

Image# 202604089857028759

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Buck, Carrie, , ,			2. Candidate's FEC Identification Number H6NV01331	
(b) Address (number and street) 35 E Horizon Ridge Pkwy #110-206		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Henderson NV 89002		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate NV 01		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Carrie Buck for Congress		
(b) Address (number and street) 9070 Irvine Center Drive #150		
(c) City, State, and ZIP Code Irvine CA 92618		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) GOP WINNING WOMEN 2026		
(b) Address (number and street) 228 S WASHINGTON ST STE 115		
(c) City, State, and ZIP Code ALEXANDRIA VA 22314		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Buck, Carrie, , ,	Date 04/08/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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