

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                    |                                                             |                                            |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------|--------------------------------------------|--------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>William Timmons for Congress                                                                                                         |  |                    |                                                             |                                            |                                                  |
| <b>ADDRESS</b> (number and street) PO Box 3416                                                                                                                              |  |                    |                                                             |                                            |                                                  |
| <b>CITY</b><br>Greenville                                                                                                                                                   |  | <b>STATE</b><br>SC |                                                             | <b>ZIP CODE</b><br>29602-3416              |                                                  |
| <b>2. NAME OF CANDIDATE</b><br>Timmons, William, R, , IV                                                                                                                    |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House SC 04 |                                            | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00668491 |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                    |                                                             |                                            |                                                  |
| <b>A. FULL NAME</b><br>Bernard, Dennis, , ,                                                                                                                                 |  |                    |                                                             | Name of Employer                           |                                                  |
| <b>MAILING ADDRESS</b><br>843 Suffield Ave                                                                                                                                  |  |                    |                                                             | Date (month, day, year)<br>06/02/2026      |                                                  |
| <b>CITY</b><br>Birmingham                                                                                                                                                   |  |                    |                                                             | <b>STATE</b><br>MI                         |                                                  |
| <b>ZIP CODE</b><br>48009-4624                                                                                                                                               |  |                    |                                                             | <b>Amount</b><br>1500.00                   |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Transaction ID : 61FD23AA72A2D4FD</b>   |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Occupation</b><br>Information Requested |                                                  |
| <b>B. FULL NAME</b><br>Bernard, Dennis, , ,                                                                                                                                 |  |                    |                                                             | Name of Employer                           |                                                  |
| <b>MAILING ADDRESS</b><br>843 Suffield Ave                                                                                                                                  |  |                    |                                                             | Date (month, day, year)<br>06/02/2026      |                                                  |
| <b>CITY</b><br>Birmingham                                                                                                                                                   |  |                    |                                                             | <b>STATE</b><br>MI                         |                                                  |
| <b>ZIP CODE</b><br>48009-4624                                                                                                                                               |  |                    |                                                             | <b>Amount</b><br>3500.00                   |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Transaction ID : 658486EE42C094AAE</b>  |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Occupation</b><br>Information Requested |                                                  |
| <b>C. FULL NAME</b><br>Jones, Frank, , ,                                                                                                                                    |  |                    |                                                             | Name of Employer                           |                                                  |
| <b>MAILING ADDRESS</b><br>88 Stinson Ct                                                                                                                                     |  |                    |                                                             | Date (month, day, year)<br>06/02/2026      |                                                  |
| <b>CITY</b><br>Hartwell                                                                                                                                                     |  |                    |                                                             | <b>STATE</b><br>GA                         |                                                  |
| <b>ZIP CODE</b><br>30643-2556                                                                                                                                               |  |                    |                                                             | <b>Amount</b><br>1000.00                   |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Transaction ID : 6F7C10AE1E74F42C5</b>  |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Occupation</b><br>President             |                                                  |
| <b>D. FULL NAME</b><br>Fortune, Blake, , ,                                                                                                                                  |  |                    |                                                             | Name of Employer                           |                                                  |
| <b>MAILING ADDRESS</b><br>2038 Spink Street NW                                                                                                                              |  |                    |                                                             | Date (month, day, year)<br>06/02/2026      |                                                  |
| <b>CITY</b><br>Atlanta                                                                                                                                                      |  |                    |                                                             | <b>STATE</b><br>GA                         |                                                  |
| <b>ZIP CODE</b><br>30318                                                                                                                                                    |  |                    |                                                             | <b>Amount</b><br>2000.00                   |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Transaction ID : 69A12F6BC512749B7</b>  |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Occupation</b><br>Partner               |                                                  |
| <b>E. FULL NAME</b><br>Consumer Bankers Association PAC, The                                                                                                                |  |                    |                                                             | Name of Employer                           |                                                  |
| <b>MAILING ADDRESS</b><br>1225 I St NW                                                                                                                                      |  |                    |                                                             | Date (month, day, year)<br>06/02/2026      |                                                  |
| <b>Ste 550</b>                                                                                                                                                              |  |                    |                                                             | <b>Amount</b><br>1000.00                   |                                                  |
| <b>CITY</b><br>Washington                                                                                                                                                   |  |                    |                                                             | <b>STATE</b><br>DC                         |                                                  |
| <b>ZIP CODE</b><br>20005-5993                                                                                                                                               |  |                    |                                                             | <b>Transaction ID : 62218C0D34A4E43E3</b>  |                                                  |
|                                                                                                                                                                             |  |                    |                                                             | <b>Occupation</b>                          |                                                  |
| <b>SIGNATURE (optional)</b><br>Lisker, Lisa, , ,                                                                                                                            |  |                    |                                                             | <b>DATE</b><br>06/04/2026                  |                                                  |
| For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov                                                                       |  |                    |                                                             |                                            |                                                  |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|-------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>William Timmons for Congress                                                                                                                                         |  |                                                             |                   |
| <b>ADDRESS</b> (number and street) PO Box 3416                                                                                                                                                              |  |                                                             |                   |
| <b>CITY, STATE, and ZIP CODE</b><br>Greenville SC 29602-3416                                                                                                                                                |  |                                                             |                   |
| <b>2. NAME OF CANDIDATE</b><br>Timmons, William, R, , IV                                                                                                                                                    |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House SC 04 |                   |
|                                                                                                                                                                                                             |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00668491            |                   |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____                                 |  |                                                             |                   |
| <b>continuation page</b>                                                                                                                                                                                    |  |                                                             |                   |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>The National Rural Electric Cooperative Association Action Committee<br>For Rural Electrification (A...<br>4301 Wilson Blvd<br>Arlington VA 22203-4419 |  |                                                             |                   |
| Name of Employer                                                                                                                                                                                            |  | Date (month,<br>day, year)<br>06/02/2026                    | Amount<br>2000.00 |
| Transaction ID : 6D73EF23E81D048C8943                                                                                                                                                                       |  |                                                             |                   |
| Occupation                                                                                                                                                                                                  |  |                                                             |                   |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Ge Vernova Inc. PAC<br>1445 New York Ave NW<br>FI 9<br>Washington DC 20005-2134                                                                        |  |                                                             |                   |
| Name of Employer                                                                                                                                                                                            |  | Date (month,<br>day, year)<br>06/02/2026                    | Amount<br>1000.00 |
| Transaction ID : 6180B3D7CB2154D13910                                                                                                                                                                       |  |                                                             |                   |
| Occupation                                                                                                                                                                                                  |  |                                                             |                   |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Jpmorgan Chase & Co. Federal PAC<br>601 Pennsylvania Ave NW<br>FI 7<br>Washington DC 20004-2601                                                        |  |                                                             |                   |
| Name of Employer                                                                                                                                                                                            |  | Date (month,<br>day, year)<br>06/02/2026                    | Amount<br>2000.00 |
| Transaction ID : 6A797D26D9D59460A962                                                                                                                                                                       |  |                                                             |                   |
| Occupation                                                                                                                                                                                                  |  |                                                             |                   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>The Home Depot Inc. PAC<br>1155 F St NW<br>Ste 400<br>Washington DC 20004-1346                                                                         |  |                                                             |                   |
| Name of Employer                                                                                                                                                                                            |  | Date (month,<br>day, year)<br>06/02/2026                    | Amount<br>5000.00 |
| Transaction ID : 67E0B8E5534C24CF2B21                                                                                                                                                                       |  |                                                             |                   |
| Occupation                                                                                                                                                                                                  |  |                                                             |                   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>American Seniors Housing Association (Seniors Housing Pac)<br>5225 Wisconsin Ave NW<br>Ste 500<br>Washington DC 20015-2034                             |  |                                                             |                   |
| Name of Employer                                                                                                                                                                                            |  | Date (month,<br>day, year)<br>06/02/2026                    | Amount<br>1500.00 |
| Transaction ID : 6F5D152EC3FE34647BCD                                                                                                                                                                       |  |                                                             |                   |
| Occupation                                                                                                                                                                                                  |  |                                                             |                   |

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| <b>1. NAME OF COMMITTEE IN FULL</b><br>William Timmons for Congress                                                                                                         |  |                                                             |                   |
| <b>ADDRESS</b> (number and street) PO Box 3416                                                                                                                              |  |                                                             |                   |
| <b>CITY, STATE, and ZIP CODE</b><br>Greenville SC 29602-3416                                                                                                                |  |                                                             |                   |
| <b>2. NAME OF CANDIDATE</b><br>Timmons, William, R, , IV                                                                                                                    |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House SC 04 |                   |
|                                                                                                                                                                             |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00668491            |                   |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |                   |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>American Express Company PAC (Axppac)<br>801 Pennsylvania Ave NW<br>Ste 650<br>Washington DC 20004-2673                |  |                                                             |                   |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)<br>06/02/2026                       | Amount<br>2000.00 |
| Transaction ID : 686BD5495804C4AE3A58<br>Occupation                                                                                                                         |  |                                                             |                   |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Pinnacle West Capital Corporation PAC<br>801 Pennsylvania Ave NW<br>Ste 214<br>Washington DC 20004-2680                |  |                                                             |                   |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)<br>06/02/2026                       | Amount<br>3000.00 |
| Transaction ID : 6714F7C40142948CAA93<br>Occupation                                                                                                                         |  |                                                             |                   |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Emmer For Congress<br>PO Box 279<br>Elk River MN 55330-0279                                                            |  |                                                             |                   |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)<br>06/03/2026                       | Amount<br>2000.00 |
| Transaction ID : 6884E543AB1B84C88ABB<br>Occupation                                                                                                                         |  |                                                             |                   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>Electing Majority Making Effective Republicans<br>PO Box 183<br>Anoka MN 55303-0183                                    |  |                                                             |                   |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)<br>06/03/2026                       | Amount<br>5000.00 |
| Transaction ID : 645F0DB69BF714F24AA4<br>Occupation                                                                                                                         |  |                                                             |                   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br><br><br><br>                                                                                                           |  |                                                             |                   |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)                                     | Amount            |
| Occupation                                                                                                                                                                  |  |                                                             |                   |

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