# FEC FORM 2
## STATEMENT OF CANDIDACY

RECEIVED
FEC MAIL CENTER
2008 JUN 13 AM 8:52

1. (a) Name of Candidate (in full)
THOMAS LINTON WINN

(b) Address (number and street) ☐ Check if address changed
79 BELLEMEADOW DR

(c) City, State, and ZIP Code
WATERTOWN, CT 06795

2. Identification Number

3. Is This Statement New (N) X OR Amended (A)

4. Party Affiliation
IND.

5. Office Sought
U.S. CONGRESS

6. State & District of Candidate
CT, DIST. 5

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
WINN FOR CONGRESS

(b) Address (number and street)
79 BELLEMEADOW DR

(c) City, State, and ZIP Code
WATERTOWN, CT 06795

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A , for the primary election, and

9B 8,000.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

| Signature of Candidate | Date |
|---|---|
| | 6/4/08 |

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |



28039744755

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| ☐ Hand Delivered | Date of Receipt |
| ☑ USPS First Class Mail | Postmarked 6/6/08 |
| ☐ USPS Registered/Certified | Postmarked (R/C) |
| ☐ USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label ☐ | |
| ☐ USPS Express Mail | Postmarked |
| ☐ Postmark Illegible | |
| ☐ No Postmark | |
| ☐ Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery ☐ | |
| ☐ Received from House Records & Registration Office | Date of Receipt |
| ☐ Received from Senate Public Records Office | Date of Receipt |
| ☐ Received from Electronic Filing Office | Date of Receipt |
| ☐ Other (Specify): | Date of Receipt or Postmarked |
| JMD | 6/10/08 |
| PREPARER | DATE PREPARED |

(3/2005)

28039744757