02/07/2009 12:52

Image# 29990967752

# FORM 3X

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| T OTTIWI OX   | For Other Than An Authori             | zed Committee                          | Office Use                     | Only  |
|---|---------------------------------------|--|--------------------------------|---|
| NAME OF COMMITTEE (in full)                             |                                       | Example:If typing, type over the lines |                                |   |
| Management & Training Co                                | prporation Political Action Committee |  |                                |   |
|   |                                       |  |                                |   |
| ADDRESS (number and street)                             | 500 North Marketplace Drive           |  |                                |   |
| Check if different                                      |                                       |  |                                |   |
| than previously reported. (ACC)                         | Centerville                           |  | UT 844                         | 03  |
| 2. FEC IDENTIFICATION NU                                | MBER ♥ CITY ▲                         |  | STATE A ZI                     | PCODE A                                     |
| C00208322   | 3. IS THI<br>REPO                     |  | AMENDED (A)                    |   |
| 4. TYPE OF REPORT (Choose One)                          | (b) Monthly<br>Report Feb 20 (I       | M2) May 20 (M5)                        | Aug 20 (M8)                    | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                  | Mar 20 (I                             | M3) Jun 20 (M6)                        | Sep 20 (M9)                    | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15  | Apr 20 (N                             | M4) Jul 20 (M7)                        | Oct 20 (M10)                   | Jan 31 (YE)                                 |
| Quarterly Report(                                       | Q1) (c) 12-Day                        | Primary (12P)                          | General (12G)                  | Runoff (12R)                                |
| July 15 Quarterly Report(                               | Q2) PRE-Election                      |  | <b>-</b>                       |   |
| October 15 Quarterly Report(                            | Report for the:  Q3)                  | Convention (12C)                       | Special (12G)                  |   |
| January 31<br>Quarterly Report(                         |                                       |  |                                | the State of                                |
| July 31 Mid-Year<br>Report(Non-elect<br>Year Only) (MY) | Post -Election                        | General (30G)                          | Runoff (30R)                   | Special (30S)                               |
| Termination Repo  | Election on                           |  |                                | n the<br>State of                           |
| 5. Covering Period 1                                    | 0 01 2008                             | through 12                             | 31 2008                        |   |
| I certify that I have examined this                     | Report and to the best of my knowled  | ge and belief it is true, correc       | et and complete.               |   |
| Type or Print Name of Treasure                          | Lyle J. Parry                         |  |                                |   |
| Signature of Treasurer Electr                           | ronically Filed by Lyle J. Parry      |  | Date 0.1 3.1                   | 2009  |
| NOTE : Submission of false, err                         | oneous, or incomplete information may | subject the person signing the         | his Report to the penalties of | f 2 U.S.C 437g.                             |
| Office<br>Use<br>Only                                   |                                       |  |                                | FORM 3X<br>12/2004)                         |

FE6AN026

FEC Form 3X (Rev. 02/2003)

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name Management & Training Corporation Political Action Committee <sup>®</sup> D D 12 1.0 0 1 2008 3 1 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2008 24965.14 January 1 (b) Cash on Hand at 39334.68 Begining of Reporting Period ..... 5318.45 21827.47 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 44653.13 46792.61 6(a) and 6(c) for Column B) ..... 14060.00 16199.48 Total Disbursements (from Line 31) ..... Cash on Hand at Close of Reporting Period 30593.13 30593.13 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

Management & Training Corporation Political Action Committee

0 1 3<sup>D</sup>1 м м 1 0 м м 1 2 2008 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 17685.00 2135.00 (i) Itemized (use Schedule A) .......... 3175.72 4100.72 (ii) Unitemized ..... (iii) TOTAL (add 5310.72 21785.72 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 5310.72 21785.72 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 7.73 41.75 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 5318.45 21827.47 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 5318.45 21827.47 (subtract Line 18(c) from Line 19) .....

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

**II. DISBURSEMENTS** 

(a) Shared Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

24. Independent Expenditure

27. Loans Made..... 28. Refunds of Contributions To:

Individuals/Persons Other

(b) Political Party Committees (c) Other Political Committees

(d) Total Contribution Refunds

(a) Shared Federal Election Activity (from Schedule H6)

(i) Federal Share .....

(ii) "Levin" Share .....

With Federal Funds ..... (c) Total Federal Election Activity (add

23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

(subtract Line 21(a)(ii) and Line 30(a)(ii)

32. Total Federal Disbursements

from Line 31).....

Than Political Committees .....

23.

(c) Total Operating Expenditures

21. Operating Expenditures:

of Disbursements Page 4 **COLUMN A COLUMN B Total This Period** Calendar Year-to-Date 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... 0.00 0.00 Expenditures..... 0.00 0.00 (add 21(a)(i), (a)(ii) and (b))............ 0.00 0.00 Committees..... Federal Candidates/Committees.....and Other Political Committees..... 1000.00 3100.00 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (such as PACs) ..... 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 13060.00 13099.48 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) 0.00 0.00 0.00 0.00 (b) Federal Election Activity Paid Entirely 0.00 0.00 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 14060.00 16199.48

14060.00

16199.48

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        |         |          |  |
|-----|---|---------|----------|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 5310.72 | 21785.72 |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00    | 0.00     |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 5310.72 | 21785.72 |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00    | 0.00     |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00    | 0.00     |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00    | 0.00     |  |

FE6AN026

## SCHEDULE A (FEC Form 3X)

|        | CHEDULE A (FEC Form 3X) FEMIZED RECEIPTS  |                    | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 15 (check only one)    X  |
|--------|---|--------------------|---|---|
| A<br>0 | ny information copied from such Reports and r for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | ie name and ad     | dress of any political committee to                                     | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|        | Management & Training Corporation   | Political Acti     | on Committee  |   |
| ۸.     | Full Name (Last, First, Middle Initial)<br>Richard L. Dull  |                    |   | Date of Receipt   |
|        | Mailing Address   |                    | 7.0.1   | 10 08 2008  |
|        | City<br>Layton  | State<br>UT        | Zip Code  | Transaction ID: SA11AI.5771   |
|        | FEC ID number of contributing federal political committee.  | C                  |   | Amount of Each Receipt this Period  500.00  |
|        | Name of Employer<br>First Medical Management  | Occupation         | n<br>of Operation   | Contribution  |
|        | Receipt For:  Primary General  Other (specify) ▼  |                    | e Year-to-Date ▼ 500.00   |   |
|        | Full Name (Last, First, Middle Initial)<br>Donald R. Flanary  |                    |   | Date of Receipt   |
|        | Mailing Address 789 Country View Ct.  |                    |   | 10 28 2008  |
|        | City  | State              | Zip Code  | Transaction ID: SA11AI.5776   |
|        | Reno  | NV                 | 89506   | Amount of Each Receipt this Period  |
|        | FEC ID number of contributing federal political committee.  | С                  |   | 350.00  Contribution  |
|        | Name of Employer<br>MTC   | Occupation         | on  | Contribution  |
|        | Receipt For:  | Aggregate          | e Year-to-Date 🔻  |   |
|        | Primary General Other (specify) ▼   |                    | 350.00  |   |
| _      | Full Name (Last, First, Middle Initial)<br>Lynette Greenwell  | Date of Receipt    |   |   |
|        | Mailing Address 2304 West 4250 Sou  | th                 |   | 1 2 3 0 / Y Y Y Y Y Y Y   |
|        | City  | State              | Zip Code  | Transaction ID: SA11AI.5785   |
|        | Roy   | UT                 | 84067   | Amount of Each Receipt this Period  |
|        | FEC ID number of contributing federal political committee.  | C                  |   | 300.00  Contribution  |
|        | Name of Employer<br>Mngt. & Training Corp   | Occupation VP Deve | lopment   |   |
|        | Receipt For:  Primary General  Other (specify) ▼  | Aggregate          | e Year-to-Date ▼ 300.00   |   |
|        | SUBTOTAL of Receipts This Page (optional)   |                    |   | 1150.00   |

## SCHEDULE A (FEC Form 3X)

| CHEDULE A (FEC Form 3X) FEMIZED RECEIPTS  | )                        | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 15 (check only one)    X              |
|---|--------------------------|---|---|
| ny information copied from such Reports and r for commercial purposes, other than using to NAME OF COMMITTEE (In Full)  Management & Training Corporation | he name and addr         | ess of any political committee to                                       | on for the purpose of soliciting contributions                  |
| Management & Training Corporation   | i i dillicai Actioi      | 1 Committee   |   |
| Full Name (Last, First, Middle Initial) Dorthy Mitchell Mailing Address P.O. Box 1303   |                          |   | Date of Receipt   |
| O.t.  | Ctata                    | 7ia Cada  | 12 30 2008  |
| City<br>Manhattan   | State<br>KS              | Zip Code<br>66505   | Transaction ID: SA11AI.5790  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C                        |   | 225.00  |
| Name of Employer<br>Mngt. & Training Corp   | Occupation<br>Center Dir | ector   | Contribution  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate \              | Year-to-Date ▼<br>275.00  |   |
| Full Name (Last, First, Middle Initial) Mike Murphy Mailing Address 4331 Fortuna Way  |                          |   | Date of Receipt   |
| 45511 Oftuna Way  |                          |   | 12 30 2008  |
| City  | State                    | Zip Code  | Transaction ID: SA11AI.5791                                     |
| Salt Lake City  | UT                       |   | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.  | C                        |   | 300.00  Contribution  |
| Name of Employer<br>Management & Training Cor-  | Occupation               | Corrections Marketing   | Contribution  |
| poration Receipt For:   | _ · ·                    | Year-to-Date  | $\dashv$  |
| Primary General Other (specify) ▼   | Aggregate                | 300.00  |   |
| Full Name (Last, First, Middle Initial)<br>Marshal K Shillinger   |                          |   | Date of Receipt   |
| Mailing Address 21408 Lafayette Rd.   |                          |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                     |
| City  | State                    | Zip Code  | Transaction ID: SA11AI.5765                                     |
| Sedro Wooley  | WA                       | 98284   | Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.  | C                        |   | 250.00  |
| Name of Employer<br>Cascades Job corps Center   | Occupation<br>Center Dir |   | Contribution  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate \              | Year-to-Date ▼<br>250.00  |   |
| SUBTOTAL of Receipts This Page (optional)   | '                        |   | 775.00  |

A.

FOR LINE NUMBER: PAGE 8/15 **SCHEDULE A (FEC Form 3X)** Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Management & Training Corporation Political Action Committee Full Name (Last, First, Middle Initial) Gene Weeks Date of Receipt Mailing Address 12 30 2008 City State Zip Code Transaction ID: SA11AI.5802 Amount of Each Receipt this Period FEC ID number of contributing 210.00 C federal political committee. Contribution Name of Employer Management & Training Cor-poration Occupation Receipt For: Aggregate Year-to-Date Primary General 210.00 Other (specify)

|   |          | 210.00  |
|---|----------|---------|
| SUBTOTAL of Receipts This Page (optional)           | •        | 210.00  |
| TOTAL This Period (last page this line number only) | <b>•</b> | 2135.00 |

| IT<br>An | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS  y Information copied from such Reports and State                       | for each conditions for each condition each conditions for each condition ea |                    | (check only 21b 27 by any person f | 22 X 23 24 25 26 28 28 28 29 30b for the purpose of soliciting contributions |
|----------|--|--|--------------------|------------------------------------|--|
| or       | for commercial purposes, other than using the nar NAME OF COMMITTEE (In Full) Management & Training Corporation Poli |  |                    | committee to so                    | licit contributions from such committee                                      |
|          | Full Name (Last, First, Middle Initial) Henry Cuellar for Congress  Mailing Address                                  |  |                    |                                    | Transaction ID: SB23.5843 Date of Disbursement                               |
|          | Purpose of Disbursement Contribution Candidate Name  | State  | Zip Code           | Category/<br>Type                  | Amount of Each Disbursement this Period 1000.00                              |
|          | Office Sought:    House   Disburs     Senate     President     State: District:                                      | Sement For: Primary Other (spec  | General<br>cify) ▼ |                                    |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 1000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 1000.00 |

| CHEDULE B (FEC FOIII 3X)   | Use separate schedule(s) (check of | IE NUMBER: PAGE 10 / 15  |
|--|------------------------------------|--|
| TEMIZED DISBURSEMENTS  | Detailed Summary Page 21b 27       | 22 23 24 25 28a 28b 28c X 29   |
| ny Information copied from such Reports and State r for commercial purposes, other than using the na |                                    |  |
| NAME OF COMMITTEE (In Full)  |                                    |  |
| Management & Training Corporation Pol  | itical Action Committee            |  |
| Full Name (Last, First, Middle Initial)  |                                    | Transaction ID: SB29.5833  |
| Citizens for Mcgregor  |                                    | Date of Disbursement    Mark   Date   Date |
| Mailing Address  |                                    | 10 05 2008   |
| City<br>Springfield  | State Zip Code<br>OH 45502         | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement  |                                    | 1000.00  |
| Contribution   |                                    |  |
| Candidate Name   | Category/<br>Type                  |  |
| - I  | sement For:                        |  |
| Senate President   | Primary General  Other (specify) ▼ |  |
| State: District:   |                                    |  |
| Full Name (Last, First, Middle Initial)  |                                    | Transaction ID: SB29.5838  |
| Citizens for Sears   |                                    | Date of Disbursement   |
| Mailing Address 6711 Montroe St Bldg 3   | 3 Ste D                            | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City<br>Sylvania   | State Zip Code<br>OH               | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Contribution   |                                    | 1000.00  |
| Candidate Name   | Category/<br>Type                  |  |
| ÿ  | sement For:                        |  |
| Senate President   | Primary General  Other (specify) ▼ |  |
| State: District:   |                                    |  |
| Full Name (Last, First, Middle Initial) Citizens for Zehringer                                       |                                    | Transaction ID: SB29.5836 Date of Disbursement   |
| Mailing Address 2191 Oak St  |                                    | 10   |
| City<br>Maria Stein  | State Zip Code<br>OH               | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Contribution   |                                    | 1000.00  |
| Candidate Name   | Category/<br>Type                  |  |
| Senate   | sement For: Primary General        |  |
| State: District:   | Other (specify)                    |  |
| 2.50.50  |                                    |  |
|  |                                    | 3000.00  |

| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only       | NUMBER: PAGE 11 / 15 / one) 22 23 24 25 26     |
|--|---|-------------------|--|
|  | , -   | 27                | 28a 28b 28c X 29 30                            |
| ny Information copied from such Reports and State<br>r for commercial purposes, other than using the nan |   |                   |  |
| NAME OF COMMITTEE (In Full)  |   |                   |  |
| Management & Training Corporation Politics   | ical Action Committee   |                   |  |
| Full Name (Last, First, Middle Initial) Citizens of Gardner  |   |                   | Transaction ID: SB29.5831                      |
|  |   |                   | Date of Disbursement  10 05 7 2008             |
| Mailing Address 431 North Prospect St.   |   |                   | 10 05 2008                                     |
| City<br>Bowling Green  | State Zip Code<br>OH  |                   | Amount of Each Disbursement this Period        |
| Purpose of Disbursement<br>Contribution  |   |                   | 1000.00  |
| Candidate Name   |   | Category/<br>Type |  |
|  | ement For:  |                   |  |
| Senate President   | Primary General Other (specify) ▼                                       |                   |  |
| State: District:   |   |                   |  |
| Full Name (Last, First, Middle Initial) Citizens of Hottinger  |   |                   | Transaction ID: SB29.5829                      |
| Mailing Address 2135 Horns Hill Rd   |   |                   | Date of Disbursement                           |
| City   | State Zip Code  |                   | Amount of Each Disbursement this Period        |
| Newark   | OH  |                   | 1000.00  |
| Purpose of Disbursement<br>Contribution  |   |                   |  |
| Candidate Name   |   | Category/<br>Type |  |
| Senate President   | ement For:  Primary General  Other (specify) ▼                          |                   |  |
| State: District: Full Name (Last, First, Middle Initial)   |   |                   |  |
| Committee to elect Cliff Hite  |   |                   | Transaction ID: SB29.5834 Date of Disbursement |
| Mailing Address 2417 Westmoor Rd   |   | 10                |  |
| City<br>Findlay  | State Zip Code OH   |                   | Amount of Each Disbursement this Period        |
| Purpose of Disbursement Contribution   |   | · · ·             | 1000.00  |
| Candidate Name   |   | Category/<br>Type |  |
| Senate President   | ement For: Primary General Other (specify)                              |                   |  |
| State: District:   |   |                   |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | <u></u>           | 3000.00  |
| TOTAL This Period (last page this line number only   | )   |                   |  |

|          | CHEDULE B (FEC Form  | ·   U         |         | arate schedule(s)               | _               |         | NUMBI<br>y one)  | ER:    |           | L            | PAGE  | 12/      | 15             |
|----------|--|---------------|---------|---------------------------------|-----------------|---------|------------------|--------|-----------|--------------|-------|----------|----------------|
|          | EMIZED DISBURSEMEN   |               | etailed | category of the<br>Summary Page | 2 2             | 1b<br>7 | 22<br>28a        |        | 23<br>28b | 24<br>28     | c >   | 25<br>29 |                |
|          | y Information copied from such Reports or commercial purposes, other than us |               |         |                                 |                 |         |                  |        |           |              |       |          | S              |
| <u>}</u> | NAME OF COMMITTEE (In Full) Management & Training Corpora                    |               |         |                                 |                 | 10 00   | MOTE COTT        |        |           | <u> </u>     |       |          |                |
|          | Full Name (Last, First, Middle Initial) Freinds of Matthew Dolan             |               |         |                                 |                 |         |                  |        |           | SB2          | 9.582 | 25       |                |
|          | Mailing Address  |               |         |                                 |                 |         | 1 <sup>M</sup> 0 |        | DC        | 5            | Y     | Ó Ó 8    | 3 <sup>Y</sup> |
|          | City<br>Chardon  | Stat<br>OF    |         | Zip Code<br>44024               |                 |         | Amo              | unt of | Each      | Disbur       |       | -        |                |
|          | Purpose of Disbursement<br>Contribution                                      |               |         |                                 | •               |         | L.               | _      |           |              | 1     | 0.000    | 0              |
|          | Candidate Name   |               |         |                                 | ategory<br>Type | //      |                  |        |           |              |       |          |                |
|          | Office Sought: House Senate President  |               | imary   | General ecify) ▼                |                 |         |                  |        |           |              |       |          |                |
|          | State: District: Full Name (Last, First, Middle Initial)                     |               |         |                                 |                 |         |                  |        |           |              |       |          |                |
|          | Friends of Billy Coley   |               |         |                                 |                 |         |                  |        |           | SB2<br>Sment | 9.582 | 26       |                |
|          | Mailing Address 82565 Cherry   | Laurel Drive. |         |                                 |                 |         | 1 <sup>M</sup> 0 | M /    | DC        | 5            | Y     | Ý 0 Ď 8  | 3 <sup>Y</sup> |
|          | City<br>Middletown   | Stat<br>OH    |         | Zip Code                        |                 |         | Amo              | unt of | Each      | Disbur       | semer | nt this  | Perio          |
|          | Purpose of Disbursement<br>Contribution                                      |               |         |                                 |                 |         | L.               |        |           |              | 1     | 0.00     | 0              |
|          | Candidate Name   |               |         |                                 | itegory<br>Type | //      |                  |        |           |              |       |          |                |
|          | Office Sought: House Senate President  |               | imary   | General                         |                 |         |                  |        |           |              |       |          |                |
|          | State: District: Full Name (Last, First, Middle Initial)                     |               |         |                                 |                 |         |                  |        |           | 0.00         | 0.500 |          |                |
|          | Friends of Shannon Jones   |               |         |                                 |                 |         |                  |        | sburs     | SB2          |       |          | V              |
|          | Mailing Address  |               |         |                                 |                 |         | 1 0              |        |           | 5            | 2     | Ý 0 Ď 8  | 3              |
|          | City<br>Springboro   | Stat<br>OH    |         | Zip Code<br>45066               |                 |         | Amo              | unt of | Each      | Disbur       |       |          |                |
|          | Purpose of Disbursement<br>Contribution                                      |               |         |                                 |                 |         | L.               |        |           |              | 1     | 0.000    | 0              |
|          | Candidate Name   |               |         |                                 | itegory<br>Type | //      |                  |        |           |              |       |          |                |
|          | Office Sought: House Senate President  |               | imary   | General ecify) ▼                |                 |         |                  |        |           |              |       |          |                |
|          | State: District:   |               | пы (5р  | G∪II <i>y)</i> <b>▼</b>         |                 |         |                  |        |           |              |       |          |                |
|          |  |               |         |                                 |                 |         |                  |        |           |              |       |          |                |

# SCHEDIII E B (FEC Form 3Y)

|                      | DOLE B (FEC FOIII 3X)  | Use separate schedule(s                        | ) FOR LINE (check only |   |
|----------------------|--|--|------------------------|---|
| ITEMIZ               | ZED DISBURSEMENTS  | for each category of the Detailed Summary Page | 21b 27                 | 22  |
| or for com           | nation copied from such Reports and State<br>imercial purposes, other than using the nar<br>E OF COMMITTEE (In Full) | me and address of any politica                 |                        |   |
| Mana                 | agement & Training Corporation Poli  | tical Action Committee                         |                        |   |
| Lt. G                | ame (Last, First, Middle Initial) ov. David Dewhurst g Address Texas Capitol, 2nd Floo                               |  |                        | Transaction ID: SB29.5854 Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|                      | g Address Texas Capitol, 2nd Floo<br>PO Bix 12068  |  |                        |   |
| City<br><b>Austi</b> | n  | State Zip Code TX 78711                        |                        | Amount of Each Disbursement this Period   |
| Contri               | se of Disbursement<br>bution<br>date Name  |  | Category/              | 500.00  |
| Office<br>State:     | Sought: House Disburs Senate President District:   | sement For: Primary General Other (specify) ▼  | Туре                   |   |
|                      | ame (Last, First, Middle Initial)  |  |                        | Transaction ID: SB29.5840   |
|                      | llenborg for State Representative g Address 6648 Pownerfarm Dr.  |  |                        | Date of Disbursement  M M / D D / Y Y Y O Y S   |
| City<br>Cinci        | nnati  | State Zip Code<br>OH                           |                        | Amount of Each Disbursement this Period   |
|                      | se of Disbursement  date Name  |  | Category/<br>Type      | 1000.00   |
| Office<br>State:     | Sought: House Disburs Senate President District:   | sement For: Primary General Other (specify) ▼  | 1,752                  |   |
|                      | ame (Last, First, Middle Initial)<br>esentative Chuck Hopson   |  |                        | Transaction ID: SB29.5850 Date of Disbursement  |
| Mailing              | g Address 214 S. Main  |  |                        | 12 M / D D / Y Y Y O N 8 Y  |
| City                 | sonville   | State Zip Code<br>TX 75766                     |                        | Amount of Each Disbursement this Period   |
|                      | se of Disbursement   |  |                        | 250.00  |
| Candi                | date Name  |  | Category/<br>Type      |   |
| Office<br>State:     | Sought: House Disburs Senate President District:   | sement For: Primary General Other (specify) ▼  |                        |   |
| SUBTO                | FAL of Disbursements This Page (optional   | )  |                        | 1750.00   |
|                      | This Period (last page this line number onl  |  |                        |   |
|                      |  |  |                        |   |

|               | CHEDULE B (FEC Form 3X)  | Use sep                             | arate schedule(s)               |                   | NUMBER: PAGE 14 / 15                                   |
|---------------|--|-------------------------------------|---------------------------------|-------------------|--|
| IT            | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page | 21b               | 22 23 24 25  |
| ۸۰۰           | ulaformation against from such Departs and Ctaton  | anta may n                          | at he cold or upon              | 27                | 28a 28b 28c X 29                                       |
|               | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                     |                                 |                   |  |
| $\overline{}$ | NAME OF COMMITTEE (In Full)  |                                     |                                 |                   |  |
| <u>/</u>      | Management & Training Corporation Politi   | cal Action                          | Committee                       |                   |  |
|               | Full Name (Last, First, Middle Initial) Representative Jerry Madden                                    |                                     |                                 |                   | Transaction ID: SB29.5856 Date of Disbursement         |
|               | Mailing Address PO Box 940844  |                                     |                                 |                   | 12 M / 05 / Y Y Y O N 8 Y                              |
|               | City<br>Plano  | State<br>TX                         | Zip Code<br>75094               |                   | Amount of Each Disbursement this Perio                 |
|               | Purpose of Disbursement  |                                     |                                 |                   | 500.00   |
|               | Candidate Name   |                                     |                                 | Category/<br>Type |  |
|               | Office Sought: House Disburse Senate President   | ement For: Primary Other (spe       | General ecify) ▼                |                   |  |
|               | State: District:   |                                     |                                 |                   |  |
|               | Full Name (Last, First, Middle Initial) Representative Sylvester Turner                                |                                     |                                 |                   | <b>Transaction ID:</b> SB29.5846  Date of Disbursement |
|               | Mailing Address 6915 Antoine, Suite E  |                                     |                                 |                   | 12 M / 05 / Y Y Y O Y 8 Y                              |
|               | City<br>Houston  | State<br>TX                         | Zip Code<br>77091               |                   | Amount of Each Disbursement this Perio                 |
|               | Purpose of Disbursement<br>Contribution  |                                     |                                 |                   | 250.00   |
|               | Candidate Name   |                                     |                                 | Category/<br>Type |  |
|               | Office Sought: House Disburse Senate President   | ement For:<br>Primary<br>Other (spe | General                         |                   |  |
|               | State: District:   | Other (spe                          | odity) 🔻                        |                   |  |
|               | Full Name (Last, First, Middle Initial) Senator John Witmire   |                                     |                                 |                   | Transaction ID: SB29.5852 Date of Disbursement         |
|               | Mailing Address 803.Yale   |                                     |                                 |                   | 12 05 7 2008   |
|               | City<br>Houston  | State<br>TX                         | Zip Code<br>77007               |                   | Amount of Each Disbursement this Perio                 |
|               | Purpose of Disbursement<br>Contribution  |                                     |                                 | •                 | 1000.00  |
|               | Candidate Name   |                                     |                                 | Category/<br>Type |  |
|               | Office Sought: House Disburse Senate President   | ement For:<br>Primary<br>Other (spe | General ecify) ▼                |                   |  |
|               | State: District:   |                                     |                                 |                   |  |
|               | IIPTOTAL of Dishusamenta This Dage (anti   |                                     |                                 |                   | 1750.00  |
| Ls            | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 | <u> </u>          | 1/50.00  |
| Т             | OTAL This Period (last page this line number only)   |                                     |                                 |                   |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  |                                     | Use separate schedule(s) for each category of the Detailed Summary Page |      |             |                      |                  | NUMBER:        |          |                |            | PAGE 15/15 |          |     |  |  |
|--|-------------------------------------|---|------|-------------|----------------------|------------------|----------------|----------|----------------|------------|------------|----------|-----|--|--|
|  |                                     |   |      |             | eck onl<br>21b<br>27 | 22<br>28a        |                | 23<br>28 |                | 24<br>280  | ;          | 25<br>29 |     |  |  |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |                                     |   |      |             |                      |                  |                |          |                |            |            |          | 3   |  |  |
| NAME OF COMMITTEE (In Full)  | and addres                          | s of arry political   | COII |             | .66 10 30            | JIICIL COI       | ilibui         | lions    | 110            | II Suci    | COITII     | iiiiiee  |     |  |  |
| Management & Training Corporation Politic  | cal Action                          | Committee   |      |             |                      |                  |                |          |                |            |            |          |     |  |  |
| Full Name (Last, First, Middle Initial)<br>Senator Kel Seliger   |                                     |   |      |             |                      |                  |                |          |                | SB29       | 9.584      | 8        |     |  |  |
| Mailing Address PO Box 9155  |                                     |   |      |             |                      | 1 <sup>M</sup> 2 | 2 M            | /        | 0              | <b>5</b> / | ž          | ο ὁ ε    | 3 Y |  |  |
| ,  | State<br>TX                         | Zip Code<br>79105   |      |             |                      | Amo              | ount c         | of Ea    | ach [          | Disburs    |            |          |     |  |  |
| Purpose of Disbursement<br>Contribution  |                                     |   | Г    | •           |                      |                  |                |          |                |            | 5          | 500.00   | )   |  |  |
| Candidate Name   |                                     |   |      | ateg<br>Typ |                      |                  |                |          |                |            |            |          |     |  |  |
| Senate President   | ment For:<br>Primary<br>Other (spec | General   |      |             |                      |                  |                |          |                |            |            |          |     |  |  |
| State: District:   |                                     |   |      |             |                      |                  |                |          |                |            |            |          |     |  |  |
| Full Name (Last, First, Middle Initial) Wells Fargo Bank   |                                     |   |      |             |                      |                  | of D           | )isbu    | ırseı          | SB29       | 9.585      | 8        |     |  |  |
| Mailing Address PO Box 6995  |                                     |   |      |             |                      | 1 <sup>M</sup> ( | ) <sup>M</sup> | /        | <sup>D</sup> 3 | D /        | ž          | ο ὁ ε    | 3 Y |  |  |
|  | State<br>OR                         | Zip Code<br>97228   |      |             |                      | Amo              | ount c         | of Ea    | ach [          | Disburs    | emen       |          |     |  |  |
| Purpose of Disbursement<br>Bank Fees   |                                     |   |      |             |                      |                  |                |          |                |            |            | 30.00    | )   |  |  |
| Candidate Name   |                                     |   |      | ateg<br>Typ | -                    |                  |                |          |                |            |            |          |     |  |  |
| Office Sought: House Disburse Senate President   | ment For:<br>Primary<br>Other (spec | General   |      |             |                      |                  |                |          |                |            |            |          |     |  |  |
| State: District:   |                                     | ·<br>   |      |             |                      |                  |                |          |                |            |            |          |     |  |  |
| Full Name (Last, First, Middle Initial) Wells Fargo Bank   |                                     |   |      |             |                      | Date             | of D           | )isbu    | ırseı          | SB29       |            |          |     |  |  |
| Mailing Address PO Box 6995  |                                     |   |      |             |                      | 1 2              | 2 M            | L        | <sup>D</sup> 3 | 1 /        | ž          | ο ὁ ε    | 3   |  |  |
|  | State<br>OR                         | Zip Code<br>97228   |      |             |                      | Amo              | ount c         | of Ea    | ach [          | Disburs    | emen       |          |     |  |  |
| Purpose of Disbursement<br>Bank Fees   |                                     |   |      |             |                      |                  |                |          |                | •          |            | 30.00    | J   |  |  |
| Candidate Name   |                                     |   |      | ateg<br>Typ |                      |                  |                |          |                |            |            |          |     |  |  |
| Senate President   | ment For:<br>Primary<br>Other (spec | General   |      |             |                      |                  |                |          |                |            |            |          |     |  |  |
| State: District:   |                                     |   |      |             |                      |                  |                |          |                |            |            |          |     |  |  |
| SUBTOTAL of Disbursements This Page (optional) .   |                                     |   |      |             | <u> </u>             |                  |                |          | ·              |            | 5          | 60.00    | )   |  |  |
| TOTAL This Period (last page this line number only)  |                                     |   |      |             | •                    |                  |                |          |                |            | 130        | 60.00    | )   |  |  |