

JOHN STEPHEN FOR CONGRESS

PO Box 57
Manchester, New Hampshire 03105

RECEIVED
FEC MAIL CENTER
2007 AUG 28 AM 8:45

August 23, 2007

Federal Election Commission
999 E. Street, N.W.
Washington, DC 20463

Re: John Stephen for Congress

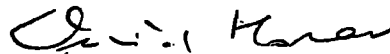
Dear Sir or Madam:

I am the Treasurer for John Stephen for Congress. John Stephen for Congress is the principal campaign committee of John Stephen who has recently announced his intent to run for the Republican nomination to Congress for the First District in the State of New Hampshire. In the near future he will be crossing over the \$5,000 threshold which requires a filing with the FEC. In 2002, this committee was assigned an FEC identification number of C00377127.

I enclose the original signed copies of FEC forms 1 and 2. Please contact me at 108 Bay Street, Manchester, New Hampshire, 03104, or at 603-666-4700 if you have any questions.

Thank you.

Yours truly,



David Horan, Treasurer
John Stephen for Congress

DH/lg
Enclosures

27039513762

FEC FORM 1

STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF COMMITTEE (in full)

checkbox

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

JOHN STEPHEN FOR CONGRESS

ADDRESS (number and street)

PO BOX 57

checkbox

(Check if address is changed)

MANCHESTER NH 03105

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

DHORAN@CONVERSE.NE.T

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

603-626-0640

2. DATE

08 / 22 / 2007

3. FEC IDENTIFICATION NUMBER

C100377127

4. IS THIS STATEMENT

checkbox checked

NEW (N)

OR

checkbox

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer David A. Horan

Signature of Treasurer

David A. Horan

Date

08 / 22 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate J O H N A S T E P H E N

Candidate Party Affiliation REP Office Sought: House Senate President State NH District 01

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

N O N E

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

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JOHN STEPHEN FOR CONGRESS

FEC Form 1 (Revised 02/2003)

Page 3

Write or Type Committee Name

John Stephen for Congress

- 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name DAVID A. HORAN

Mailing Address 108 BAY STREET

MANCHESTER

NH 03104

Title or Position CITY STATE ZIP CODE

TREASURER

Telephone number 603-666-4700

- 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer DAVID A. HORAN

Mailing Address 108 BAY STREET

MANCHESTER

NH 03104

Title or Position CITY STATE ZIP CODE

TREASURER

Telephone number 603-666-4700

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

S O V E R E I G N B A N K

Mailing Address

1 WALL STREET

MANCHESTER NH 03101-

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

27039513767

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>8/23/07</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

 PREPARER	<i>8/28/07</i> DATE PREPARED
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