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CHARLES H. BELL, JR.
COLLEEN C. MCANDREWS
THOMAS W. HILTACHK

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

OCT 22 9 35 PM '97

1441 FOURTH STREET
SANTA MONICA, CA 90401
(310) 450-1405

October 16, 1997

Public Records Office
Federal Election Commission
999 E Street, NW
Washington, DC 20463

✓ Clerk of the House of
Representatives
Office of Records & Reg.
1036 Longworth Office Bldg.
Washington, DC 20515-6612

Dear Filing Officer:

Please find enclosed for filing the original and two copies
of:

Form 1 X Amendment

Form 2 X

Form 3 _____

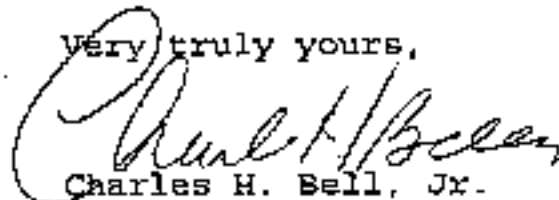
Form 3X _____

Form 3X Amendment _____

for James P. "Jim" Gray for Congress Committee.

Please return an endorsed filed copy in the enclosed self
addressed envelope for our records.

Very truly yours,


Charles H. Bell, Jr.

cc: California Secretary of State

STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

OCT 22 4 36 PM '97

1. (a) Name of Candidate (in full) JAMES P. GRAY		2. Identification Number C 00329771
(b) Address (number and street) 3825 W. GARDEN GROVE BLVD. #48 ☐ Check if address changed		
(c) City, State, and ZIP Code ORANGE, CA 92868		
3. Party Affiliation REPUBLICAN	4. Office Sought 46th Congressional Dist.	5. State & District of Candidate California 46th Congressional District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 1998 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) JAMES P. "JIM" GRAY FOR CONGRESS COMMITTEE
(b) Address (number and street) 3825 W. GARDEN GROVE BLVD. #48
(c) City, State and ZIP Code ORANGE, CA 92868

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

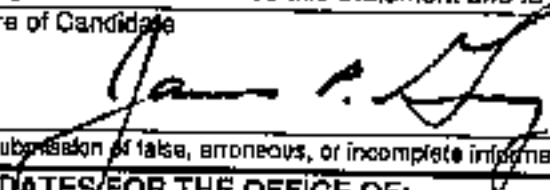
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 10-11-97
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

President mail to:

U.S. Senate mail to:

U.S. House of Representatives mail to:

For further information contact:

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

Clerk of the House of Representatives
Office of Records and Registration
1036 Longworth Office Bldg.
Washington, DC 20515-6812

Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

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FEC FORM 2
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

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10-22-77

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