

Law Offices of

OLSON

HAGEL

WATERS &

FISHBURN

LLP

RECEIVED  
FEC MAIL ROOM

2001 JAN 28 A 9 06

Date: 1/24/01

Federal Election Commission  
999 E St., NW  
Washington, DC 20463

Re: Condlr for Congress, ID #C00247544

Dear Sir or Madam:

Period N/A through \_\_\_\_\_

Enclosed is the original and  copy

Enclosed are two copies

LANCE H. OLSON  
BRUCE J. HAGEL  
GEORGE WATERS  
DIANE M. FISHBURN  
JUDITH L. GADE  
N. EUGENE HILL  
DEBORAH R. GAPIAN  
SARAH E. GILMER  
JAMES A. KEALEY  
THOMAS E. GAUTHIER

of the following document for the above referenced Committee:

FEC3 or FEC3X

FEC2

FEC1

Please endorse one copy of the document as proof of receipt

Please endorse this transmittal letter as proof of receipt

and return to us per  the enclosed envelope or  via courier.

Sincerely,

**OLSON, HAGEL, WATERS & FISHBURN, LLP**

CAMPAIGN REPORTS DIVISION

cc: None

Plaza Towers  
555 Capitol Mall, Suite 1425  
Sacramento, CA 95814-4612

Telephone (916) 442-2952  
Facsimile (916) 442-1280  
www.olsonhugel.com

# STATEMENT OF CANDIDACY

(See reverse side for instructions)

2002 JAN 28 A 9 06

1. (a) Name of Candidate (in full) <b>Gary A. Condit</b>		2. Identification Number <b>HOCA15031</b>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>2509 Arroyo Lane</b>		
(c) City, State, and ZIP Code <b>Ceres, CA 95307</b>		
3. Party Affiliation <b>Democrat</b>	4. Office Sought <b>House of Representatives</b>	5. State & District of Candidate <b>California - CD18</b>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)  
**Condit for Congress**

(b) Address (number and street)  
**555 Capitol Mall, Suite 1425**

(c) City, State, and ZIP Code  
**Sacramento, CA 95814**

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.


NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>1-28-02</b>
--	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this statement to penalties of 2 U.S.C. 6437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

--	--	--	--	--	--	--	--

**FEC FORM 2**  
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 1-24-01
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>fel</i> PREPARER	1-28-01 DATE PREPARED