

FEC FORM 2

STATEMENT OF CANDIDACY

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| | | | |
|---|---|--|--|
| 1. (a) Name of Candidate (in full) <u>Paul Robert Falkenberg</u> | | | 2. FEC Candidate Identification Number |
| (b) Address (number and street) <u>134 North 8th Place</u> | | <input type="checkbox"/> Check if address changed | |
| (c) City, State, and ZIP Code <u>Sturgeon Bay WI 54235</u> | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | |
| 4. Party Affiliation <u>Independent</u> | 5. Office Sought <u>Presidential</u> | 6. State & District of Candidate <u>WI</u> | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) <u>Paul Falkenberg AKA Superman</u> |
| (b) Address (number and street) <u>134 North 8th Place</u> |
| (c) City, State, and ZIP Code <u>Sturgeon Bay WI 54235</u> |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|------------------------|
| Signature of Candidate <u>Paul Robert Falkenberg</u> | Date <u>11-9-15</u> |
|---|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

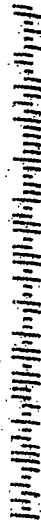
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FEC
999 East Street NW
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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt 11/16/15 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 11/9/15 |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  PREPARER (3/2015) | 11/16/15 DATE PREPARED |

NOT FOR FILING - 11/16/15