| FEC FORM 1 | STATEMEN ORGANIZA | - | PAGE 1 / 4 — Office Use Only | |
|--|--|--|---|--|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| Armitage for Co | ngress | | | |
| | | | | |
| ADDRESS (number and street) | 9212 E Montgomery Ave | | | |
| (Check if address | Ste 601 | Ste 601 | | |
| is changed) | Spokane Valley | | WA 99206 | |
| | CITY A | | STATE A ZIP CODE A | |
| COMMITTEE'S E-MAIL ADDR | ESS | | | |
| (Check if address is changed) | chris@armitageforcongre | | | |
| | Optional Second E-Mail Addre | ess | | |
| | | | | |
| COMMITTEE'S WEB PAGE A (Check if address is changed) | www.armitageforcongress.com | | | |
| 2. DATE 07 | 17 ⁷ Y Y Y Y 2020 | | | |
| 3. FEC IDENTIFICATION N | NUMBER ► C COO | 707265 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best of | my knowledge and belief it i | is true, correct and complete. | |
| Type or Print Name of Treasu | rer Armitage, Christopher, , , | | | |
| Signature of Treasurer | nitage, Christopher, , , | [Electronically Filed] | Date 10 / D D / Y Y Y Y 2020 | |
| NOTE: Submission of false, erro | neous, or incomplete information ma ANY CHANGE IN INFORMATION | | is Statement to the penalties of 2 U.S.C. §437 THIN 10 DAYS. | |
| Office Use Only | | For further information co Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | | |

10/15/2020 20 : 15

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|--------------|---------------------|--|--|
| | | COMMITTEE | |
| Can | didate | e Committee: | |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compl information below.) | ete the candidate |
| Name Cand | | Armitage, Christopher, Martin, , Jr. | <u> </u> |
| | lidate Affiliati | ion DEM Office Sought: K House Senate President | State WA District 05 |
| (C) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name Cand | | | |
| Part | ty Con | nmittee: | |
| (d) | | | Democratic, epublican, etc.) Party. |
| Poli | tical A | Action Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | ected organization is a: |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Join | t Func | draising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | FEC ID number | |

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Telephone number

341

Write or Type Committee Name

Armitage for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | |
|--------------------------|---|------------------------------|----------|
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |
| | Organization Affiliated Committee Joir | nt Fundraising Representativ | |
| books and records. | | | |
| Armitage, 6 Full Name | Christopher, , , 1 10019 N Quinault Ct | | |
| | Spokane | WA | 99208 |
| Title or Position | СІТҮ | STATE | ZIP CODE |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Armitage, Christopher, , , |
|-------------------|----------------------------|
| of Treasurer | |
| Mailing Address | 10019 N Quinault Ct |
| | |
| | Spokane |
| | CITY STATE ZIP CODE |
| Title or Position | |

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| Full Name of Designated Agent | Armitage, Christopher, , , | |
|-------------------------------------|----------------------------------|--|
| Mailing Address | 10019 N. Quinault Ct. | |
| | | |
| | Spokane WA 99208 | |
| | CITY STATE ZIP CODE | |
| Title or Position | Telephone number | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Numerica Credit Union | |
|-----------------|-----------------------|----------------|
| Mailing Address | 303 E Lyons Ave | |
| | | |
| | Spokane | WA 99208 – |
| | CITY | STATE ZIP CODE |
| Name of Bank, D | epository, etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY | STATE ZIP CODE |