1. **NAME OF COMMITTEE (in full)**

   PETER ANDERSON FOR CONGRESS

2. **ADDRESS (number and street)**

   118 Chestnut Place

3. **FEC IDENTIFICATION NUMBER**

   C 0006836

4. **TYPE OF REPORT (Choose One)**

   (a) Quarterly Reports:
   - April 15 Quarterly Report (Q1)
   - July 15 Quarterly Report (Q2)
   - October 15 Quarterly Report (Q3)
   - January 31 Year-End Report (YE)
   - Termination Report (TER)

   (b) 12-Day PRE-Election Report for the:
   - Primary (12P)
   - Convention (12C)
   - Special (12S)
   - Runoff (12R)

   Election on M' M / D'D / Y'Y'Y'

   (c) 30-Day POST-Election Report for the:
   - General (30G)
   - Runoff (30R)
   - Special (30S)

   Election on M' M / D'D / Y'Y'Y'

5. **Covering Period**

   M' M / D'D / Y'Y'Y' through M' M / D'D / Y'Y'Y'

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Tammi McIntyre

Signature of Treasurer: [Signature]

Date: M' M / D'D / Y'Y'Y'

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name

PETER ANDERSON FOR CONGRESS

Report Covering the Period: From: M 01 / Y 2014 To: M 03 / Y 2014

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td><strong>6. Net Contributions (other than loans)</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>224.40</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>224.40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>159.40</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>159.40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>8. Cash on Hand at Close of Reporting Period (from Line 27)</strong></td>
<td>1065.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</strong></td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</strong></td>
<td>1000.00</td>
</tr>
</tbody>
</table>

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
**DETAILED SUMMARY PAGE**

**of Receipts**

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td><strong>11. CONTRIBUTIONS (other than loans) FROM:</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>224.40</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>0</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>224.40</td>
</tr>
<tr>
<td><strong>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</strong></td>
<td>0</td>
</tr>
<tr>
<td><strong>13. LOANS:</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>1000.00</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0</td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td>1000.00</td>
</tr>
<tr>
<td><strong>14. OFFSETS TO OPERATING EXPENDITURES</strong> (Refunds, Rebates, etc.)</td>
<td>0</td>
</tr>
<tr>
<td><strong>15. OTHER RECEIPTS</strong> (Dividends, Interest, etc.)</td>
<td>0</td>
</tr>
<tr>
<td><strong>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)</strong> (Carry Total to Line 24, page 4)</td>
<td>1224.40</td>
</tr>
</tbody>
</table>
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

17. OPERATING EXPENDITURES.................................................................................................................................

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.................................................................................................

19. LOAN REPAYMENTS:
   - (a) Of Loans Made or Guaranteed by the Candidate..........................................................................................
   - (b) Of All Other Loans ........................................................................................................................................
   - (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) ..................................................................................

20. REFUNDS OF CONTRIBUTIONS TO:
   - (a) Individuals/Persons Other Than Political Committees..................................................................................
   - (b) Political Party Committees ........................................................................................................................
   - (c) Other Political Committees (such as PACs) .................................................................................................
   - (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) ..........................................................

21. OTHER DISBURSEMENTS........................................................................................................................................

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ......................................................................

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Column A</th>
</tr>
</thead>
</table>
| **CASH ON HAND AT BEGINNING OF REPORTING PERIOD**....................................................................................

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
</table>
| **TOTAL RECEIPTS THIS PERIOD** (from Line 16, page 3)......................................................................................

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
</table>
| **SUBTOTAL** (add Line 23 and Line 24)...........................................................................................................

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
</table>
| **TOTAL DISBURSEMENTS THIS PERIOD** (from Line 22).......................................................................................

<table>
<thead>
<tr>
<th>Column A</th>
</tr>
</thead>
</table>
| **CASH ON HAND AT CLOSE OF REPORTING PERIOD** (subtract Line 26 from Line 25)........................................

159.40

159.40

0

0

0

0

0

0

0

0

0

0

0

159.40

159.40

1224.40

1224.40

1065.00
### SCHEDULE A (FEC Form 3)

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page.

---

**NAME OF COMMITTEE (In Full)**

PETER ANDERSON FOR CONGRESS

---

**Full Name (Last, First, Middle Initial)**

Anderson, Peter O

---

**Mailing Address**

3650 Coronado Dr.

---

**City**

Fullerton, CA 92835

---

**FEC ID number of contributing federal political committee.**

C

---

**Name of Employer**

Retired

---

**Occupation**

Retired

---

**Receipt For:**

- [ ] Primary
- [ ] General
- [X] Other (specify) Loan by Candidate

---

**Election Cycle-to-Date**

1000.00

---

**Amount of Each Receipt this Period**

1000.00

---

**Date of Receipt**

02/06/2014

---

**Full Name (Last, First, Middle Initial)**

---

**Date of Receipt**

---

**Mailing Address**

---

**City**

---

**State**

---

**Zip Code**

---

**FEC ID number of contributing federal political committee.**

C

---

**Name of Employer**

---

**Occupation**

---

**Receipt For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

---

**Election Cycle-to-Date**

---

**Amount of Each Receipt this Period**

---

**Date of Receipt**

---

**Full Name (Last, First, Middle Initial)**

---

**Date of Receipt**

---

**Mailing Address**

---

**City**

---

**State**

---

**Zip Code**

---

**FEC ID number of contributing federal political committee.**

C

---

**Name of Employer**

---

**Occupation**

---

**Receipt For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

---

**Election Cycle-to-Date**

---

**Amount of Each Receipt this Period**

---

**Date of Receipt**

---

**SUBTOTAL of Receipts This Page (optional)**

---

**TOTAL This Period (last page this line number only)**

1000.00

---

FEC Schedule A (Form 3) (Revised 02/2009)
### SCHEDULE C (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (In Full)**
- PETER ANDERSON FOR CONGRESS

**LOAN SOURCE**
- Full Name (Last, First, Middle Initial): Anderson, Peter
- Mailing Address: 3650 Coronado Dr,
- City: Fullerton, CA 92835

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000.00</td>
<td>0</td>
<td>1000.00</td>
</tr>
</tbody>
</table>

**TERMS**
- Date Incurred: 02/06/2014
- Date Due: 02/28/2014
- Interest Rate: 0%
- Secured: Yes

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial):
   - Name of Employer: 
   - Mailing Address: 
   - City: 
   - State: 
   - ZIP Code: 

2. Full Name (Last, First, Middle Initial): 
   - Name of Employer: 
   - Mailing Address: 
   - City: 
   - State: 
   - ZIP Code: 

3. Full Name (Last, First, Middle Initial): 
   - Name of Employer: 
   - Mailing Address: 
   - City: 
   - State: 
   - ZIP Code: 

4. Full Name (Last, First, Middle Initial): 
   - Name of Employer: 
   - Mailing Address: 
   - City: 
   - State: 
   - ZIP Code: 

**SUBTOTALS This Period This Page (optional)**

**TOTALS This Period (last page in this line only)**

1000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE D (FEC Form 3)
#### DEBTS AND OBLIGATIONS
**Excluding Loans**

**NAME OF COMMITTEE (in Full)**

**PETER ANDERSON FOR CONGRESS**

**A. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

**Anderson, Peter O**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Nature of Debt (Purpose):</th>
</tr>
</thead>
<tbody>
<tr>
<td>3650 Coronado Dr,</td>
<td>Loan by Candidate</td>
</tr>
<tr>
<td>City State Zip Code</td>
<td></td>
</tr>
<tr>
<td>Fullerton, CA 92835</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Incurred This Period</th>
<th>Payment This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td></td>
<td>1000.00</td>
</tr>
</tbody>
</table>

**B. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Nature of Debt (Purpose):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Incurred This Period</th>
<th>Payment This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**C. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Nature of Debt (Purpose):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Incurred This Period</th>
<th>Payment This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**1) SUBTOTALS This Period This Page (optional) ................................................................. ▶

**2) TOTALS This Period (last page this line number only) ......................................................... ▶

**3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ................................................. ▶

**4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

---

FEC Schedule D (Form 3) (Revised 02/2003)
<table>
<thead>
<tr>
<th>Option</th>
<th>Date of Receipt</th>
<th>Postmarked</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hand Delivered</td>
<td></td>
<td></td>
</tr>
<tr>
<td>USPS First Class Mail</td>
<td></td>
<td></td>
</tr>
<tr>
<td>USPS Registered/Certified</td>
<td></td>
<td>4/10/14</td>
</tr>
<tr>
<td>USPS Priority Mail</td>
<td></td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail Express</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Postmark Illegible</td>
<td></td>
<td></td>
</tr>
<tr>
<td>No Postmark</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Overnight Delivery Service (Specify):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Next Business Day Delivery</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Received from House Records &amp; Registration Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Received from Senate Public Records Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Received from Electronic Filing Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other (Specify):</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Receipt or Postmarked</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

PREPARER: [Signature]  
DATE PREPARED: 4/28/14