

FEC FORM 2
STATEMENT OF CANDIDACY

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2025 DEC 10 AM 10:40

1. (a) Name of Candidate (in full) <u>Stephen Morgan</u>		2. FEC Candidate Identification Number <u>N/A</u>
(b) Address (number and street) <u>70 OSBORN DR.</u> <input type="checkbox"/> Check if address changed		3. Is This Statement <input type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <u>MIDDLETOWN CT 06457</u>		
4. Party Affiliation <u>AMERICAN DEMOCRAT</u>	5. Office Sought <u>CONGRESS</u>	6. State & District of Candidate <u>CT DISTRICT #2 2ND CONGRESSIONAL</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>JOHN FLYNN JR.</u>
(b) Address (number and street) <u>9 LEDGE RD</u>
(c) City, State, and ZIP Code <u>ROXBURY CT 06853</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate	Date
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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3:53

Jessica Kline

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WASHINGTON

D.C.

20463

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation
of Additional Authorized Committees

Page ____ of ____

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

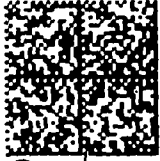
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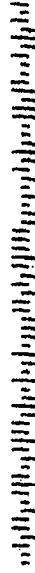


HARTFORD CT 06101

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FIRST-CLASS

FEC (OTTO JESSIE K.)
1051ST NE
WASHINGTON D.C. 20463



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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt 12.18.25
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
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<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JAM PREPARER (4/2023)	12.18.25 DATE PREPARED

2025 RELEASE UNDER E.O. 14176