**FEC** 

Only

## STATEMENT OF

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**ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) Equipment Leasing and Finance Assn PAC (LeasePAC) 1625 Eye Street NW, Ste. 850 ADDRESS (number and street) (Check if address is changed) Washington 20006 DC CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS fecinfo@pass1.com (Check if address is changed) Optional Second E-Mail Address agale@elfaonline.org COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2024 C00132282 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Gale, Allyson,, 07 19 2024 Signature of Treasurer Gale, Allyson, , , Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| =E | EC Form 1 (Revised 03/2022)  | Page <b>2</b>            |  |  |  |
|----|--|--------------------------|--|--|--|
|    | TYPE OF COMMITTEE:   |                          |  |  |  |
|    | Candidate Committee:   |                          |  |  |  |
|    | (a) This committee is a principal campaign committee. (Complete the candidate information below.)  |                          |  |  |  |
|    | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.)  | the candidate            |  |  |  |
|    | Name of Candidate  |                          |  |  |  |
|    | Candidate Party Affiliation Office Sought: House Senate President  | State                    |  |  |  |
|    | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                          |  |  |  |
|    | Name of Candidate  |                          |  |  |  |
|    | Party Committee:   |                          |  |  |  |
|    | (Mational, State (Democra  | atic,<br>an, etc.) Party |  |  |  |
|    | Political Action Committee (PAC):  |                          |  |  |  |
|    | (e) X This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | cted organization is a:  |  |  |  |
|    | Corporation Corporation w/o Capital Stock Labor  | · Organization           |  |  |  |
|    |  | erative                  |  |  |  |
|    | X In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |
|    | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregation committee. (i.e., nonconnected committee)   | ated fund or party       |  |  |  |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |
|    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                          |  |  |  |
|    | (g) This committee is an independent expenditure-only political committee (Super PAC).   |                          |  |  |  |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |
|    | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid   | PAC).                    |  |  |  |
|    | In addition, this committee is a Lobbyist/Registrant PAC.  |                          |  |  |  |
|    | Joint Fundraising Representative:  |                          |  |  |  |
|    | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political      |  |  |  |
|    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.             | o or more political      |  |  |  |
|    | Committees Participating in Joint Fundraiser   |                          |  |  |  |
|    | 1  |                          |  |  |  |
|    |  |                          |  |  |  |

Treasurer

|    | _  |  |                               |                      |  |
|----|--|--|-------------------------------|----------------------|--|
|    | EEC Form 1 (Parisand 0   | 2/2000)                                      |                               | Page <b>3</b>        |  |
| V  | FEC Form 1 (Revised 0  Irite or Type Committee Name  | 2/2009)                                      |                               | Page 3               |  |
|    |  | ing and Finance Assn PAC (I                  | easePAC)                      |                      |  |
| 6. | Equipment Leasing and Finance Assn PAC (LeasePAC)  Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor             |  |                               |                      |  |
| 0. | -  | and Finance Association                      | mig riopiocomanio, er zeadore | mp 1710 openeer      |  |
|    |  |  |                               |                      |  |
|    |  |  |                               |                      |  |
|    | Mailing Address  | 1625 Eye Street NW, Ste. 850                 |                               |                      |  |
|    |  |  |                               |                      |  |
|    |  | Washington                                   | DC 20006                      | I-I                  |  |
|    |  | CITY ▲                                       | STATE ▲                       | ZIP CODE ▲           |  |
|    |  |  |                               |                      |  |
|    | Relationship: X Connected  | Organization Affiliated Organization Joint I | Fundraising Representative    | Leadership PAC Spons |  |
|    |  |  |                               |                      |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.                                     |  |                               |                      |  |
|    | Gale, Allys  | on, , ,                                      |                               |                      |  |
|    | Full Name  |  |                               |                      |  |
|    | Mailing Address  | 1625 Eye Street NW, Ste. 850                 |                               |                      |  |
|    |  | I  |                               |                      |  |
|    |  | Washington                                   | DC 20006                      |                      |  |
|    |  |  |                               |                      |  |
|    |  | CITY ▲                                       | STATE ▲                       | ZIP CODE ▲           |  |
|    | Title or Position ▼  |  |                               |                      |  |
|    | Custodian of Records   | Telep  | phone number 202              | 238 3421             |  |
|    |  |  |                               |                      |  |
| 8. | <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |  |                               |                      |  |
|    | Full Name Gale, Allys  | on, , ,                                      |                               |                      |  |
|    | of Treasurer   |  |                               |                      |  |
|    | Mailing Address  | 1625 Eye Street NW, Ste. 850                 |                               |                      |  |
|    |  |  |                               |                      |  |
|    |  | Washington                                   | DC 20006                      |                      |  |
|    |  | CITY ▲                                       | STATE ▲                       | ZIP CODE ▲           |  |
|    | Title or Position ▼  |  |                               |                      |  |

3421

202

Telephone number

238

| FEC Form 1 (F                          | Revised 02/2009)   |                                       | Page <b>4</b>   |  |  |
|--|--|---------------------------------------|-----------------|--|--|
| Full Name of Designated F Agent        | Fishburn, Andy, , ,  |                                       |                 |  |  |
| Mailing Address                        | 1625 Eye Street NW, Ste. 850   |                                       |                 |  |  |
|  |  |                                       |                 |  |  |
|  | Washington   | DC 20006                              |                 |  |  |
| Title or Position ▼                    | CITY ▲   | STATE ▲                               | ZIP CODE ▲      |  |  |
| Assistant Treasurer                    |  | Telephone number 202                  | 238 –3419       |  |  |
| Banks or Other De safety deposit boxes | <b>positories:</b> List all banks or other depositories in which or maintains funds. | n the committee deposits funds, holds | accounts, rents |  |  |
| Name of Bank, Dep                      | ository, etc.  |                                       |                 |  |  |
| Bank of America                        |  |                                       |                 |  |  |
| Mailing Address                        | 7810 Old Branch Ave.   |                                       |                 |  |  |
|  |  |                                       |                 |  |  |
|  | Clinton  | MD 20735                              |                 |  |  |
|  | CITY ▲   | STATE ▲                               | ZIP CODE ▲      |  |  |
| Name of Bank, Dep                      | ository, etc.  |                                       |                 |  |  |
| L                                      |  |                                       |                 |  |  |
| Mailing Address                        |  |                                       |                 |  |  |
|  |  |                                       |                 |  |  |
|  |  |                                       |                 |  |  |
|  | CITY ▲   | STATE ▲                               | ZIP CODE ▲      |  |  |

## : 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC '5 'F9 DC FHZ G7 < 98 I @ 'C F' + H9 A = N5 H+ C B

Form/Schedule: F1A Transaction ID:

This registration is being amended to reflect the new e-mail, Treasurer and Custodian of Records.

Form/Schedule: Transaction ID: