**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

1. **NAME OF COMMITTEE (in full)**
   - Example: If typing, type over the lines.
   - Type or Print
   - Example: ERICK WRIGHT

2. **FEC IDENTIFICATION NUMBER ▼**
   - 0 0 5 5 2 3 7 2

3. **IS THIS REPORT ▼**
   - NEW (N) OR AMENDED (A)
   - N

4. **TYPE OF REPORT (Choose One)**
   - (a) Quarterly Reports:
     - April 15 Quarterly Report (Q1)
     - July 15 Quarterly Report (Q2)
     - October 15 Quarterly Report (Q3) ▼
     - January 31 Year-End Report (YE)
     - Termination Report (TER)
   - (b) 12-Day PRE-Election Report for the:
     - Primary (12P) ▼
     - Convention (12C)
     - Special (12S)
   - Election on 11/04/2014 in the State of AL
   - (c) 30-Day POST-Election Report for the:
     - General (30G) ▼
     - Runoff (30R)
     - Special (30S)
   - Election on 11/04/2014 in the State of AL

5. **Covering Period**
   - 07/01/2014 through 08/31/2014

---

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
ERICK WRIGHT

Signature of Treasurer  
[Signature]

Date  
09/30/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
Write or Type Committee Name

ERICK WRIGHT FOR CONGRESS

Report Covering the Period: From: 07/01/2014 To: 09/30/2014

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>6. Net Contributions (other than loans)</td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>$7,699.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>$</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>$</td>
</tr>
<tr>
<td>7. Net Operating Expenditures</td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>$4,061.60</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>$</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>$</td>
</tr>
<tr>
<td>8. Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td>$</td>
</tr>
<tr>
<td>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>$</td>
</tr>
<tr>
<td>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>$</td>
</tr>
</tbody>
</table>

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
**ERICK WRIGHT FOR CONGRESS**

Report Covering the Period: From: **01/01/2014** To: **09/30/2014**

### I. RECEIPTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td>2,000.00</td>
<td>2,000.00</td>
</tr>
<tr>
<td><strong>Election Cycle-to-Date</strong></td>
<td>5,699.00</td>
<td>5,699.00</td>
</tr>
</tbody>
</table>

#### 11. CONTRIBUTIONS (other than loans) FROM:

- **(a) Individuals/Persons Other Than Political Committees**
  - (i) Itemized (use Schedule A)...........
  - (ii) Unitemized...........................................
  - (iii) TOTAL of contributions from individuals .........................

- **(b) Political Party Committees**

- **(c) Other Political Committees**
  (such as PACs)

- **(d) The Candidate**

- **(e) TOTAL CONTRIBUTIONS (other than loans)**
  (add Lines 11(a)(iii), (b), (c), and (d))...

- **(f) TOTAL CONTRIBUTIONS**

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

- **(a) Transfers From Other Authorized Committees**

#### 13. LOANS:

- **(a) Made or Guaranteed by the Candidate**

- **(b) All Other Loans**

- **(c) TOTAL LOANS**
  (add Lines 13(a) and (b))

#### 14. OFFSETS TO OPERATING EXPENDITURES
  (Refunds, Rebates, etc.)

#### 15. OTHER RECEIPTS
  (Dividends, Interest, etc.)

#### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
  (Carry Total to Line 24, page 4)

- **(a) TOTAL RECEIPTS**
  7,699.00
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>COLUMN A</td>
<td>COLUMN B</td>
</tr>
<tr>
<td>OPERATING EXPENDITURES</td>
<td>40616</td>
</tr>
<tr>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td></td>
</tr>
<tr>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td></td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td></td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td></td>
</tr>
<tr>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td></td>
</tr>
<tr>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td></td>
</tr>
<tr>
<td>OTHER DISBURSEMENTS</td>
<td></td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>40616</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>COLUMN A</td>
<td>COLUMN B</td>
</tr>
<tr>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>7789</td>
</tr>
<tr>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>76990</td>
</tr>
<tr>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
<td>84779</td>
</tr>
<tr>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>40616</td>
</tr>
<tr>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>44163</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)

**ITEMIZED RECEIPTS**

For Line Number: (check only one)

<table>
<thead>
<tr>
<th>11a</th>
<th>11b</th>
<th>11c</th>
<th>11d</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Page 11a

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**

ERICK WRIGHT FOR CONGRESS

GOODRICH, STEPHEN

**Full Name (Last, First, Middle Initial)**

505 ASPEN DRIVE

**Mailing Address**

LITTLETON, CO 80123

**City**

**State**

**Zip Code**

**FEC ID number of contributing federal political committee.**

C 0 0 5 5 2 3 7 2

**Name of Employer**

**Occupation**

**Receipt For:**

- [ ] Primary
- [x] General
- [ ] Other (specify)

**Election Cycle-to-Date**

- ,
- ,
- ,

**Date of Receipt**

0 9 / 2 9 / 2 0 1 4

**Amount of Each Receipt this Period**

- , 2 0 0 0 . 0 0

---

**NAME OF COMMITTEE (in Full)**

**Full Name (Last, First, Middle Initial)**

**Mailing Address**

**City**

**State**

**Zip Code**

**FEC ID number of contributing federal political committee.**

**Name of Employer**

**Occupation**

**Receipt For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

**Election Cycle-to-Date**

- ,
- ,
- ,

**Date of Receipt**

**Amount of Each Receipt this Period**

- ,
- ,
- ,

---

**NAME OF COMMITTEE (in Full)**

**Full Name (Last, First, Middle Initial)**

**Mailing Address**

**City**

**State**

**Zip Code**

**FEC ID number of contributing federal political committee.**

**Name of Employer**

**Occupation**

**Receipt For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

**Election Cycle-to-Date**

- ,
- ,
- ,

**Date of Receipt**

**Amount of Each Receipt this Period**

- ,
- ,
- ,

---

**SUBTOTAL of Receipts This Page (optional)**

- ,
- ,
- ,

**TOTAL This Period (last page this line number only)**

- ,
- ,
- ,

FEC Schedule A (Form 3) (Revised 02/2009)
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| **USPS Priority Mail Express** | Postmarked 10/14/14 |
| Postmark Illegible | Shipping Date |
| No Postmark | Overnight Delivery Service (Specify): |
| | Next Business Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |

PREPARER: (8/2013)  
DATE PREPARED: 10/15/14