

FEDERAL ELECTION COMMISSION
2007-2008
CANDIDATE INDEX OF SUPPORTING DOCUMENTS - (E)

DATE 9/12/2007

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CANDIDATE/COMMITTEE/DOCUMENT

OFFICE SOUGHT

PARTY

RECEIPTS

DISBURSEMENTS

RECEIVED
FEC MAIL CENTER

COVERAGE DATES

OF
PAGES
TYPE OF FILER

IMAGE
LOCATION

2008 JAN -7 AM 9:28

2008 ELECTION ID# P80003999

26MAR07

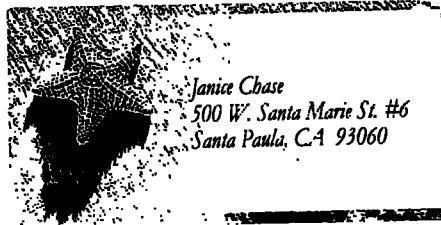
2 27FEC/941/0650

CHASE, JANICE MARIE PRESIDENT OTHER

1. STATEMENT OF CANDIDATE
2007 STATEMENT OF CANDIDATE
2. PRINCIPAL CAMPAIGN COMMITTEE
3. AUTHORIZED COMMITTEES
4. JOINT FUNDRAISING COMMITTEES AUTHORIZED BY THE CAMPAIGN

THE FOLLOWING INFORMATION IS AS REPORTED BY PARTY AND NON-PARTY COMMITTEES OR OTHER FILERS OUTSIDE THE CAMPAIGN

5. NON-PARTY AND OTHER COMMITTEES
 6. PARTY COMMITTEE TRANSACTIONS
 7. COMMUNICATION COST TRANSACTIONS
 8. DELEGATE COMMITTEE REPORTS
 9. UNAUTHORIZED SINGLE CANDIDATE COMMITTEE REPORTS
- CONTRIBUTIONS TO EXPENDITURES ON BEHALF OF
CONTRIBUTIONS TO EXPENDITURES ON BEHALF OF
COMMUNICATION COSTS ON BEHALF OF COMMUNICATION COSTS AGAINST
RECEIPTS DISBURSEMENTS



Janice Chase
500 W. Santa Marie St. #6
Santa Paula, CA 93060

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2008 JAN -7 AM 9:28

12-30-07

Janice Chase
I will run
for vice president
of the United States
with Paul Ryan
Eisenberger as
President. With the
old American United
Independence Party
this is my govern-
ment.
Now we have been
mislead of the
changes in these
matters. Now please
handle your business
as an American citizen

28039581766

FEC FORM 2

STATEMENT OF CANDIDACY

NOMINATION

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2008 MAR 7 AM 9:28

1. (a) Name of Candidate (in full) JANICE MARIE CHASE		2. Identification Number
(b) Address (number and street) 844 GLEN MEADOW DR.		3. Is This Statement (N) OR AM (A) 2008
(c) City, State, and ZIP Code SPARKS NEVADA 89434		
4. Party Affiliation ALL AMERICAN UNITED INDEPENDENCE PARTY	5. Office Sought PRES. VICE	6. State & District of Candidate NEVADA 11

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2008** election(s). **-2020**
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ALL AMERICANS UNITED INDEPENDENCE PARTY / CAMPAIGN
(b) Address (number and street) 844 GLEN MEADOW DR.
(c) City, State, and ZIP Code SPARKS NEVADA U.S.A. 89434

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) PAUL RUSSELL ROSENTHAL 4 PRES. U.S.A. 2008 GOD
(b) Address (number and street) BOX 1206
(c) City, State, and ZIP Code CARDINERIA CALIF. U.S.A. 93013-4-A

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A _____ for the primary election, and
9B _____ for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Janice Chase	Date 3-20-07
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
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☐ No Postmark	
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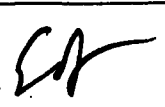
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 PREPARER	1/7/08 DATE PREPARED
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