

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines.   
William Timmons for Congress

ADDRESS (number and street)   
 Check if different than previously reported. (ACC)  
    
CITY ▲ STATE ▲ ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER** ▼   
3. IS THIS REPORT  NEW (N) OR  AMENDED (A)  
STATE ▼ DISTRICT

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on  /  /  in the State of

(c) 30-Day **POST**-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on  /  /  in the State of

5. Covering Period  /  /  through  /  /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer Lisker, Lisa, , ,  
Signature of Treasurer Lisker, Lisa, , , [Electronically Filed] Date  /  /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
William Timmons for Congress

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 50670.00                | 617473.04                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 1000.00                            |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                            | 50670.00                | 616473.04                          |
| 7. Net Operating Expenditures   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 86010.15                | 1137779.38                         |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                                      | 86010.15                | 1137779.38                         |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....   | 75378.04                |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 596507.34               |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**William Timmons for Congress**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 11170.00                              | 379732.04                                  |
| (ii) Unitemized.....   | 1000.00                               | 13791.00                                   |
| (iii) TOTAL of contributions from individuals ▶  | 12170.00                              | 393523.04                                  |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....   | 38500.00                              | 223950.00                                  |
| (d) The Candidate.....   | 0.00                                  | 0.00                                       |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 50670.00                              | 617473.04                                  |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                  | 1152734.38                                 |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                  | 1152734.38                                 |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 0.00                                       |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                                  | 0.00                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 50670.00                              | 1770207.42                                 |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 45

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 86010.15                      | 1137779.38                         |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 491500.00                          |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 491500.00                          |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 1000.00                            |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 1000.00                            |
| 21. OTHER DISBURSEMENTS .....  | 59150.00                      | 65050.00                           |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 145160.15                     | 1695329.38                         |

**III. CASH SUMMARY**

|   |           |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 169868.19 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 50670.00  |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 220538.19 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 145160.15 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 75378.04  |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |  |              |  |  |  |
|---|--|--------------|--|--|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 5 OF 45 |  |  |  |
|   | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |              |  |  |  |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Henderson, Josh, , ,**

Mailing Address 22 South Main St.

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29601-4872 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |                   |
|--|-------------------|
| Name of Employer<br>Lincoln Energy Solutions | Occupation<br>COO |
|--|-------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 03 / 2018

Transaction ID : **A734D3642076E4993906**

Amount of Each Receipt this Period  
 1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Adams, C. Dan, , ,**

Mailing Address 84 Villa Rd.

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29615 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                  |                                 |
|----------------------------------|---------------------------------|
| Name of Employer<br>Capital Corp | Occupation<br>Investment Banker |
|----------------------------------|---------------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
8100.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 17 / 2018

Transaction ID : **A4C547173765D420FBE8**

Amount of Each Receipt this Period  
 2700.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Lovinggood, James, L., ,**

Mailing Address 128 Nellie Dr.

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Pendleton | State<br>SC | Zip Code<br>29670-9702 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |                               |
|---|-------------------------------|
| Name of Employer<br>Blue Ridge Electric Cooperative | Occupation<br>General Manager |
|---|-------------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
720.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 15 / 2018

Transaction ID : **A813DD11353DB432CAB8**

Amount of Each Receipt this Period  
 720.00

Memo Item

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 4420.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 45  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Thompson, Donald, O., , Jr.**

Mailing Address 8393 Providence Rd.

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Charlotte | State<br>NC | Zip Code<br>28277-9753 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|  |                           |
|--|---------------------------|
| Name of Employer<br>Maxwell Group Inc. | Occupation<br>Senior Care |
|--|---------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 12 / 2018

Transaction ID : **AD6E484F1594B4FEAA3B**

Amount of Each Receipt this Period  
1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Michel, Kyle, G., ,**

Mailing Address 343 S. Chimney Lane

|                  |             |                        |
|------------------|-------------|------------------------|
| City<br>Columbia | State<br>SC | Zip Code<br>29209-1987 |
|------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                          |                        |
|--------------------------|------------------------|
| Name of Employer<br>Self | Occupation<br>Attorney |
|--------------------------|------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 15 / 2018

Transaction ID : **AF623352532314BFC9F3**

Amount of Each Receipt this Period  
250.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Philpot, Rebecca, , ,**

Mailing Address 10037 Old White Horse Rd.

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29617-6919 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |                                     |
|---|-------------------------------------|
| Name of Employer<br>Information Requested | Occupation<br>Information Requested |
|---|-------------------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
700.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 15 / 2018

Transaction ID : **ACF18E3CCE8B04C2289C**

Amount of Each Receipt this Period  
200.00

Memo Item

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 1450.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 45  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Archambeau, Teresa, W., ,**  
Mailing Address 462 Lakeshore Dr.

|                        |             |                        |
|------------------------|-------------|------------------------|
| City<br>Pawleys Island | State<br>SC | Zip Code<br>29585-7547 |
|------------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                             |                       |
|-----------------------------|-----------------------|
| Name of Employer<br>retired | Occupation<br>retired |
|-----------------------------|-----------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 15 / 2018

Transaction ID : **ABDE5A89E5FB0435383D**

Amount of Each Receipt this Period  
250.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Miller, Kip, , ,**  
Mailing Address 15 Calumet Ct.

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29615-6005 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |                         |
|---|-------------------------|
| Name of Employer<br>Eastern Industries Inc. | Occupation<br>Executive |
|---|-------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018

Transaction ID : **ADAF2D0C18EF14C2FBB2**

Amount of Each Receipt this Period  
500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Johnston, Ellis, M., , II**  
Mailing Address 800 Crescent Ave.

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Greenville | State<br>SC | Zip Code<br>29601-4415 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|   |                        |
|---|------------------------|
| Name of Employer<br>Haynsworth Sinkler Boyd | Occupation<br>Attorney |
|---|------------------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 01 / 2018

Transaction ID : **AE28CD1496E6345598F1**

Amount of Each Receipt this Period  
500.00

Memo Item

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 1250.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 45  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Adams, C. Dan, , ,**  
Mailing Address 84 Villa Rd.  
City Greenville State SC Zip Code 29615  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Capital Corp Occupation Investment Banker  
Receipt For: 2018  
 Primary  General  
 Other (specify) **Runoff**  
Election Cycle-to-Date **8100.00**

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018  
**Transaction ID : A9BF949460E6443E19D9**  
Amount of Each Receipt this Period  
**2700.00**  
 Memo Item  
Run Off Debt Retirement

**B.** Full Name (Last, First, Middle Initial)  
**Adams, C. Dan, , ,**  
Mailing Address 84 Villa Rd.  
City Greenville State SC Zip Code 29615  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Capital Corp Occupation Investment Banker  
Receipt For: 2018  
 Primary  General  
 Other (specify) **Runoff**  
Election Cycle-to-Date **2700.00**

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 01 / 2018  
**Transaction ID : ADD37ECE8262B4383939**  
Amount of Each Receipt this Period  
**- 1000.00**  
 Memo Item  
NSF-Orig Contrib 9/27/18

**C.** Full Name (Last, First, Middle Initial)  
**Navarro, Stephen, P., ,**  
Mailing Address PO Box 2487  
City Greenville State SC Zip Code 29602-2487  
FEC ID number of contributing federal political committee. **C**  
Name of Employer Information Requested Occupation Information Requested  
Receipt For: 2018  
 Primary  General  
 Other (specify) **Runoff**  
Election Cycle-to-Date **1000.00**

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 01 / 2018  
**Transaction ID : A03F0FD031A9C4D22B97**  
Amount of Each Receipt this Period  
**1000.00**  
 Memo Item

|   |                |
|---|----------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | <b>2700.00</b> |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |                |



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 OF 45  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Reid, Carol, A., ,**  
 Mailing Address 701 Montebello Dr. #301  
 City Greenville State SC Zip Code 29609-2719  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer retired Occupation retired  
 Receipt For: 2018  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date 250.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 15 / 2018  
**Transaction ID : AB21AF8EE89C1467DACC**  
 Amount of Each Receipt this Period  
 100.00  
 Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Goett, Robert, M., ,**  
 Mailing Address 2 Brown Beaver Way  
 City Taylors State SC Zip Code 29687-7058  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer retired Occupation retired  
 Receipt For: 2018  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date 250.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 02 / 2018  
**Transaction ID : A2DF574FBC0E44B29BD2**  
 Amount of Each Receipt this Period  
 250.00  
 Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Harrison, Henry, , ,**  
 Mailing Address 1213 Shadow Way  
 City Greenville State SC Zip Code 29615-3843  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer American Services Inc. Occupation Chairman/CEO  
 Receipt For: 2018  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date 500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 / 06 / 2018  
**Transaction ID : A929126BF89774E75806**  
 Amount of Each Receipt this Period  
 500.00  
 Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶  
**TOTAL** This Period (last page this line number only)..... ▶

850.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 45  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Herson, Michael, , ,**

Mailing Address 8709 Burning Tree Rd.

City Bethesda State MD Zip Code 20817-3054

FEC ID number of contributing federal political committee. **C**

Name of Employer American Defense Intl. Occupation Government Relations Consultant

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 04 2018

Transaction ID : AE61122BB78F146658F2

Amount of Each Receipt this Period  
500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|   |          |
|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 500.00   |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | 11170.00 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |                                    |                                     |  |                                    |
|---|------------------------------------|-------------------------------------|--|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                     | PAGE 11 OF 45                                  |                                    |
|   | <input type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**American Bankers Association PAC (Bankpac)**

Mailing Address 1120 Connecticut Ave NW  
Ste 600

City Washington State DC Zip Code 20036-3971

FEC ID number of contributing federal political committee. **C** C00004275

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
5000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018

Transaction ID : **A8AA7078FD504448CA6E**

Amount of Each Receipt this Period  
5000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**National Association Of Realtors PAC**

Mailing Address 430 N Michigan Ave

City Chicago State IL Zip Code 60611-4011

FEC ID number of contributing federal political committee. **C** C00030718

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
12500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018

Transaction ID : **AEEAAEABADDC94B4A9A**

Amount of Each Receipt this Period  
2500.00

Memo Item  
Primary Debt Retirement

**C.** Full Name (Last, First, Middle Initial)  
**Chicago Bridge & Iron Company PAC**

Mailing Address 8555 United Plaza Blvd  
Ste 100

City Baton Rouge State LA Zip Code 70809-2258

FEC ID number of contributing federal political committee. **C** C00104885

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018

Transaction ID : **AED44733EE3664E15A4D**

Amount of Each Receipt this Period  
1000.00

Memo Item

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 8500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 12 OF 45  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**National Association Of Convenience Stores PAC**

Mailing Address 1600 Duke St

City Alexandria State VA Zip Code 22314-3466

FEC ID number of contributing federal political committee. **C** C00126763

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 17 2018

**Transaction ID : A5155EBB2DAFF43848F8**

Amount of Each Receipt this Period  
2500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Celanese Corporation PAC**

Mailing Address 222 Las Colinas Blvd W Ste 900N

City Irving State TX Zip Code 75039-5467

FEC ID number of contributing federal political committee. **C** C00084871

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 17 2018

**Transaction ID : A64FA025B1419490EA23**

Amount of Each Receipt this Period  
1500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Property Casualty Insurers Association Of America PAC (Pcipac)**

Mailing Address 8700 W Bryn Mawr Ave Ste 1200S

City Chicago State IL Zip Code 60631-3512

FEC ID number of contributing federal political committee. **C** C00066472

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 10 17 2018

**Transaction ID : AED29AAB2EBFA4EEF95E**

Amount of Each Receipt this Period  
2500.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

6500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |                                    |                                     |  |                                    |
|---|------------------------------------|-------------------------------------|--|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                     | PAGE 13 OF 45                                  |                                    |
|   | <input type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**National Association Of Realtors PAC**

Mailing Address 430 N Michigan Ave

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>Chicago | State<br>IL | Zip Code<br>60611-4011 |
|-----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00030718

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
12500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018

**Transaction ID : A83D0793F15AA4CA0B21**

Amount of Each Receipt this Period  
5000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**The National Rural Electric Cooperative Association Action Committee For Rural Electrification (A...**

Mailing Address 4301 Wilson Blvd

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Arlington | State<br>VA | Zip Code<br>22203-1867 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00002972

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
3500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 15 / 2018

**Transaction ID : AD0883089263B4B41AB9**

Amount of Each Receipt this Period  
3500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**United Parcel Service Inc. PAC**

Mailing Address 55 Glenlake Pkwy

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>Atlanta | State<br>GA | Zip Code<br>30328-3474 |
|-----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00064766

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
10000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018

**Transaction ID : A835F8397C29D4550937**

Amount of Each Receipt this Period  
5000.00

Memo Item  
Primary Debt Retirement

|   |          |
|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 13500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |          |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 14 OF 45  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Jobs, Energy And Our Founding Fathers Pac-jeff PAC**

Mailing Address 228 S Washington St  
Ste 115

City Alexandria State VA Zip Code 22314-5404

FEC ID number of contributing federal political committee. **C** C00516724

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018

**Transaction ID : A7069CA3B9B5346A7950**

Amount of Each Receipt this Period  
1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Plains Cotton Growers Inc. PAC**

Mailing Address 4517 W Loop 289

City Lubbock State TX Zip Code 79414-1235

FEC ID number of contributing federal political committee. **C** C00599084

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 15 / 2018

**Transaction ID : A66716B5CE3C84397B57**

Amount of Each Receipt this Period  
1000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**American Crystal Sugar Company PAC**

Mailing Address 101 3rd St N

City Moorhead State MN Zip Code 56560-1952

FEC ID number of contributing federal political committee. **C** C00110338

Name of Employer Occupation

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
5000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 15 / 2018

**Transaction ID : A955D9DD50C594FAAAB7**

Amount of Each Receipt this Period  
5000.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 7000.00

**TOTAL** This Period (last page this line number only)..... ▶

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|                                      |                                     |  |                                    |                             |
|--------------------------------------|-------------------------------------|--|------------------------------------|-----------------------------|
| FOR LINE NUMBER:<br>(check only one) |                                     | PAGE 15 OF 45                                  |                                    |                             |
| <input type="checkbox"/> 11a<br>12   | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**American Council Of Engineering Companies (Accepac)**

Mailing Address 1015 15th St NW  
Ste 802

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Washington | State<br>DC | Zip Code<br>20005-2605 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00010868

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
3000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
10 / 17 / 2018

**Transaction ID : A052863FDE9754A7BBE7**

Amount of Each Receipt this Period  
3000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 3000.00  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 38500.00 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 16 OF 45 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Holtzman Vogel Josefiak Torchinsky</b>                                   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |  |
| Mailing Address 45 North Hill Dr., Ste. 100   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Warrenton   | State<br>VA  | Zip Code<br>20186-2678             | Amount of Each Disbursement this Period<br>1925.00            |  |  |
| Purpose of Disbursement<br>Legal Fees   |  | Category/Type                      | Transaction ID : B2BB063DFAB9A4670858                         |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. United Community Bank</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |  |
| Mailing Address 106 West College ST.  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Simpsonville  | State<br>SC  | Zip Code<br>29681-2511             | Amount of Each Disbursement this Period<br>3013.88            |  |  |
| Purpose of Disbursement<br>Loan Interest  |  | Category/Type                      | Transaction ID : BB42D8B51C590437B88D                         |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. On The Mark Direct</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |  |
| Mailing Address 1301 Gervais St., Ste. 520  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Columbia  | State<br>SC  | Zip Code<br>29201-3326             | Amount of Each Disbursement this Period<br>11448.11           |  |  |
| Purpose of Disbursement<br>Direct Mail/Signage  |  | Category/Type                      | Transaction ID : B3F87130D5A3E42B2BB8                         |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 16386.99 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |          |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 17 OF 45                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Aristotle</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |
| Mailing Address 205 Pennsylvania Ave., SE   |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003                  | Amount of Each Disbursement this Period<br>2250.00            |  |
| Purpose of Disbursement<br>Software   |  | Category/<br>Type                  | Transaction ID : BCCEE80B5A0D4477CA35                         |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Strategic Advance Services LLC</b>                                       |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |
| Mailing Address 611 Pennsylvania Ave., SE #267  |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003-4303             | Amount of Each Disbursement this Period<br>7901.04            |  |
| Purpose of Disbursement<br>Travel   |  | Category/<br>Type                  | Transaction ID : BB5F7702F0D4841EE972                         |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Brown, Dan, , ,</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |
| Mailing Address 203 Capers St.  |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>Greenville  | State<br>SC  | Zip Code<br>29605                  | Amount of Each Disbursement this Period<br>2002.50            |  |
| Purpose of Disbursement<br>Grassroots Consulting  |  | Category/<br>Type                  | Transaction ID : BD6517A5C098B446FAB1                         |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 12153.54 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |          |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 18 OF 45                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Byars, Drea, , ,</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |
| Mailing Address 171 Carriage Hill Dr.  |  | FEC Identification Number<br>C                                |
| City Lexington   | State SC   | Zip Code 29072  |
| Purpose of Disbursement<br>Fundraising Consulting  | Category/Type  |   |
| Candidate Name   | Amount of Each Disbursement this Period<br>2500.00   |   |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : B35AF1C5755E24EE4A59                         |
| State: District:   | <input type="checkbox"/> Memo Item   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Goodwin, Joshua, , ,</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |
| Mailing Address 304 Holly Rd.  |  | FEC Identification Number<br>C                                |
| City Taylors   | State SC   | Zip Code 29687  |
| Purpose of Disbursement<br>Strategic Consulting  | Category/Type  |   |
| Candidate Name   | Amount of Each Disbursement this Period<br>3500.00   |   |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : B728F8E8C08C84745B73                         |
| State: District:   | <input type="checkbox"/> Memo Item   |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Bowers Law Office LLC</b>                                       |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 02 / 2018 |
| Mailing Address PO Box 50549   |  | FEC Identification Number<br>C                                |
| City Columbia  | State SC   | Zip Code 29250  |
| Purpose of Disbursement<br>Legal Fees  | Category/Type  |   |
| Candidate Name   | Amount of Each Disbursement this Period<br>10000.00  |   |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : B82C1407D0F3F49ABA86                         |
| State: District:   | <input type="checkbox"/> Memo Item   |   |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 16000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |          |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 19 OF 45 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Graphics Group.com</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 02 / 2018 |  |  |
| Mailing Address PO Box 538  |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Chester   | State<br>SC  | Zip Code<br>29706-0538             | Amount of Each Disbursement this Period<br>2137.70            |  |  |
| Purpose of Disbursement<br>Signage  |  | Category/<br>Type                  | Transaction ID : B687AF3B9ED554EEA9B1                         |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Anedot</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |  |  |
| Mailing Address 4017 Buena Vista St<br>Unit 109   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Dallas  | State<br>TX  | Zip Code<br>75204-1637             | Amount of Each Disbursement this Period<br>92.50              |  |  |
| Purpose of Disbursement<br>Online Processing  |  | Category/<br>Type                  | Transaction ID : B2F2FECD454BE4AD7A09                         |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Anedot</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 17 / 2018 |  |  |
| Mailing Address 4017 Buena Vista St<br>Unit 109   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Dallas  | State<br>TX  | Zip Code<br>75204-1637             | Amount of Each Disbursement this Period<br>291.80             |  |  |
| Purpose of Disbursement<br>Online Processing  |  | Category/<br>Type                  | Transaction ID : B407D3FD543534B7DAE9                         |  |  |
| Candidate Name  |  | <input type="checkbox"/> Memo Item |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 2522.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 20 OF 45                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |   |                                    |   |  |
|---|---|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. On The Mark Direct</b>   |   |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |
| Mailing Address 1301 Gervais St., Ste. 520  |   |                                    | FEC Identification Number<br>C                                |  |
| City<br>Columbia  | State<br>SC   | Zip Code<br>29201-3326             | Amount of Each Disbursement this Period<br>4699.30            |  |
| Purpose of Disbursement<br>Direct Mail-Run Off  |   | Category/Type                      | Transaction ID : BFD2F50EBEA374C2CB6D                         |  |
| Candidate Name  |   | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼ Runoff |                                    |   |  |
| State: District:  |   |                                    |   |  |

|   |   |                                    |   |  |
|---|---|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. On The Mark Direct</b>   |   |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |
| Mailing Address 1301 Gervais St., Ste. 520  |   |                                    | FEC Identification Number<br>C                                |  |
| City<br>Columbia  | State<br>SC   | Zip Code<br>29201-3326             | Amount of Each Disbursement this Period<br>4202.95            |  |
| Purpose of Disbursement<br>Direct Mail-Run Off  |   | Category/Type                      | Transaction ID : BACF146685C234C299B4                         |  |
| Candidate Name  |   | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼ Runoff |                                    |   |  |
| State: District:  |   |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Outlaw Media</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |
| Mailing Address PO Box 9735   |  |                                    | FEC Identification Number<br>C                                |  |
| City<br>Arlington   | State<br>VA  | Zip Code<br>22219                  | Amount of Each Disbursement this Period<br>6000.00            |  |
| Purpose of Disbursement<br>Media Production-Primary   |  | Category/Type                      | Transaction ID : B8DAD550208A44571B14                         |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: District:  |  |                                    |   |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 14902.25 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |          |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 21 OF 45 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. New Strategies Group</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |  |
| Mailing Address PO Box 2561   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Alexandria  | State<br>VA  | Zip Code<br>22301-0561             | Amount of Each Disbursement this Period<br>10300.00           |  |  |
| Purpose of Disbursement<br>Polling-Primary  |  | Category/Type                      | Transaction ID : BECE9AD3E80714B85844                         |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Victory Enterprises</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |  |
| Mailing Address 5200 30th St., Sw   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Davenport   | State<br>IA  | Zip Code<br>52802-3039             | Amount of Each Disbursement this Period<br>9500.00            |  |  |
| Purpose of Disbursement<br>Digital Consulting/Media-Primary   |  | Category/Type                      | Transaction ID : B0704C5EBB67E4E18BB7                         |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

|   |  |                                    |   |  |  |
|---|--|------------------------------------|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. First Tuesday Strategies</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 01 / 2018 |  |  |
| Mailing Address 1301 Gervais St. Ste. 520   |  |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Columbia  | State<br>SC  | Zip Code<br>29201-3326             | Amount of Each Disbursement this Period<br>4116.80            |  |  |
| Purpose of Disbursement<br>Strategic Consulting-Run Off   |  | Category/Type                      | Transaction ID : B394707144B7341129DF                         |  |  |
| Candidate Name  |  | Memo Item <input type="checkbox"/> |   |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |                                    |   |  |  |
| State: District:  |  |                                    |   |  |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 23916.80 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 85881.58 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 22 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Hurd For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 761029   |  | FEC Identification Number<br>C C00545467                      |
| City<br>San Antonio   | State<br>TX  | Zip Code<br>78245-6029  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Hurd, William, , ,</b>   | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 23  | Transaction ID : B7A74EFB6AC3F44FA93C<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Yvette4congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 1111 10th St<br># 404   |  | FEC Identification Number<br>C C00655571                      |
| City<br>Alamogordo  | State<br>NM  | Zip Code<br>88310-6413  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Herrell, Stella, Yvette, ,</b>   | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: NM District: 02  | Transaction ID : B456BC724EE21440FB64<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. John Rose For Tennessee</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 2404   |  | FEC Identification Number<br>C C00652743                      |
| City<br>Cookeville  | State<br>TN  | Zip Code<br>38502-2404  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Rose, John, W., ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TN District: 06  | Transaction ID : B825B160B9FEE484AA5F<br><input type="checkbox"/> Memo Item  |   |

|  |         |
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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 23 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Ted Budd For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 97127  |  | FEC Identification Number<br>C C00614776                      |
| City<br>Raleigh   | State<br>NC  | Zip Code<br>27624-7127  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Budd, Theodore, P., ,</b>  | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: NC District: 13  | Transaction ID : B875080E8528B48E1BFF<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Ron Wright For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 5505 Override Dr  |  | FEC Identification Number<br>C C00662171                      |
| City<br>Arlington   | State<br>TX  | Zip Code<br>76017-1250  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Wright, Ron, , ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 06  | Transaction ID : BD31E491504174630B14<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Young Kim For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 2186   |  | FEC Identification Number<br>C C00665638                      |
| City<br>Fullerton   | State<br>CA  | Zip Code<br>92837-0186  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Kim, Young, , ,</b>  | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: CA District: 39  | Transaction ID : BD69B0CBF142D4CE0BFD<br><input type="checkbox"/> Memo Item  |   |

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|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 24 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Pete Stauber For Congress Volunteer Committee</b>                                |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 23 W Central Entrance<br># 333  |  | FEC Identification Number<br>C C00650697                      |
| City<br>Duluth  | State<br>MN  | Zip Code<br>55811-3433  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Stauber, Pete, , ,</b>   | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: MN District: 08  | Transaction ID : B415C09BF1ADA40B88F3<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Hern For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 8630 S Peoria Ave   |  | FEC Identification Number<br>C C00636092                      |
| City<br>Tulsa   | State<br>OK  | Zip Code<br>74132-2827  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Hern, Kevin, R, ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: OK District: 01  | Transaction ID : BEDE1DB2B78EC4CE58EF<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Chip Roy For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 6705 W Highway 290<br>Ste 50295   |  | FEC Identification Number<br>C C00662767                      |
| City<br>Austin  | State<br>TX  | Zip Code<br>78735-8400  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Roy, Chip, , ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 21  | Transaction ID : BD5FE ECB204AE4A87BDC<br><input type="checkbox"/> Memo Item   |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 25 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Ben Cline For Congress, Inc.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 817  |  | FEC Identification Number<br>C 00661561                       |
| City<br>Lexington   | State<br>VA  | Zip Code<br>24450-0817  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Cline, Benjamin, Lee, ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: VA District: 06  | Transaction ID : B0037BD1B808B4E6BB54<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Friends Of Hagedorn</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 11 Civic Center Plz<br>Ste 7  |  | FEC Identification Number<br>C 00550707                       |
| City<br>Mankato   | State<br>MN  | Zip Code<br>56001-7778  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Hagedorn, James, , ,</b>   | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: MN District: 01  | Transaction ID : B49CF7A13D0AD474D8EC<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Armstrong For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 1515 Burnt Boat Dr<br># 112   |  | FEC Identification Number<br>C 00670547                       |
| City<br>Bismarck  | State<br>ND  | Zip Code<br>58503-1333  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Armstrong, Kelly, , ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: ND District: 00  | Transaction ID : BA9E9F8AFE3274726BA7<br><input type="checkbox"/> Memo Item  |   |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 26 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Mark Harris For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 77451  |  | FEC Identification Number<br>C C00649236                      |
| City<br>Charlotte   | State<br>NC  | Zip Code<br>28271-7010  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Harris, Mark, , ,</b>  | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: NC District: 09  | Transaction ID : <b>BB5569E3C6DA44B90B6A</b><br><input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Friends Of Dave Brat Inc.</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 5094   |  | FEC Identification Number<br>C C00554949                      |
| City<br>Glen Allen  | State<br>VA  | Zip Code<br>23058-5094  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Brat, David Alan, Mr., ,</b>   | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: VA District: 07  | Transaction ID : <b>BEB4CB663C8BB437C911</b><br><input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Cloud For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 7027   |  | FEC Identification Number<br>C C00655332                      |
| City<br>Victoria  | State<br>TX  | Zip Code<br>77903-7027  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Cloud, Michael, , ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 27  | Transaction ID : <b>B896C8FA453424473B15</b><br><input type="checkbox"/> Memo Item   |   |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 27 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Walters For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 05 / 2018 |
| Mailing Address 9070 Irvine Center Dr<br>Ste 150  |  | FEC Identification Number<br>C C00546853                      |
| City Irvine   | State CA   | Zip Code 92618-4691   |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Walters, Mimi, , ,</b>   | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: CA District: 45  | Transaction ID : B4F8A5E4BDDAF42CF876<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Greg Pence For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 275  |  | FEC Identification Number<br>C C00658401                      |
| City Taylorsville   | State IN   | Zip Code 47280-0275   |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Pence, Gregory, J., ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: IN District: 06  | Transaction ID : BF29254CA555D4412A82<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Burchett For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 51345  |  | FEC Identification Number<br>C C00652149                      |
| City Knoxville  | State TN   | Zip Code 37950-1345   |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Burchett, Tim, , ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TN District: 02  | Transaction ID : B5E30A37732FD4C8B8E4<br><input type="checkbox"/> Memo Item  |   |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 28 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Guy For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 23177  |  | FEC Identification Number<br>C 00657833                       |
| City<br>Pittsburgh  | State<br>PA  | Zip Code<br>15222-6177  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Reschenthaler, Guy, Mr., ,</b>   |  | Amount of Each Disbursement this Period<br>1000.00            |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID : B51E82B5C45294CDA874</b>                  |
| State: PA District: 14  | <input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Katko For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 228 S Washington St<br>Ste 115  |  | FEC Identification Number<br>C 00556365                       |
| City<br>Alexandria  | State<br>VA  | Zip Code<br>22314-5404  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Katko, John, M, ,</b>  |  | Amount of Each Disbursement this Period<br>2000.00            |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID : BFADA6B2692714E55846</b>                  |
| State: NY District: 24  | <input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Maria Elvira Salazar For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 558033   |  | FEC Identification Number<br>C 00671859                       |
| City<br>Miami   | State<br>FL  | Zip Code<br>33255-8033  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Salazar, Maria, Elvira, ,</b>  |  | Amount of Each Disbursement this Period<br>2000.00            |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID : B4232D9AF98854FA8B7B</b>                  |
| State: FL District: 27  | <input type="checkbox"/> Memo Item   |   |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 29 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Friends Of Dusty Johnson</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |  |
| Mailing Address PO Box 278  |  |                                    | FEC Identification Number<br>C 00628917                       |  |
| City<br>Mitchell  | State<br>SD  | Zip Code<br>57301-0278             | Amount of Each Disbursement this Period<br>1000.00            |  |
| Purpose of Disbursement<br>Contribution   |  | Category/<br>Type<br>011           | Transaction ID : B61D9EC3A1CFD4BBF862                         |  |
| Candidate Name<br>Johnson, Dusty, , ,   |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: SD District: 00  |  |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Michael Waltz For Congress</b>   |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |  |
| Mailing Address 437 Ocean Grove Cir   |  |                                    | FEC Identification Number<br>C 00666396                       |  |
| City<br>St Augustine  | State<br>FL  | Zip Code<br>32080-8723             | Amount of Each Disbursement this Period<br>2000.00            |  |
| Purpose of Disbursement<br>Contribution   |  | Category/<br>Type<br>011           | Transaction ID : B2680A9EA41124576A0C                         |  |
| Candidate Name<br>Waltz, Michael, , ,   |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: FL District: 06  |  |                                    |   |  |

|   |  |                                    |   |  |
|---|--|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Greg Steube Congressional Committee</b>  |  |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |  |
| Mailing Address PO Box 51957  |  |                                    | FEC Identification Number<br>C 00671891                       |  |
| City<br>Sarasota  | State<br>FL  | Zip Code<br>34232-0316             | Amount of Each Disbursement this Period<br>1000.00            |  |
| Purpose of Disbursement<br>Contribution   |  | Category/<br>Type<br>011           | Transaction ID : BAD858E524B764B18B93                         |  |
| Candidate Name<br>Steube, W., Greg, ,   |  | Memo Item <input type="checkbox"/> |   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |   |  |
| State: FL District: 17  |  |                                    |   |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 30 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Meuser For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 1892   |  | FEC Identification Number<br>C 00654723                       |
| City<br>Shavertown  | State<br>PA  | Zip Code<br>18708-0892  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Meuser, Daniel, , ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: PA District: 09  | Transaction ID : BBE367CC70BD24C31A56<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Patriots For Perry</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 633  |  | FEC Identification Number<br>C 00510164                       |
| City<br>New Cumberland  | State<br>PA  | Zip Code<br>17070-0633  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Perry, Scott, , ,</b>  | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: PA District: 10  | Transaction ID : B28F86A2ABDBE4AF4AA5<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Ross Spano For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 10101 Bloomingdale Ave<br>Ste 201   |  | FEC Identification Number<br>C 00676668                       |
| City<br>Riverview   | State<br>FL  | Zip Code<br>33578-3651  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Spano, Vincent, Ross, ,</b>  | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: FL District: 15  | Transaction ID : BC9ED0105E8334B32B93<br><input type="checkbox"/> Memo Item  |   |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 31 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Steil For Wisconsin, Inc.</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 1818 Milton Ave<br># 1448   |  | FEC Identification Number<br>C C00677286                      |
| City<br>Janesville  | State<br>WI  | Zip Code<br>53545-1129  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Steil, Bryan, George, ,</b>  | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: WI District: 01  | Transaction ID : BCD2EBC9741B8455883D<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Lance Gooden For Congress Committee</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 2125   |  | FEC Identification Number<br>C C00662601                      |
| City<br>Terrell   | State<br>TX  | Zip Code<br>75160-0037  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Gooden, Lance, , ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 05  | Transaction ID : B62076E9A2A1A46C588A<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Russ Fulcher For Idaho</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 1375   |  | FEC Identification Number<br>C C00648295                      |
| City<br>Meridian  | State<br>ID  | Zip Code<br>83680-1375  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Fulcher, Russ, , ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: ID District: 01  | Transaction ID : BF981BACA47FA42DBAD8<br><input type="checkbox"/> Memo Item  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 32 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Elect Jim Baird For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 203  |  | FEC Identification Number<br>C 00662940                       |
| City<br>Greencastle   | State<br>IN  | Zip Code<br>46135-0203  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Baird, James R, Phd, ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: IN District: 04  | Transaction ID : B5043057336F449369F8<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Committee To Elect Steve Watkins</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 6021 SW 29th St<br>Ste A  |  | FEC Identification Number<br>C 00660050                       |
| City<br>Topeka  | State<br>KS  | Zip Code<br>66614-6201  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Watkins, Steve, , ,</b>  | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: KS District: 02  | Transaction ID : B465977B0828A4554BAB<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Friends Of Denver Riggleman, Inc.</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 798  |  | FEC Identification Number<br>C 00680488                       |
| City<br>Nellysford  | State<br>VA  | Zip Code<br>22958-0798  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Riggleman, Denver Lee Mr., Iii, ,</b>  | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: VA District: 05  | Transaction ID : B40174BA3C0544B34AA9<br><input type="checkbox"/> Memo Item  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 33 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Dan Crenshaw For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 5900 Memorial Dr<br>Ste 215   |  | FEC Identification Number<br>C C00660795                      |
| City<br>Houston   | State<br>TX  | Zip Code<br>77007-8008  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Crenshaw, Daniel, , ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 02  | Transaction ID : BC0A20EDEC2144ACA2D<br><input type="checkbox"/> Memo Item   |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Mark Green For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 2706   |  | FEC Identification Number<br>C C00658385                      |
| City<br>Brentwood   | State<br>TN  | Zip Code<br>37024-2706  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Green, Mark, Dr., ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TN District: 07  | Transaction ID : B9DE891C21AFA4EECB4F<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Dino For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 1420 NW Gilman Blvd<br>Pmb 2661   |  | FEC Identification Number<br>C C00656371                      |
| City<br>Issaquah  | State<br>WA  | Zip Code<br>98027-5394  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Rossi, Dino, , ,</b>   | Amount of Each Disbursement this Period<br>2000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: WA District: 08  | Transaction ID : B3B78B30B58E84C2BAD8<br><input type="checkbox"/> Memo Item  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 34 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Van Taylor Campaign</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 1900 Preston Rd<br>Ste 267  |  | FEC Identification Number<br>C 000653634                      |
| City<br>Plano   | State<br>TX  | Zip Code<br>75093-3604  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Taylor, Nicholas, V., ,</b>  | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 03  | Transaction ID : B7F4F7EBC864A4E549A5<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Ron Wright For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 5505 Override Dr  |  | FEC Identification Number<br>C 000662171                      |
| City<br>Arlington   | State<br>TX  | Zip Code<br>76017-1250  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Wright, Ron, , ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 06  | Transaction ID : BD1471B64048646A983E<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>c. Friends Of Michael Guest</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address PO Box 470  |  | FEC Identification Number<br>C 000665752                      |
| City<br>Brandon   | State<br>MS  | Zip Code<br>39043-0470  |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Guest, Michael, Patrick, ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: MS District: 03  | Transaction ID : B50456485174F4A2CBD6<br><input type="checkbox"/> Memo Item  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 3000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 35 OF 45                       |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Dr John Joyce For Congress</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 1002 Logan Blvd<br>Ste 114  |  | FEC Identification Number<br>C 00674259                       |
| City Altoona  | State PA   | Zip Code 16602-4067   |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Joyce, John, , ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: PA District: 13  | Transaction ID : B062F6161A7E144C88C7<br><input type="checkbox"/> Memo Item  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Chip Roy For Congress</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>10 / 06 / 2018 |
| Mailing Address 6705 W Highway 290<br>Ste 50295   |  | FEC Identification Number<br>C 00662767                       |
| City Austin   | State TX   | Zip Code 78735-8400   |
| Purpose of Disbursement<br>Contribution   | 011<br>Category/<br>Type   |   |
| Candidate Name<br><b>Roy, Chip, , ,</b>   | Amount of Each Disbursement this Period<br>1000.00   |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TX District: 21  | Transaction ID : BE19130EFAA864A64B4E<br><input type="checkbox"/> Memo Item  |   |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address  |  | FEC Identification Number<br>C              |
| City   | State  | Zip Code                                    |
| Purpose of Disbursement  | Category/<br>Type  |   |
| Candidate Name   | Amount of Each Disbursement this Period  |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: District:   | Memo Item<br><input type="checkbox"/>  |   |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 2000.00  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 59000.00 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **William Timmons for Congress** Transaction ID : **C0866A5214EFC4EF8BB3**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Timmons, William, R, , IV |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>PO Box 3416  |             |                                    |   |
| City<br>Greenville  | State<br>SC | ZIP Code<br>29602-3416             | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>60000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>60000.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 09 / D 24 / Y 2018 | Date Due<br>M 03 / D 18 / Y 2019 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 60000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |          |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **William Timmons for Congress** Transaction ID : **C225E6875F7F64CC2BE2**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Timmons, William, R, , IV |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>PO Box 3416  |             |                                    |   |
| City<br>Greenville  | State<br>SC | ZIP Code<br>29602-3416             | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                      |  |   |
|--------------------------------------|--|---|
| Original Amount of Loan<br>100000.00 | Cumulative Payment To Date<br>20000.00 | Balance Outstanding at Close of This Period<br>80000.00 |
|--------------------------------------|--|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 04 / D 30 / Y 2018 | Date Due<br>M 03 / D 19 / Y 2019 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 80000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **William Timmons for Congress** Transaction ID : **C71A9554BF7174BA49F5**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Timmons, William, R, , IV |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>PO Box 3416  |             |                                    |   |
| City<br>Greenville  | State<br>SC | ZIP Code<br>29602-3416             | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>25000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>25000.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                                |  |   |
|--------------|---------------------------------------|--------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 04 / Y 2018 | Date Due<br>M M / D D / Y None | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 25000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **William Timmons for Congress** Transaction ID : **C91320B31958744A79BB**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Timmons, William, R, , IV |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Mailing Address<br>PO Box 3416  |             |                                    |   |
| City<br>Greenville  | State<br>SC | ZIP Code<br>29602-3416             | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                      |                                    |  |
|--------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>145000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>145000.00 |
|--------------------------------------|------------------------------------|--|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 05 / D 21 / Y 2018 | Date Due<br>M 03 / D 19 / Y 2019 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |           |
|---|-----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 145000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |           |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **William Timmons for Congress** Transaction ID : **CD46DA2A420704D64A65**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Timmons, William, R, , IV |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
| Mailing Address<br>PO Box 3416  |             |                                    |   |
| City<br>Greenville  | State<br>SC | ZIP Code<br>29602-3416             | <input type="checkbox"/> Personal Funds of the Candidate  |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>99000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>99000.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                                  |  |   |
|--------------|---------------------------------------|----------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 18 / Y 2018 | Date Due<br>M 03 / D 19 / Y 2019 | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|--------------|---------------------------------------|----------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 99000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |          |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.



**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **William Timmons for Congress** Transaction ID : **CEF9056EA3C8D4956AF0**

|   |             |                                    |   |
|---|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial)<br>Timmons, William, R, , IV |             | <input type="checkbox"/> Memo Item | Election: 2018<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼<br>Runoff |
| Mailing Address<br>PO Box 3416  |             |                                    |   |
| City<br>Greenville  | State<br>SC | ZIP Code<br>29602-3416             | <input checked="" type="checkbox"/> Personal Funds of the Candidate   |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>75000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>75000.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                                |  |   |
|--------------|---------------------------------------|--------------------------------|--|---|
| <b>TERMS</b> | Date Incurred<br>M 06 / D 14 / Y 2018 | Date Due<br>M M / D D / Y None | Interest Rate (If none, enter 0)<br>0.00 % (apr) | Secured:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------|---------------------------------------|--------------------------------|--|---|

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |           |
|---|-----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 75000.00  |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | 484000.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|  |             |                        |   |
|--|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Victory Enterprises</b> |             |                        | Nature of Debt (Purpose):<br>Digital Consulting/Media-Primary |
| Mailing Address 5200 30th St., Sw  |             |                        |   |
| City<br>Davenport  | State<br>IA | Zip Code<br>52802-3039 |   |

|   |                                |   |  |
|---|--------------------------------|---|--|
| Outstanding Balance Beginning This Period<br>26000.00 |                                | Transaction ID : D51BED82AD27446EEA33                   |  |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>9500.00 | Outstanding Balance at Close of This Period<br>16500.00 |  |

|   |             |                   |   |
|---|-------------|-------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Outlaw Media</b> |             |                   | Nature of Debt (Purpose):<br>Media Production-Run Off |
| Mailing Address PO Box 9735   |             |                   |   |
| City<br>Arlington   | State<br>VA | Zip Code<br>22219 |   |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>6000.00 |                             | Transaction ID : D84595793990C40BEA24                  |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>6000.00 |  |

|   |             |                   |   |
|---|-------------|-------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Outlaw Media</b> |             |                   | Nature of Debt (Purpose):<br>Media Production-Primary |
| Mailing Address PO Box 9735   |             |                   |   |
| City<br>Arlington   | State<br>VA | Zip Code<br>22219 |   |

|  |                                |   |  |
|--|--------------------------------|---|--|
| Outstanding Balance Beginning This Period<br>6000.00 |                                | Transaction ID : D11836826DCAF439EB44               |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>6000.00 | Outstanding Balance at Close of This Period<br>0.00 |  |

|  |   |          |
|--|---|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | ▶ | 22500.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ |          |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | ▶ |          |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ |          |

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |             |                        |   |
|---|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>New Strategies Group</b> |             |                        | Nature of Debt (Purpose):<br>Polling-Runoff |
| Mailing Address PO Box 2561   |             |                        |   |
| City<br>Alexandria  | State<br>VA | Zip Code<br>22301-0561 |   |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>9294.00 |                             | Transaction ID : D5B1F721AE4D24286A59                  |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>9294.00 |  |

|   |             |                        |  |
|---|-------------|------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>On The Mark Direct</b> |             |                        | Nature of Debt (Purpose):<br>Direct Mail-Run Off |
| Mailing Address 1301 Gervais St., Ste. 520  |             |                        |  |
| City<br>Columbia  | State<br>SC | Zip Code<br>29201-3326 |  |

|   |                                |   |  |
|---|--------------------------------|---|--|
| Outstanding Balance Beginning This Period<br>34267.83 |                                | Transaction ID : D1BC272D11F314AE7AAA                   |  |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>8902.25 | Outstanding Balance at Close of This Period<br>25365.58 |  |

|   |             |                   |   |
|---|-------------|-------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Goodwin, Joshua, , ,</b> |             |                   | Nature of Debt (Purpose):<br>Strategic Consulting-Run Off |
| Mailing Address 6522 Quail Hollow Rd., Apt. 3D  |             |                   |   |
| City<br>Charlotte   | State<br>NC | Zip Code<br>28210 |   |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>7000.00 |                             | Transaction ID : D512176BE40814371B4B                  |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>7000.00 |  |

|  |   |          |
|--|---|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | ▶ | 41659.58 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ |          |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | ▶ |          |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ |          |

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|  |             |                        |   |
|--|-------------|------------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Victory Enterprises</b> |             |                        | Nature of Debt (Purpose):<br>Digital Consulting-Run Off |
| Mailing Address 5200 30th St., Sw  |             |                        |   |
| City<br>Davenport  | State<br>IA | Zip Code<br>52802-3039 |   |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>7500.00 |                             | Transaction ID : DF1D60CBD3EED4A1EAC4                  |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>7500.00 |  |

|   |             |                        |  |
|---|-------------|------------------------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>New Strategies Group</b> |             |                        | Nature of Debt (Purpose):<br>Polling-Primary |
| Mailing Address PO Box 2561   |             |                        |  |
| City<br>Alexandria  | State<br>VA | Zip Code<br>22301-0561 |  |

|   |                                 |   |  |
|---|---------------------------------|---|--|
| Outstanding Balance Beginning This Period<br>10300.00 |                                 | Transaction ID : D7C3E014D122D4AC4AAE               |  |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>10300.00 | Outstanding Balance at Close of This Period<br>0.00 |  |

|   |             |                        |   |
|---|-------------|------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>First Tuesday Strategies</b> |             |                        | Nature of Debt (Purpose):<br>Strategic Consulting-Run Off |
| Mailing Address 1301 Gervais St. Ste. 520   |             |                        |   |
| City<br>Columbia  | State<br>SC | Zip Code<br>29201-3326 |   |

|   |                                |   |  |
|---|--------------------------------|---|--|
| Outstanding Balance Beginning This Period<br>24805.56 |                                | Transaction ID : D460DA45F599F401490F                   |  |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>4116.80 | Outstanding Balance at Close of This Period<br>20688.76 |  |

|  |   |          |
|--|---|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | ▶ | 28188.76 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ |          |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | ▶ |          |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ |          |

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**William Timmons for Congress**

|   |             |   |  |
|---|-------------|---|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>On The Mark Direct</b> |             | Nature of Debt (Purpose):<br>Printing-Primary |  |
| Mailing Address 1301 Gervais St., Ste. 520  |             |   |  |
| City<br>Columbia  | State<br>SC | Zip Code<br>29201-3326                        |  |

|  |                             |  |  |
|--|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>4159.00 |                             | Transaction ID : D330359FECD8C49C0B65                  |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>4159.00 |  |

|   |             |   |  |
|---|-------------|---|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>First Tuesday Strategies</b> |             | Nature of Debt (Purpose):<br>Strategic Consulting-Run Off |  |
| Mailing Address 1301 Gervais St. Ste. 520   |             |   |  |
| City<br>Columbia  | State<br>SC | Zip Code<br>29201-3326                                    |  |

|   |                             |   |  |
|---|-----------------------------|---|--|
| Outstanding Balance Beginning This Period<br>0.00 |                             | Transaction ID : DF06B1C203F704290965                   |  |
| Amount Incurred This Period<br>10000.00           | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>10000.00 |  |

|   |             |  |  |
|---|-------------|--|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Outlaw Media</b> |             | Nature of Debt (Purpose):<br>Media Production-Runoff |  |
| Mailing Address PO Box 9735   |             |  |  |
| City<br>Arlington   | State<br>VA | Zip Code<br>22219                                    |  |

|   |                             |  |  |
|---|-----------------------------|--|--|
| Outstanding Balance Beginning This Period<br>0.00 |                             | Transaction ID : D72B60AA18E184BC3828                  |  |
| Amount Incurred This Period<br>6000.00            | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>6000.00 |  |

|  |           |
|--|-----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | 20159.00  |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | 112507.34 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | 484000.00 |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | 596507.34 |