

MAURKIN

THANK YOU FOR  
ALL OF YOUR HELP ON  
THE PHONE TODAY.

PLEASE LET ME KNOW  
IF WE ARE MISSING  
ANYTHING OR HAVE OUT-  
STANDING COMMITMENTS  
TO YOU.  
THANK YOU  
*Larry Parrish*



Wholesale  
Distributors of  
Electrical Supplies,  
Lighting, Factory  
Automation & Tools

Since 1930



**Larry E. Parrish, C.M.A.**

Corporate Director of Planning & Special Projects

**Mayer Electric Supply  
Company, Inc.**

3455 4th Avenue South  
P.O. Box 1328  
Birmingham, AL 35222-2300

Direct: (205) 583-3373  
Direct Wats: (800) 896-3535 ext 3373  
Wats: (800) 444-8524  
Fax: (205) 252-9315  
Main: (205) 583-8500  
Email: lparrish@mayer-electric.com

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FEDERAL ELECTION COMMISSION  
 WASHINGTON, D.C. 20463

RQ-2

Larry E. Parrish, Treasurer  
 Mayer Electric Supply Company Inc.  
 Political Action Committee  
 The (Mayer Electric PAC)  
 Post Office Box 1328  
 Birmingham, AL 35201

OCT 30 2002

Identification Number: C00305599

Reference: July Quarterly Report (4/1/02-6/30/02)

Dear Mr. Parrish:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your committee has filed a report that contains financial activity already disclosed on another report. Overlapping coverage dates create difficulties in accounting for cash flow from one report to another. Please amend this report by including only the financial transactions that occurred between 6/6/02 and 6/30/02. 2 U.S.C. §434(b)

*ATTACHED*

-For future reporting, please be advised that only contributions to federal candidates and political committees should be itemized on a separate Schedule B supporting Line 23 of the Detailed Summary Page. Contributions to non-federal candidates and committees should be itemized on Schedule B supporting Line 29.

A response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments (to include statements, designation and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need

assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,



Maureen Benitz  
Campaign Finance Analyst  
Reports Analysis Division

2025 RELEASE UNDER E.O. 14176

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEB MAIL OPERATIONS CENTER 2002 NOV 14 P 12:3 Office Use Only

1. NAME OF COMMITTEE (in full)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

LARRY E. PARASH - TREASURER
MAYER ELECTRIC SUPPLY CO. POLITICAL ACTION COM

ADDRESS (number and street)

PO BOX 1328
BIRMINGHAM AL 35201-1328

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00305599

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

(A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

- Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1), July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), July 31 Mid-Year Report (Non-election Year Only) (MY), Termination Report (TER)

(c) 12-Day PRE-Election Report for the:

- Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on

In the State of

(d) 30-Day POST-Election Report for the:

- General (30G), Runoff (30R), Special (30S)

Election on

In the State of

5. Covering Period

06 06 2002 through 06 30 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

LARRY E. PARASH - FOR THE MAYER ELECTRIC PAC

Signature of Treasurer

[Handwritten Signature]

Date 11 13 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 8437g.

FEC FORM 3X (Revised 1/01)

Office Use Only

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/02)

Page 2

Write or Type Committee Name

MAYER ELECTRIC SUPPLY CO, INC. - POLITICAL ACTION COMMITTEE

Report Covering the Period

From:

06 06 2002

To:

06 30 2002

COLUMN A  
This Period

COLUMN B  
Calendar Year-to-Date

6. (a) Cash on Hand January 1, <u>2002</u>		<u>18,388.49</u>
(b) Cash on Hand at Beginning of Reporting Period .....	<u>16,857.76</u>	
(c) Total Receipts (from Line 19) .....	<u>30.4</u>	<u>7,279.31</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<u>16,860.80</u>	<u>25,667.80</u>
7. Total Disbursements (from Line 30) .....	<u>3,000.00</u>	<u>11,807.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<u>13,860.80</u>	<u>13,860.80</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule F and/or Schedule D) .....	<u>0</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>0</u>	



This committee has qualified as a multicandidate committee. (see FEC FORM 114)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

MAYER ELECTRIC SUPPLY Co, Inc. - POLITICAL ACTION COMMITTEE

Report Covering the Period:

From:

06 06 2002

To:

06 30 2002

1. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) .....	0	0
(ii) Unitemized .....	0	0
(iii) TOTAL (add Lines 11(a)(i) and (ii) .....	0	72,587.00
(b) Political Party Committees .....	0	0
(c) Other Political Committees (such as PACs) .....	0	0
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) .....	0	72,587.00
12. Transfers From Affiliated/Other Party Committees .....	0	0
13. All Loans Received .....	0	0
14. Loan Repayments Received .....	0	0
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) .....	0	0
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....	0	0
17. Other Federal Receipts (Dividends, interest, etc.) .....	3.04	20.61
18. Transfers from Nonfederal Account for Joint Activity .....	0	0
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....	3.04	72,793.1
20. Total Federal Receipts (subtract Line 18 from Line 19) .....	3.04	72,793.1

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/01)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0	0
(ii) Non-Federal Share	0	0
(b) Other Federal Operating Expenditures	0	0
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	0	0
22. Transfers to Affiliated/Other Party		
Committees	0	0
23. Contributions to Federal Candidates/Committees and Other Political Committees	300000	500000
24. Independent Expenditures (use Schedule E)	0	0
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F)	0	0
26. Loan Repayments Made	0	0
27. Loans Made	0	0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0	0
(b) Political Party Committees	0	0
(c) Other Political Committees (such as PACs)	0	0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0	0
29. Other Disbursements	0	6807.00
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)	300000	11807.00
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)	300000	11807.00

**III. Net Contributions/Operating Expenditures**

32. Total Contributions (other than loans) (from Line 11(d), page 3)	0	725870
33. Total Contribution Refunds (from Line 28(c))	0	0
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)	0	725870
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	0	0
36. Offsets to Operating Expenditures (from Line 15, page 3)	0	0
37. Net Operating Expenditures (subtract Line 36 from Line 35)	0	0

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)		PAGE / OF /	
<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24
<input type="checkbox"/> 25	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b
<input type="checkbox"/> 29	<input type="checkbox"/> 29c	<input type="checkbox"/> 29d	<input type="checkbox"/> 29e

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)  
**THE MAYER ELECTRIC SUPPLY CO., INC. - POLITICAL ACTION COMMITTEE**

A. **COMMITTEE TO ELECT ARTHUR DAVIS**

Full Name (Last, First, Middle Initial)

Mailing Address: **1727 3RD AVE. N.**

City: **BIRMINGHAM** State: **AL** Zip Code: **35201**

Purpose of Disbursement: **CAMPAIGN CONTRIBUTION**

Candidate Name: **ARTHUR DAVIS**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **RUNOFF**

State: **AL** District: **7th**

Date of Disbursement: **06 18 2002**

Amount of Each Disbursement this Period: **2500.00**

Category/Type: **011**

**FRIENDS OF SUSAN PARKER**

Full Name (Last, First, Middle Initial)

Mailing Address: **339 ROSE LANE**

City: **MONTGOMERY** State: **AL** Zip Code: **36104**

Purpose of Disbursement: **CAMPAIGN CONTRIBUTION**

Candidate Name: **SUSAN PARKER**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **▼**

State: **AL** District: **▼**

Date of Disbursement: **06 20 2002**

Amount of Each Disbursement this Period: **500.00**

Category/Type: **011**

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **▼**

State: District

Date of Disbursement

Amount of Each Disbursement this Period

Category/Type

SUBTOTAL of Disbursements This Page (optional) **3000.00**


TOTAL This Period (last page this line number only) **3000.00**



Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

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