

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

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1. NAME OF
COMMITTEE (in full)



(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

RUCKER FOR CONGRESS

ADDRESS (number and street)

4520 CLAREMONT AVE



(Check if address
is changed)

KANSAS CITY

CITY ▲

MO

STATE ▲

64131

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS



(Check if address
is changed)

RUCKERFORCONGRESS@GMAIL.COM

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)



(Check if address
is changed)

2. DATE

02 / 01 / 2016

3. FEC IDENTIFICATION NUMBER ►

C00576033

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Michelle K. Scott-Monteleone

Signature of Treasurer

Michelle K ScottMonteleone

Date

02 / 01 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

20160210 00004945

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

AUSTIN, RICK, R

Candidate Party Affiliation

REP

Office Sought:

☒

House

☐

Senate

☐

President

State

MO

District

05

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

Party Committee:

- (d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

- | | | | |
|----|----------------------|---------------|----------------------|
| 1. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | <input type="text"/> |

2010-02-10 PM 00:04:49

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[illegible]**Mailing Address**

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

AUSTIN RUCKER

Mailing Address

4520 CLAREMONT AVE

11. $p \sim s, m, d, c, j, r, y$

2.5

6	4	1	3	3	-
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Title or Position

CITY

STATE

ZIP CODE

Age Group	Percentage
18-24	12.5%
25-34	15.0%
35-44	12.5%
45-54	10.0%
55-64	12.5%
65-74	12.5%
75-84	12.5%
85+	12.5%

Telephone number

$$|8, 1, 6| - |2, 1, 7| - |2, 7, 3, 6|$$

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name

of Treasurer

A U S T I N B U C K I R

Mailing Address

4	5	2	0	C	L	A	R	E	M	O	N	T	A	V	E
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

11. ANSAS CITY

15

$$\{6, 4, 1, 3, 3\} -$$

Title or Position

CITY

STATE

ZIP CODE

Telephone number

$$|8, 1, 6| - |2, 1, 7| - |2, 7, 3, 6|$$

Full Name of
Designated
Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

20100210 00040748

U.S. POSTAGE
PAID
INDEPENDENCE, MO
64050
FEB 04, 18
AMOUNT

\$1.42

00115020-12



20463



1000

TO:

FEDERAL ELECTION COMMISSION

999 E STREET

NW WASHINGTON DC 20463

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Federal Election Commission
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PREPARER

2/10/16
DATE PREPARED