position

Treasurer

Telephone number

863-899-2162

Full Name of
Designated
Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BANK OF AMERICA

5001 S. Florida Ave.

Mailing Address

LAKELAND

F4

33813-1

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)

Franklin "Ed" Shoemaker

(b) Address (number and street)

4733 San Antonio Drive

Check if address changed

2. Candidate's FEC Identification Number

(c) City, State, and ZIP Code

Lakeland Florida 33813

3. Is This New
(N) OR Amended
(A)

4. Party Affiliation

5. Office Sought

6. State & District of Candidate

America's Party of US SENATE Florida, District 15
FLorida

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Franklin "Ed" Shoemaker for Florida 2018

(b) Address (number and street)

4733 San Antonio Dr.

(c) City, State, and ZIP Code

Lakeland, FL 33813

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date

 5-12-2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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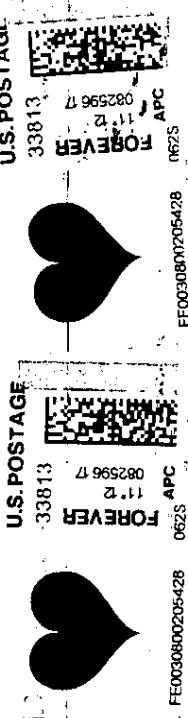
Franklin E Shoemaker 41774
Tonya A. Sharrett-Shoemaker
4733 San Antonio Drive
Lakeland, Florida 33813

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SENATE
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POST OFFICE

Secretary of the Senate
Office of Public Records

P.O. Box 77578
Washington D.C. 20013-77578

20013857878



NANCY ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY

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UPS _____

DHL _____

AIRBORNE EXPRESS _____

RECEIVED FROM FEDERAL ELECTION COMMISSION _____ Date of Receipt _____

POSTMARK ILLEGIBLE NO POSTMARK

FAX _____ Date of Receipt

OTHER _____ Date of Receipt or Postmark

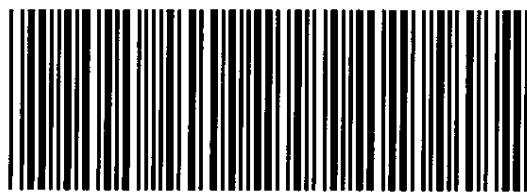
PREPARER

MN

DATE PREPARED

5/20/13

13020241775



13020241776

