

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                     |                                                                                                                                                       |                                                                                                                                                |                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>HOUSE FREEDOM ACTION</b>                                                                                                                                                                                                                                                                                                  |  |                                                                                                     | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00662221</div>             |                                                                                                                                                |                                                                                                                                                       |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on <div style="display: inline-block; text-align: center;">M M / D D / Y Y Y Y Y Y<br/>11 / 05 / 2024</div>                                                 |  |                                                                                                     |                                                                                                                                                       |                                                                                                                                                |                                                                                                                                                       |
| Full Name of Payee<br>NEIGHBORHOOD RESEARCH AND MEDIA                                                                                                                                                                                                                                                                                                       |  |                                                                                                     | Date of Public Distribution/Dissemination<br><div style="display: inline-block; text-align: center;">M M / D D / Y Y Y Y Y Y<br/>11 / 05 / 2024</div> |                                                                                                                                                |                                                                                                                                                       |
| Mailing Address PO BOX 297                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                     | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">42000.00</div>                                                   |                                                                                                                                                |                                                                                                                                                       |
| City<br>RODANTHE                                                                                                                                                                                                                                                                                                                                            |  | State<br>NC                                                                                         | Zip Code<br>27968-0297                                                                                                                                |                                                                                                                                                | <b>Transaction ID : ED8940304156F490BB77</b>                                                                                                          |
| Purpose of Expenditure<br>IE- PARROTT- MEDIA BUY                                                                                                                                                                                                                                                                                                            |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |                                                                                                                                                       | Date of Disbursement or Obligation<br><div style="display: inline-block; text-align: center;">M M / D D / Y Y Y Y Y Y<br/>11 / 05 / 2024</div> |                                                                                                                                                       |
| Name of Federal Candidate<br>PARROTT, NEIL, , ,                                                                                                                                                                                                                                                                                                             |  |                                                                                                     | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                        |                                                                                                                                                | Office Sought: <input checked="" type="checkbox"/> House District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: MD |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block;">92209.48</div>                                                                                                                                                                                                           |  |                                                                                                     | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶     |                                                                                                                                                |                                                                                                                                                       |
| Full Name of Payee<br>NEIGHBORHOOD RESEARCH AND MEDIA                                                                                                                                                                                                                                                                                                       |  |                                                                                                     | Date of Public Distribution/Dissemination<br><div style="display: inline-block; text-align: center;">M M / D D / Y Y Y Y Y Y<br/>11 / 05 / 2024</div> |                                                                                                                                                |                                                                                                                                                       |
| Mailing Address PO BOX 297                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                     | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">18000.00</div>                                                   |                                                                                                                                                |                                                                                                                                                       |
| City<br>RODANTHE                                                                                                                                                                                                                                                                                                                                            |  | State<br>NC                                                                                         | Zip Code<br>27968-0297                                                                                                                                |                                                                                                                                                | <b>Transaction ID : E8A3BB695B3B246F7800</b>                                                                                                          |
| Purpose of Expenditure<br>IE- DELANEY- MEDIA BUY                                                                                                                                                                                                                                                                                                            |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |                                                                                                                                                       | Date of Disbursement or Obligation<br><div style="display: inline-block; text-align: center;">M M / D D / Y Y Y Y Y Y<br/>11 / 05 / 2024</div> |                                                                                                                                                       |
| Name of Federal Candidate<br>DELANEY, APRIL, MCCLAIN, ,                                                                                                                                                                                                                                                                                                     |  |                                                                                                     | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                        |                                                                                                                                                | Office Sought: <input checked="" type="checkbox"/> House District: 06<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: MD |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block;">92209.48</div>                                                                                                                                                                                                           |  |                                                                                                     | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2024<br><input type="checkbox"/> Other (specify) ▶     |                                                                                                                                                |                                                                                                                                                       |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                             |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;">60000.00</div>                                                             |                                                                                                                                                |                                                                                                                                                       |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                          |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                     |                                                                                                                                                |                                                                                                                                                       |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                            |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;">60000.00</div>                                                             |                                                                                                                                                |                                                                                                                                                       |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                                                                                                     |                                                                                                                                                       |                                                                                                                                                |                                                                                                                                                       |
| Signature<br><br>BROWN, MEGAN, , ,                                                                                                                                                                                                                                                                                                                          |  |                                                                                                     | Date <div style="display: inline-block; text-align: center;">M M / D D / Y Y Y Y Y Y<br/>01 / 22 / 2025</div>                                         |                                                                                                                                                |                                                                                                                                                       |