Image# 11952561749 PAGE 1 / 4

## **STATEMENT OF**

| FEC<br>FORM 1            |              | ORGANIZ                       | ATION  |                      | Office Use Only                 |
|--------------------------|--------------|-------------------------------|--|----------------------|---------------------------------|
| NAME OF COMMITTEE (in    | n full)      | (Check if name is changed)    | Example:If typing, type over the lines.                                    | 12FE4M5              |                                 |
| MOBILE M                 | 1EDIC        | AL INTERNAT                   | IONAL CORPO  | RATION               | PAC                             |
|                          |              |                               |  |                      |                                 |
| ADDRESS (number a        | nd street)   | 2176 PORTLAND STREET          |  |                      |                                 |
| (Check if a              |              | PO BOX 672                    |  |                      |                                 |
| is changed)              |              | ST JOHNSBURY                  |  | VT (                 | 05819                           |
|                          |              |                               | CITY   | STATE                | ZIP CODE                        |
| COMMITTEE'S E-MA         | AIL ADDRES   | SS (Please provide only one e |  |                      |                                 |
| X (Check if              |              | Isilvestre@mmicglobal.con     | n<br>  |                      |                                 |
| is change                | ed)          |                               |  |                      |                                 |
| COMMITTEE'S WEB          | PAGE ADD     | DRESS (URL)                   |  |                      |                                 |
| (Check if                | address      |                               |  |                      |                                 |
| is change                |              |                               |  |                      |                                 |
| 2. DATE 10               |              | 2011                          |  |                      |                                 |
| 3. FEC IDENTIFIC         | CATION NU    | IMBER C C                     | 00448761   |                      |                                 |
| 4. IS THIS STATE         | MENT X       | NEW (N) OR                    | AMENDED (A)  |                      |                                 |
| I certify that I have of | examined th  | is Statement and to the bes   | t of my knowledge and belief i   | t is true, correct a | and complete.                   |
| Type or Print Name       | of Treasurer | Rick Cochran                  |  |                      |                                 |
| Signature of Treasure    | Rick Cod     | chran                         | [Electronically Filed]   | Date 10              | 13 2011                         |
| NOTE: Submission of      |              | ·                             | may subject the person signing ON SHOULD BE REPORTED W                     |                      | he penalties of 2 U.S.C. §437g. |
| Office<br>Use            |              |                               | For further information of Federal Election Commiss Toll Free 800-424-9530 |                      | FEC FORM 1<br>(Revised 02/2009) |

|             | FEC Fo                | rm 1 (Revised 02/2009)   | Page 2                                |
|-------------|-----------------------|--|---------------------------------------|
|             |                       | COMMITTEE  Committee:  |                                       |
| (a)         |                       | This committee is a principal campaign committee. (Complete the candidate information below.)  |                                       |
| (b)         |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Compleinformation below.)   | ete the candidate                     |
| Nam<br>Can  | e of<br>didate        |  |                                       |
|             | didate<br>y Affiliati | on Office Sought: House Senate President   | State                                 |
| (c)         |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                                       |
| Nam<br>Cand | e of<br>didate        |  |                                       |
| Par         | ty Con                | nmittee:   |                                       |
| (d)         |                       | · · · · · · · · · · · · · · · · · · ·  | emocratic,<br>epublican, etc.) Party. |
| Poli        | itical A              | action Committee (PAC):  |                                       |
| (e)         | $\times$              | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | ected organization is a               |
|             |                       | X Corporation Corporation w/o Capital Stock  | _abor Organization                    |
|             |                       | Membership Organization Trade Association  | Cooperative                           |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |                                       |
| (f)         |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate segrecommittee. (i.e., nonconnected committee)  | egated fund or party                  |
|             |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |                                       |
|             |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                                       |
| Join        | t Fund                | Iraising Representative:   |                                       |
| (g)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                     |
| (h)         |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                     |
|             | Com                   | mittees Participating in Joint Fundraiser  |                                       |
|             | 1.                    | FEC ID number C  |                                       |
|             | 2.                    | FEC ID number  |                                       |
|             | 3.                    | FEC ID number  |                                       |
|             | Δ                     |  |                                       |

| Г                            | -             | _ |
|------------------------------|---------------|---|
| FEC Form 1 (Revised 02/2009) | Page <b>3</b> |   |
| Write or Type Committee Name |               |   |

| MOBILE MEDIC   | CAL INTERNATIONA   | L CORPORAT                    | TION PAC                          |
|--|--|-------------------------------|-----------------------------------|
| 6. Name of Any Connected C                                 | rganization, Affiliated Committee, Joint                       | Fundraising Representativ     | e, or Leadership PAC Sponsor      |
| Mobile Medical Interna                                     | tional Corporation   |                               |                                   |
| Mailing Address  | 2176 Portland Street PO Box 672 St. Johnsbury CITY             | VT                            | 05819<br>ZIP CODE                 |
| Relationship: X Connected                                  | Organization Affiliated Committee                              | Joint Fundraising Represen    | tative Leadership PAC Sponsor     |
| books and records.   | tify by name, address (phone number                            | optional) and position of the | person in possession of committee |
| Rick Cochi   | 2176 PORTLAND STREET PO BOX 672 ST JOHNSBURY                   | VT                            | 05819                             |
| Title or Position  | CITY   | STATE                         | ZIP CODE                          |
| Treasurer  |  | Telephone number              | 802 - 748 - 2322                  |
| Treasurer: List the name and any designated agent (e.g., a | l address (phone number optional) of t<br>ssistant treasurer). | he treasurer of the committe  | e; and the name and address of    |
| Full Name of Treasurer  Mailing Address                    | 2176 PORTLAND STREET PO BOX 672                                |                               | .05910                            |
| Title or Position<br>, Treasurer                           | ST JOHNSBURY  CITY   | STATE                         | ZIP CODE  802   748   2322        |
|  |  | Tolophono numbor              |                                   |

|   | n 1 (Revised 02/2009)   | Page <b>4</b>   |
|---|---|-----------------|
|   |   |                 |
| Full Name of Designated                               | Diane Evans   |                 |
| Agent   |   |                 |
| Mailing Address                                       | 1831 Bay Street, SE   |                 |
|   |   |                 |
|   | Washington DC 20003   | -   -           |
|   | CITY STATE Z  | ZIP CODE        |
| Title or Position Assistant Treas                     | surer   | 48   -   0880   |
| Banks or Other  | Depositories: List all banks or other depositories in which the committee deposits funds, holds | accounts, rents |
| Banks or Other  | Depositories: List all banks or other depositories in which the committee deposits funds, holds | accounts, rents |
|   |   |                 |
|   | oxes or maintains funds.  |                 |
| safety deposit be                                     | oxes or maintains funds.  Depository, etc.  |                 |
| safety deposit be                                     | oxes or maintains funds.  |                 |
| safety deposit be                                     | Depository, etc.  TD Banknorth  111 Main Street   |                 |
| safety deposit be<br>Name of Bank,                    | Depository, etc.  TD Banknorth  111 Main Street   |                 |
| safety deposit be<br>Name of Bank,                    | Depository, etc.  TD Banknorth  111 Main Street   |                 |
| safety deposit be<br>Name of Bank,                    | Depository, etc.  TD Banknorth  111 Main Street  Burlington  VT 05401                           | ZIP CODE        |
| safety deposit be<br>Name of Bank,                    | Depository, etc.  TD Banknorth  111 Main Street  Burlington  CITY  STATE  Z                     | ZIP CODE        |
| safety deposit be<br>Name of Bank,<br>Mailing Address | Depository, etc.  TD Banknorth  111 Main Street  Burlington  CITY  STATE  Z                     | ZIP CODE        |
| safety deposit be<br>Name of Bank,<br>Mailing Address | Depository, etc.  TD Banknorth  111 Main Street  Burlington  CITY  STATE  Z                     | ZIP CODE        |
| safety deposit be<br>Name of Bank,<br>Mailing Address | Depository, etc.  TD Banknorth  111 Main Street  Burlington  CITY  STATE  Z  Depository, etc.   | ZIP CODE        |
| Name of Bank,  Mailing Address  Name of Bank,         | Depository, etc.  TD Banknorth  111 Main Street  Burlington  CITY  STATE  Z  Depository, etc.   | ZIP CODE        |
| Name of Bank,  Mailing Address  Name of Bank,         | Depository, etc.  TD Banknorth  111 Main Street  Burlington  CITY  STATE  Z  Depository, etc.   | ZIP CODE        |