



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

April 17, 2024

JAMES T. MILLER, TREASURER
JIM JUSTICE FOR U.S. SENATE
3501 MACCORKLE AVE SE NUM 131
CHARLESTON, WV 25304

Response Due Date

05/22/2024

IDENTIFICATION NUMBER: C00839100

REFERENCE: YEAR-END REPORT (10/01/2023 - 12/31/2023)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. Schedule D discloses debt payments to The M Group that are greater than disbursements itemized on Schedule B. Please amend your report to clarify this discrepancy. (52 U.S.C. § 30104(b)(5)(D) and (b)(8) (formerly 2 U.S.C. § 434(b)(5)(D) and (b)(8)) and 11 CFR § 104.3(b))
2. Commission Regulations require the continuous reporting of all outstanding debts. This report omits debts itemized on your previous report(s). (11 CFR §§ 104.3(d) and 104.11) Please file an amendment to your report to disclose the current status of the debts owed to Greenbrier Hotel Corporation.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

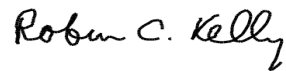
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report

JIM JUSTICE FOR U.S. SENATE

Page 2 of 2

review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1170.

Sincerely,

A handwritten signature in black ink that reads "Robin C. Kelly". The signature is written in a cursive, flowing style.

Robin Kelly
Senior Campaign Finance Analyst