

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 8  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                |                                                                                                                                                   |  |                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>Activate America</b>                                                                                                                                                                                                                                                                                                      |  |                                                                                                                | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00640300</div>         |  |                                                                                                                                                       |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on                                                                                                                                                          |  |                                                                                                                |                                                                                                                                                   |  |                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                             |  | M M / D D / Y Y Y Y Y Y<br>10 / 30 / 2024                                                                      |                                                                                                                                                   |  |                                                                                                                                                       |
| Full Name of Payee<br>America Votes                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>10 / 29 / 2024                                                            |  |                                                                                                                                                       |
| Mailing Address 1155 Connecticut Ave NW, Ste 600                                                                                                                                                                                                                                                                                                            |  |                                                                                                                | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">419.82</div>                                                 |  |                                                                                                                                                       |
| City State Zip Code<br>Washington DC 20036                                                                                                                                                                                                                                                                                                                  |  | Transaction ID : EDT.E.1444<br>Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y<br>10 / 29 / 2024 |                                                                                                                                                   |  |                                                                                                                                                       |
| Purpose of Expenditure<br>Phone Bank                                                                                                                                                                                                                                                                                                                        |  | Category/<br>Type 24E                                                                                          |                                                                                                                                                   |  |                                                                                                                                                       |
| Name of Federal Candidate<br>Min, Dave, , ,                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    |  | Office Sought: <input checked="" type="checkbox"/> House District: 47<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  |                                                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶ |  |                                                                                                                                                       |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">2858.03</div>                                                                                                                                                                                                                                                                    |  |                                                                                                                |                                                                                                                                                   |  |                                                                                                                                                       |
| Full Name of Payee<br>America Votes                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>10 / 29 / 2024                                                            |  |                                                                                                                                                       |
| Mailing Address 1155 Connecticut Ave NW, Ste 600                                                                                                                                                                                                                                                                                                            |  |                                                                                                                | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">326.85</div>                                                 |  |                                                                                                                                                       |
| City State Zip Code<br>Washington DC 20036                                                                                                                                                                                                                                                                                                                  |  | Transaction ID : EDT.E.1446<br>Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y<br>10 / 29 / 2024 |                                                                                                                                                   |  |                                                                                                                                                       |
| Purpose of Expenditure<br>Phone Bank                                                                                                                                                                                                                                                                                                                        |  | Category/<br>Type 24E                                                                                          |                                                                                                                                                   |  |                                                                                                                                                       |
| Name of Federal Candidate<br>Gray, Adam, , ,                                                                                                                                                                                                                                                                                                                |  |                                                                                                                | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    |  | Office Sought: <input checked="" type="checkbox"/> House District: 13<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  |                                                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶ |  |                                                                                                                                                       |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">2339.82</div>                                                                                                                                                                                                                                                                    |  |                                                                                                                |                                                                                                                                                   |  |                                                                                                                                                       |
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                    |  |                                                                                                                | <div style="border: 1px solid black; padding: 2px; display: inline-block;">746.67</div>                                                           |  |                                                                                                                                                       |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                 |  |                                                                                                                | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                 |  |                                                                                                                                                       |
| (c) TOTAL Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                 |  |                                                                                                                                                       |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                                                                                                                |                                                                                                                                                   |  |                                                                                                                                                       |
| Owens, Stacy, , ,<br>Signature                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                | Date M M / D D / Y Y Y Y Y Y<br>04 / 25 / 2025                                                                                                    |  |                                                                                                                                                       |

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 8  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Activate America</b>                                                                                                                                             |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00640300 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>10 / 30 / 2024                  |  |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>America Votes                     |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 1155 Connecticut Ave NW, Ste 600        |             | Amount<br>421.74                                                                                                                                  |                                                                                                                                                             |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20036                                                                                                                                 | Transaction ID : EDT.E.1448                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Tran, Derek, , ,           |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 45<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>America Votes                     |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 1155 Connecticut Ave NW, Ste 600        |             | Amount<br>585.23                                                                                                                                  |                                                                                                                                                             |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20036                                                                                                                                 | Transaction ID : EDT.E.1451                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Whitesides, George, , ,    |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 27<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                             |         |
|-------------------------------------------------------------|---------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 1006.97 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |         |
| (c) TOTAL Independent Expenditures..... ▶                   |         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Owens, Stacy, , ,  
Signature

Date MM / DD / YYYY  
04 / 25 / 2025

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 3 OF 8  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Activate America</b>                                                                                                                                             |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00640300 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>10 / 30 / 2024                  |  |

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|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>America Votes                     |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 1155 Connecticut Ave NW, Ste 600        |             | Amount<br>419.82                                                                                                                                  |                                                                                                                                                             |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20036                                                                                                                                 | Transaction ID : EDT.E.1452                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Salas, Rudy, , ,           |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 22<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

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|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>America Votes                     |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 1155 Connecticut Ave NW, Ste 600        |             | Amount<br>428.72                                                                                                                                  |                                                                                                                                                             |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20036                                                                                                                                 | Transaction ID : EDT.E.1455                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Rollins, Will, , ,         |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 41<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                             |        |
|-------------------------------------------------------------|--------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 848.54 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |        |
| (c) TOTAL Independent Expenditures..... ▶                   |        |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Owens, Stacy, , ,  
Signature

Date MM / DD / YYYY  
04 / 25 / 2025

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 4 OF 8  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Activate America</b>                                                                                                                                             |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00640300 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>10 / 30 / 2024                  |  |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>America Votes                     |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 1155 Connecticut Ave NW, Ste 600        |             | Amount<br>275.85                                                                                                                                  |                                                                                                                                                             |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20036                                                                                                                                 | Transaction ID : EDT.E.1456                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type                                                                                                                                 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Shah, Amish, , ,           |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 01<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: AZ |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>America Votes                     |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 1155 Connecticut Ave NW, Ste 600        |             | Amount<br>293.88                                                                                                                                  |                                                                                                                                                             |
| City<br>Washington                                      | State<br>DC | Zip Code<br>20036                                                                                                                                 | Transaction ID : EDT.E.1459                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type                                                                                                                                 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Ryan, Pat, , ,             |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 18<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: NY |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                            |        |
|------------------------------------------------------------|--------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 569.73 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |        |
| (c) TOTAL Independent Expenditures.....▶                   |        |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Owens, Stacy, , ,  
Signature

Date MM / DD / YYYY  
04 / 25 / 2025

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 5 OF 8  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Activate America</b>                                                                                                                                             |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00640300 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>10 / 30 / 2024                  |  |

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|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Scale to Win                      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 13742 Harper Street                     |             | Amount<br>108.75                                                                                                                                  |                                                                                                                                                             |
| City<br>Santa Ana                                       | State<br>CA | Zip Code<br>92703                                                                                                                                 | Transaction ID : EDT.E.1445                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Min, Dave, , ,             |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 47<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

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|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Scale to Win                      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 13742 Harper Street                     |             | Amount<br>170.17                                                                                                                                  |                                                                                                                                                             |
| City<br>Santa Ana                                       | State<br>CA | Zip Code<br>92703                                                                                                                                 | Transaction ID : EDT.E.1447                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Gray, Adam, , ,            |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 13<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                            |        |
|------------------------------------------------------------|--------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 278.92 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |        |
| (c) TOTAL Independent Expenditures.....▶                   |        |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Owens, Stacy, , ,  
Signature

Date MM / DD / YYYY  
04 / 25 / 2025

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 6 OF 8  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Activate America</b>                                                                                                                                             |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00640300 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>10 / 30 / 2024                  |  |

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|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Scale to Win                      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 13742 Harper Street                     |             | Amount<br>131.85                                                                                                                                  |                                                                                                                                                             |
| City<br>Santa Ana                                       | State<br>CA | Zip Code<br>92703                                                                                                                                 | Transaction ID : EDT.E.1449                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Tran, Derek, , ,           |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 45<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

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|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Scale to Win                      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 13742 Harper Street                     |             | Amount<br>80.78                                                                                                                                   |                                                                                                                                                             |
| City<br>Santa Ana                                       | State<br>CA | Zip Code<br>92703                                                                                                                                 | Transaction ID : EDT.E.1450                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Whitesides, George, , ,    |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 27<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                            |        |
|------------------------------------------------------------|--------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 212.63 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |        |
| (c) TOTAL Independent Expenditures.....▶                   |        |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Owens, Stacy, , ,  
Signature

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**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 7 OF 8  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Activate America</b>                                                                                                                                             |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00640300 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>10 / 30 / 2024                  |  |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Scale to Win                      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 13742 Harper Street                     |             | Amount<br>163.77                                                                                                                                  |                                                                                                                                                             |
| City<br>Santa Ana                                       | State<br>CA | Zip Code<br>92703                                                                                                                                 | Transaction ID : EDT.E.1453                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Salas, Rudy, , ,           |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 22<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Scale to Win                      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 13742 Harper Street                     |             | Amount<br>347.48                                                                                                                                  |                                                                                                                                                             |
| City<br>Santa Ana                                       | State<br>CA | Zip Code<br>92703                                                                                                                                 | Transaction ID : EDT.E.1454                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type 24E                                                                                                                             | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Rollins, Will, , ,         |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 41<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: CA |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                             |        |
|-------------------------------------------------------------|--------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 511.25 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |        |
| (c) TOTAL Independent Expenditures..... ▶                   |        |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Owens, Stacy, , ,  
Signature

Date MM / DD / YYYY  
04 / 25 / 2025

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 8 OF 8  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Activate America</b>                                                                                                                                             |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00640300 |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on |  | MM / DD / YYYY<br>10 / 30 / 2024                  |  |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Scale to Win                      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 13742 Harper Street                     |             | Amount<br>148.54                                                                                                                                  |                                                                                                                                                             |
| City<br>Santa Ana                                       | State<br>CA | Zip Code<br>92703                                                                                                                                 | Transaction ID : EDT.E.1457                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type                                                                                                                                 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Shah, Amish, , ,           |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 01<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: AZ |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                         |             |                                                                                                                                                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Scale to Win                      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                     |                                                                                                                                                             |
| Mailing Address 13742 Harper Street                     |             | Amount<br>29.86                                                                                                                                   |                                                                                                                                                             |
| City<br>Santa Ana                                       | State<br>CA | Zip Code<br>92703                                                                                                                                 | Transaction ID : EDT.E.1458                                                                                                                                 |
| Purpose of Expenditure<br>Phone Bank                    |             | Category/<br>Type                                                                                                                                 | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>10 / 29 / 2024                                                                                      |
| Name of Federal Candidate<br>Ryan, Pat, , ,             |             | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House    District: 18<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: NY |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                             |

|                                                             |         |
|-------------------------------------------------------------|---------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 178.40  |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |         |
| (c) TOTAL Independent Expenditures..... ▶                   | 4353.11 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Owens, Stacy, , ,  
Signature

Date MM / DD / YYYY  
04 / 25 / 2025