Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. National Job Corps Association Youth PAC 1023 15th Street, N.W. ADDRESS (number and street) Suite 200 (Check if address is changed) Washington 20005-2629 DC CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS nwatkins@robertwatkins.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 01 2014 C00550244 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Nancy H. Watkins, Asst. Treasurer Type or Print Name of Treasurer Nancy H. Watkins, Asst. Treasurer [Electronically Filed] 12 2014 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

|             | EEC Ea                | rm 1 (Pavisad 02/2000)   | Page <b>2</b>                            |
|-------------|-----------------------|--|--|
|             |                       | rm 1 (Revised 02/2009) OMMITTEE  | raye <b>Z</b>                            |
| Car         | ndidate               | Committee:   |  |
| (a)         |                       | This committee is a principal campaign committee. (Complete the candidate information below.   | )  |
| (b)         |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.)   | nplete the candidate                     |
| Nam<br>Cand | e of<br>didate        |  |  |
|             | didate<br>/ Affiliati | on Office Sought: House Senate President   | State                                    |
| (c)         |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
| Nam<br>Cand | e of<br>didate        |  |  |
| Par         | ty Con                | nmittee:   |  |
| (d)         |                       | This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party. |
| Poli        | tical A               | ction Committee (PAC):   |  |
| (e)         | $\times$              | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con-  | nnected organization is a:               |
|             |                       | Corporation Corporation w/o Capital Stock  | Labor Organization                       |
|             |                       | Membership Organization Trade Association  | Cooperative                              |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f)         |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate scommittee. (i.e., nonconnected committee)  | egregated fund or party                  |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|             |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
| Join        | t Fund                | Iraising Representative:   |  |
| (g)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for troommittees/organizations, at least one of which is an authorized committee of a federal candidate. | •  |
| (h)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate.        | wo or more political                     |
|             | Com                   | mittees Participating in Joint Fundraiser  |  |
|             | 1.                    | FEC ID number  |  |
|             | 2.                    | FEC ID number  |  |
|             | 3.                    | FEC ID number  |  |
|             | 4.                    |  |  |

|  |   | _                       |
|--|---|-------------------------|
| FEC Form 1 (Revised                                      | ·   | Page <b>3</b>           |
| Write or Type Committee Nam                              |   |                         |
| -  | orps Association Youth PAC  |                         |
| 6. Name of Any Connected                                 | Organization, Affiliated Committee, Joint Fundraising Representative, or Lead                         | lership PAC Sponsor     |
| National Job Corps As                                    | ssociation  |                         |
|  |   |                         |
| Mailing Address  | 1023 15th Street, N.W.  |                         |
| Mailing / Nations  | Suite 200   |                         |
|  | Washington DC 2000  | 5-2629                  |
|  | CITY STATE  | ZIP CODE                |
|  | CITI  | ZII GODE                |
| Relationship: X Connecte                                 | d Organization Affiliated Committee Joint Fundraising Representative                                  | Leadership PAC Sponsor  |
| books and records.                                       | ntify by name, address (phone number optional) and position of the person in Watkins, Asst. Treasurer | possession of committee |
| Full Name  | ,610 S. Boulevard   |                         |
| Mailing Address  | 610 S. Boulevard  |                         |
|  |   |                         |
|  | Tampa FL 3360   | 06-2693                 |
| Title or Position  | CITY STATE  | ZIP CODE                |
| Assistant Treasurer                                      | Telephone number 813 –  | 254 - 3369              |
| Treasurer: List the name are any designated agent (e.g., | d address (phone number optional) of the treasurer of the committee; and the assistant treasurer).    | name and address of     |
| Full Name Trish Jone of Treasurer                        | es<br>  |                         |
| Mailing Address  | 1023 15th Street, N.W.  |                         |
|  | Suite 200   |                         |
|  | Washington DC 2000  | 5<br>ZIP CODE           |
| Title or Position  | OH SIAIE  | ZIF CODE                |

Telephone number

|                                   | ( ( ) ( ) ( ) ( ) ( )                   | 2/2009)                         |      |               |          |         |                  |      |
|-----------------------------------|---|---------------------------------|------|---------------|----------|---------|------------------|------|
| Full Name of<br>Designated        | Nancy H. Wat                            | kins, Asst. Treasurer           |      |               |          |         |                  |      |
| Agent                             |   |                                 |      |               |          |         |                  |      |
| Mailing Address                   | 6                                       | 10 S. Boulevard                 |      |               |          |         |                  |      |
|                                   |   |                                 |      |               |          |         |                  |      |
|                                   | ا_                                      | -<br>ampa<br>                   |      |               | FL       | 33606-2 | 2693             |      |
|                                   |   |                                 | CITY |               | STATE    |         | ZIP CODE         |      |
| Title or Position Assistant Treas | urer                                    |                                 |      | Telephone nur | mber8    | 313     | 254              | 3369 |
| safety deposit bo                 |   | List all banks or others funds. | •    |               | •        |         |                  |      |
| Name of Bank, [                   |   | . (                             |      |               |          |         |                  |      |
| Name of Bank, [                   |   | of Tampa                        |      | 1 1 1 1 1     |          | 1 1 1   |                  |      |
| Name of Bank, [                   | The Bank                                | of Tampa 01 Bayshore Blvd.      |      |               |          |         |                  |      |
|                                   | The Bank                                |                                 |      |               |          |         |                  |      |
|                                   | The Bank                                |                                 |      |               | FL       | 33606-2 | 2647             |      |
|                                   | The Bank                                | 01 Bayshore Blvd.               | CITY |               | FL STATE | 33606-2 | 2647<br>ZIP CODE |      |
|                                   | The Bank                                | 01 Bayshore Blvd.               | CITY |               |          | 33606-2 |                  |      |
| Mailing Address                   | The Bank                                | 01 Bayshore Blvd.               | CITY |               |          | 33606-2 |                  |      |
| Mailing Address                   | The Bank  6  Cepository, etc.           | 01 Bayshore Blvd.               |      |               |          | 33606-2 |                  |      |
| Mailing Address                   | The Bank  6  Cepository, etc.           | 01 Bayshore Blvd.               |      |               |          | 33606-2 |                  |      |
| Mailing Address                   | The Bank  6  Cepository, etc.           | ank                             |      |               |          | 33606-2 |                  |      |
| Mailing Address                   | The Bank  6  Cepository, etc.  Chase Ba | ank                             |      |               |          | 33606-2 | ZIP CODE         |      |